

## **UNIVERSITY FACILITIES MANAGEMENT**

Sixth Avenue and Grant Street P.O. Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

| PROJECT:            | College and 11th Water Main Replacement |  |  |  |  |
|---------------------|---|--|--|--|--|
|                     | MONTANA STATE UNIVERSITY                |  |  |  |  |
|                     | BOZEMAN, MONTANA                        |  |  |  |  |
| PPA No.             | 22-0543                                 |  |  |  |  |
| ARCHITECT/ENGINEER: | Allied Engineering                      |  |  |  |  |
| BID OPENING DATE:   | 2:00 PM, Tuesday, April 15, 2025        |  |  |  |  |

| Contractor:               | Duneman<br>Construction,<br>Inc. | AX&T Dirtworks | DC Excavation,<br>LLC | RL Lindberg<br>Construction,<br>LLC | C Brown, Inc.<br>DBA Reveal<br>Excavation |  |
|---------------------------|----------------------------------|----------------|-----------------------|-------------------------------------|---|--|
| Registration #:           | 151842                           | 252369         | 224559                | 3807171C                            | 162608                                    |  |
| Bid<br>Security:          | Y                                | Υ              | Υ                     | Y                                   | Υ   |  |
| Addenda (0) Acknowledged: |                                  |                |                       |                                     |   |  |
|                           |                                  |                |                       |                                     |   |  |
| BASE BID:                 | 274,900.00                       | 414,500.00     | 367,419.72            | 330,000.00                          | 300,348.00                                |  |