

4-H NEWSLETTER-SEPTEMBER 2024

Yellowstone County Extension Office
301 N 27th Street – Old Chamber Building – 3rd Floor
PO Box 35021, Billings MT 59107-5021

<https://www.montana.edu/extension/yellowstone/4h/index.html>

4-H FOLKS IN FOCUS

Thanks to all 4-H members, parents and other volunteers who made MontanaFair 2024 a success. Many individuals and businesses help support 4-H and the fair. Let them know they are appreciated.

A special thank you to the department heads, division chairpersons and clerks. It would not happen without you! Mark your calendars for **Family Fun Night** which will be held Saturday, November 23, 2024.

Evan Cass took 2nd place in Public Speaking at 4-H Congress in Bozeman.

Roni Baker, Yellowstone County 4-H/Youth Extension Agent

4-H LOGO USE AND REQUIREMENTS – READ ME!

When referencing “4-H” in any document, club minutes, Facebook posting, poster, communication, t-shirt, etc. you MUST include the dash between the 4 and the H. The 4-H clover stem must point to the right. The clover cannot be tilted, flipped, distorted, or covered by text or another image. It must be 100% PMS 347 green – no shading or gradient of green.

Before you use the 4-H emblem, you should review the 4-H Name and Emblem Application Guide on the [State 4-H website](https://www.nifa.usda.gov/sites/default/files/resource/fy-2019-4-h-name-emblem-use-guide-20191108.pdf) at <https://www.nifa.usda.gov/sites/default/files/resource/fy-2019-4-h-name-emblem-use-guide-20191108.pdf>

4-H WEBSITE AND FACEBOOK PAGE FOR YELLOWSTONE COUNTY

Remember to check the [Yellowstone County website](https://yellowstone.msuextension.org/4h/index.html) at <https://yellowstone.msuextension.org/4h/index.html> when looking for forms and information. You will find photos of recent events and reminders of upcoming activities on the Yellowstone County 4-H Facebook page. If you have not visited this page and clicked “Like”, please do so soon!

WHAT IS MSU EXTENSION AND WHAT DO THEY DO? IT IS NOT JUST 4-H. MEET OUR FOUR YELLOWSTONE COUNTY AGENTS:

Education is the basic job of County Extension Agents. As educators, they represent Montana State University Bozeman and the United States Department of Agriculture. Agents provide unbiased, research-based information, educational resources and outreach programs to youth and adults through the Land Grant University System. All help plan educational programs and provide informational support on the subject of their specialty. Call us with all of your questions! We love to hear from anyone in the county!

Sara Fluer – Family and Consumer Sciences Agent - offers programs aimed at providing education and resources relating to food and nutrition, health and wellness, and a wide range of family issues such as changing family structures, inter-generational relations; human response to stress and crisis; family laws, finance and economics; and decision-making.

Anthony Sammartano – Horticulture Agent - offers information and resources to individuals seeking guidance about home insect and pest control; fruit and vegetable garden care; landscaping and lawn maintenance; soil improvement and insect, disease and plant identification; and on-site consultations.

Francisco Gamboa Herrera – Agriculture Agent – answers livestock and cropping questions, identifies plants and

noxious weeds, providing recommendations and disease diagnosis. Provides service in Private Pesticide Applicator licensing and testing, forage nitrate and analysis testing, weed seed free hay certifications, water quality analysis and on-site consultations.

Roni Baker – 4-H & Youth Agent – facilitates youth hands-on projects in areas like health, science, agriculture and citizenship, in a positive environment where they receive guidance from adult mentors and are encouraged to take on proactive leadership roles.

MONTANAFAIR GATE TICKET SUPPORT FROM YELLOWSTONE VALLEY ELECTRIC & YELLOWSTONE COUNTY 4-H COUNCIL

Yellowstone Valley Electric sponsored a portion of the 4-H/FFA exhibitors 9-day wristbands for MontanaFair. Yellowstone County 4-H Council paid for 4-H Volunteer Leader day tickets. Active Volunteer Leaders who meet all requirements and turned in their form received a limited number of day tickets. Normally to get into the MontanaFair each day, it would cost \$12 for 13-64-year-olds, and \$8 for 6-12-year-olds and seniors. Kids 5 and under are free.

PLEASE let them know how much you appreciate their support. **Every** family should send a thank you note! Send a thank you note to: Yellowstone Valley Electric, PO Box 249, Huntley, Montana 59037.

MONTANAFAIR RECORDED LIVESTOCK SHOWS

Remember you can watch recorded MontanaFair 4-H/FFA shows by visiting the [Yellowstone County 4-H Facebook page](https://www.facebook.com/yellowstonecounty4h) at <https://www.facebook.com/yellowstonecounty4h>.

MONTANAFAIR DEPARTMENT A PHOTOS AVAILABLE FOR PURCHASE

Remember that Madi B. Creatives took pictures of every show and throughout the barns all week at fair. Photos can be viewed and purchased by visiting [Madi B. Creatives](http://MadiB.Creatives) at Madibcreatives.shootproof.com.

MONTANAFAIR DEPARTMENT N PREMIUM CHECKS AND ERRORS

Please note that checks will be mailed approximately 30 days **after** the end of fair AND checks will be **voided 120 days after issue date. MetraPark will be enforcing the 120-day cancellation notice.** Any checks not deposited or cashed will be null and void 120 days after issue date. If there is a problem with your premium dollars for the MontanaFair, call the Extension Office by **October 31**. Errors must be resolved before this date because the MontanaFair accounts are closed out for the year.

DONATIONS NEEDED FOR BINGO PRIZES FOR FAMILY FUN NIGHT

Family Fun Night is scheduled for Saturday, November 23. The Bingo booth gives out nearly 100 Bingo prizes throughout the night. They are asking for donations of small prizes for the adult winners that range in price from \$5 to \$10 dollars. Some ideas include: gift cards, new movies, music, coffee mugs and coffee cards, men's items, candles, etc. You can also provide cash donations that will be used to purchase items. Please coordinate getting items or cash donations to the Extension Office by November 1. Questions? Call Kat Pfau at 406-670-1944.

LOTS OF GLASSWARE NEEDED FOR WASHER TOSS BOOTH FOR FAMILY FUN NIGHT

Shepherd Tumbleweed will be doing the Washer Toss booth at Family Fun Night. Due to the booth's popularity each year, **LOTS** of glassware is needed-they are extremely low! Please contact Kathy Peck 406-670-8756 (call or text) to coordinate delivery of glassware. Thank you for donating!

SHADOW DAY: MSU NORM ASBJORNSON COLLEGE OF ENGINEERING OCT. 17

The NACOE Shadow Day is an annual event bringing high school students from around the state to the MSU Bozeman's campus to learn about engineering, computer science, and ROTC Programs. All high school students

are invited to attend. Registration is open and is capped at 90 students. Learn more about the event and sign up ASAP on the [Norm Asbjornson College of Engineering webpage](https://coe.montana.edu/shadow/index.html) at <https://coe.montana.edu/shadow/index.html>.

BLACK HILLS RECREATION LEADERS CONFERENCE

September 21-27, are the dates for the 2024 annual conference held at the Outlaw Ranch near Custer, SD. This camp is for adults and teens 16 or older. This educational organization is dedicated to teaching leadership and personal growth through recreation and the creative use of leisure time. In addition to workshops, leadership is a key focus.

Black Hills Recreation Leaders Lab, for 78 years, has cultivated leaders who have become widely known experts in their fields of leadership, youth development and recreation. Often referred to as Rec Lab, BHRL is an experiential learning environment, offering relevant, marketable knowledge and skills that positively influence your impact on the world.

BHRL provides life enhancing skills and wisdom to make wholesome recreation choices regarding personal, professional, and family leisure time. The unique camp setting and group living atmosphere provides participants with opportunities for personal growth, enhanced self-esteem, group unity, and professional connections.

The conference is an excellent leadership education opportunity and can be a unique life experience for many. Registrations are accepted on a first come, first served basis. Information and registration forms are accessible at the Black Hills Recreation Leaders Laboratory website at <https://www.bhrl.org/>

4-H SUPPORTERS

Many businesses and organizations in our community support 4-H. Each month we list several of those supporters in the newsletter. You are encouraged to tell them thank you and support them in return. If you would like to submit names for this article, please send them to Roni.

4-H Supporter	Mailing Address
Thompson Cattle Company	PO Box 1781, Billings MT 59103
Anderson 5 LLC	8450 Clark Road, Shepherd MT 59079
B & W Livestock	3104 White Buffalo Road, Huntley MT 59037
JK Lone Sandal Farms	1797 Milam Road, Huntley MT 59037
Axman Feeds	2144 S 80 th St. W, Billings MT 59106

DEPARTMENT N (NON-ANIMAL) MEETINGS FOR PROPOSED 2025 MONTANAFAIR HANDBOOK CHANGES

All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.

September 5, 2024: Post MontanaFair Department A Meeting at 5:30 pm

October 11, 2024: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

December 5, 2024:

Department N at 6:00 pm: Department N handbook changes voted on at this meeting.

Council Meeting at 6:30 pm or immediately following the Department N meeting. All (Department A and N). handbook changes proposed by the committees will be voted on at this meeting.

All members, leaders and parents are encouraged to attend the meetings and provide input.

DEPARTMENT N CONTESTS WINNERS

Large Educational 4-H Booth Winners

Placing	Winning Club
1	Lockwood Humble Bs
2	Shepherd Tumbleweeds

Small Educational 4-H Booth Winner

Winning Club
Pine Ridge Red Ryder

People’s Choice 4-H Club Booth Winner

Winning Club
Compass All Stars and Shepherd Tumbleweeds

Foods Festival Winner

Winning Exhibitor	Exhibitor’s 4-H Club
Kaidence Osborne	Shepherd Pioneers

Quiz Bowl Winning Team

Member	Member’s 4-H Club
Wesley Browning	Project Rockin Wranglers
Rex Koivu	Project Rockin Wranglers
Aidan Lentz	Lockwood Humble Bs
Amanda Parks	Compass AllStars
Matthew Parks	Compass AllStars

DEPARTMENT N SPECIAL AWARD WINNERS

Clothing and Textile Arts Traveling Trophy winners: Ariel Petersen, Lauren Petersen, Jorden Trupka
 Eloise Woodson Memorial \$25 Cash Award - Overall Photography Exhibit: Ella Romeijn
 Overall Outstanding Exhibit Traveling Trophy - Most Unique Exhibit: Aidan Lentz
 Trish Neilson Memorial Traveling Trophy - Overall Cake Decorating Exhibit: Hannah Krise
 Woodworking Traveling Trophy - Overall Woodworking Exhibit: Carson Adkins
 Kristi Horsman Trupka Memorial Traveling Trophy: Isabell Brito

SHOOTING SPORTS LEADER MEETINGS

Are you interested in leading a shooting sports discipline or just curious what is happening around the county regarding shooting sports? Join us on the third Thursday of the month (September-April) at 6:00 pm in the 4-H Building.

SHOOTING SPORTS MEMBERS & LEADERS GET SIGNED UP EARLY

4-H members should get signed up soon after ZSuite enrollment opens on October 1, in order to participate in the 2024-2025 4-H year shooting sports weekly workshops which start in November. Weekly archery, air pistol, air rifle, and BB gun workshops teach progressive learning, so it is vital to start on time. If you are not enrolled and approved in the project in ZSuite, you cannot attend the workshops. No exceptions.

All 4-H Shooting sports curriculum is only to be used by a 4-H member enrolled in a County Shooting Sport programs lead by a 4-H certified Shooting Sports leader. No Shooting Sports projects that involve firearms, air guns, or archery equipment may be taken independently without a certified leader.

To enroll in 4-H shooting sports, youth must be 9 years old on October 1 of the 2024-2025 year. The only exception is the BB Safety course which is open to those turning 8 years old by October 1 of the 2024-2025 year, and the Western Heritage Project requirements.

SHOOTING SPORTS LEADER TRAININGS FOR 2024-2025

To be a 4-H Shooting Sports Certified Leader in the State of Montana, the following must be satisfied:

1. Be at least 21 years of age. (BS/02/17/05)

2. Be enrolled as a leader in their respective County. Passed a background check and successfully completed the Montana 4-H Volunteer Training Modules.
3. **All training attendees must complete the four National 4-H Shooting Sports modules in ZSuite to be certified at the end of the practicum day. The code for ZSuite will be shared with the leaders that sign up to take the trainings.**
4. Be trained and certified in any discipline(s) that they are teaching at the county level.
5. Participants must attend the entire training and successfully complete all aspects to receive their respective discipline certification.
6. Certification is good for seven (7) years. If the discipline is not taught in the first 2 years, the course must be retaken.

Billings – September 13-14, 2024. We will offer Coordinator, Archery, Rifle, Pistol, and Shotgun
Conrad – September 20-21, 2024. We will offer Coordinator, Archery, Rifle, Pistol, and Shotgun
Kalispell – December 6-7, 2024. We will offer Coordinator, Archery, Rifle, Pistol, Muzzleloader, Hunting Skills, and Shotgun
Belgrade – December 13-14, 2024. We will offer Coordinator, Archery, Rifle, Pistol, and Shotgun
Havre, Circle, and Malta. TBD. We will offer Archery, Rifle, and Pistol

For class information and registration forms, please visit the [State 4-H Shooting Sports Training](https://www.montana.edu/extension/4h/programs_and_events/events/shooting_sports/shooting_sports_training/index.html) webpage at https://www.montana.edu/extension/4h/programs_and_events/events/shooting_sports/shooting_sports_training/index.html

2025 SHOWCASE INITIAL PLANNING MEETING

The first meeting for the spring 2025 Showcase and Public Review will be held during the December Department N meeting on December 5, at 6:00 pm. **Each club must have a Showcase representative attend the Dept. N meetings to plan for this big event. CLUBS NOT SENDING REPRESENTATIVES MAY NOT BE ALLOWED TO HAVE MEMBERS PARTICIPATE.**

This would be a good time to encourage a teen leader to attend along with an adult leader. With each club helping, the event is a big success!

THANK YOU TO DEPARTMENT N STAFF

A special thank you to Department N Superintendent Chris Martin as well as all MontanaFair Clerks in Department N, Junior Coordinators, and those who helped work when they were not scheduled. You are the spirit of 4-H. Thanks again!

Roni Baker

Department N Clerk

Dawson Seibold
 Sherri Horsman
 Jazmyn Brelje
 Hope Goodburn
 Eric Cannon
 Jeff Martin

Department N Clerk

Jorden Trupka
 Cass Kronewitter
 Jennifer Cannon
 TJ Martin
 Ella Rollins
 Ethan Leeson

MONTANAFAIR DEPARTMENT N JUNIOR COORDINATORS

The following 4-Her's took part in the Junior Coordinator Program at fair. We thank them for doing a great job.

Member name	Club	Member Name	Club
Lukas Arkell	Project Rockin Wranglers	Keona Muessig	Cool Clovers
Naomi Cass	City Kids	Ariel Petersen	Hesper Hustlers
Alexa Kuhr	Hesper Hustlers	Heaven Reed	Explorers
Brooklyn Kuhr	Hesper Hustlers	Grace Sedlacek	Hesper Hustlers

DEPARTMENT A (ALL LIVESTOCK) MEETINGS FOR PROPOSED 2025 MONTANAFAIR HANDBOOK CHANGES

All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.

September 4, 2024: Post MontanaFair Department A Meeting at 6:00 pm

September 18, 2024: Horse and Colt Committee Meeting at 6:00 pm

September 25, 2024:

Small Animal Committee at 6:00 pm

Sale Committee Meeting at 6:30 pm

Large Livestock Meeting immediately following the sale committee meeting.

October 11, 2024: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

October 23, 2024: Horse and Colt Committee Meeting at 6:00 pm

November 6, 2024: LIVESTOCK HANDBOOK CHANGES WILL BE VOTED ON AT THESE MEETINGS:

Small Animal Committee at 6:00 pm

Sale Committee at 6:30 pm

Livestock Committee Meeting immediately following the sale committee meeting.

December 5, 2024: Council Meeting at 6:30 pm

All (Department A and N) handbook changes proposed by the committees voted on at this meeting.

The Livestock Leaders Committee will preside over the 4-H Livestock program as deemed necessary and will be comprised of the following people who will be eligible to vote at meetings (Exception: In order to vote on yearly rule and policy changes, you must have attended the discussion of the proposal at the post fair meeting and/or the September meeting.)

- A. **4-H members** enrolled in the Livestock Program
- B. **Junior Leaders** – a member enrolled in the 4-H Livestock Program who is 14 years of age or older and is a member in the Livestock Program.
- C. **Livestock Leaders** – Adult volunteers enrolled as leaders in a livestock project who work with members to gain knowledge. Leaders are encouraged to attend the monthly Livestock Leaders Committee meetings and should encourage their members to do the same. They should inform themselves and members of upcoming activities, decisions, and deadlines.

A quorum will consist of members eligible to vote and who were present at the discussion meetings. Discussion meetings are held 2-3 weeks after MontanaFair. Handbook changes are voted on at the November 1st Livestock Meetings. Council will vote on changes at the December meeting.

All members, leaders and parents are encouraged to attend the meetings and provide input.

2024 PATRICK K. GOGGINS JUNIOR LIVESTOCK SALE & BUYER THANK YOU

Be sure to let the individual or business who bought your animal know how much you appreciate their support. **Sale checks will be mailed 45-60 days after the sale AND after it is confirmed that your buyer thank you(s) has/have been sent**

County Exhibitors: Remember to let your club livestock leader or the Extension Office know you have delivered/mailed your thank you to your buyer.

Out of County Exhibitors: Call the Yellowstone County Extension office 406-256-2828, to let us know when you have delivered/mailed your thank you to your buyer.

THANK YOU TO DEPARTMENT A STAFF

Thank you to Department A co-superintendents Stephanie Johnson and Kat Pfau, the Department A Clerks and Division Chairpersons for their hard work and organization during MontanaFair. Thanks for your time and your willingness to answer the millions of questions put to you each day with little recognition. You are appreciated for your volunteer work! Roni Baker

2024 LIVESTOCK APPRECIATION PLAQUE RECIPIENTS

A special thank you to the following individuals and businesses who go above and beyond in continually supporting our 4-H youth and its programs. Each was recognized at our MontanaFair Department A Awards ceremony.

Randy Pardis Bambi Dalke Audrey Selph Jamie Ottun Dr. Bryan Roe Ann Maire Mills-Low

MONTANAFAIR DEPARTMENT A HERDSMANSHIP CLUB AND INDIVIDUAL WINNERS

Thank you to everyone that served on the 2024 Herdsmanship Committee and those who voted.

Animal Species	Winning Exhibitor (Buckle)	Winning 4-H Club (Plaque)
Horse	Molly Arnold	Shepherd Tumbleweeds
Poultry	Carlee Bomar	Shepherd Tumbleweeds
Sheep	Lukas Arkell	Huntley Eagles
Goat	Lanhna Joines	Lockwood Humble Bs
Beef	Claire Murnin	Whips n Sticks
Rabbit	Keyara Mills-Low	Shepherd Tumbleweeds
Swine	Ruby Bekkedahl	Whips n Sticks
Llama/Alpaca	Cadence Sims	Ruff Riders

Overall Small & Large Animal Club Winner: Shepherd Tumbleweeds

Honorable Mentions: Rayna Griffith with her Dairy Cow & Calf and Greg Thompson with his Patagonian Cavy.

4-H HORSE SHOW POST MONTANAFAIR MEETING

A Post MontanaFair Horse and Colt meeting will be held on Wednesday, September 19, at 6:00 pm in the 4-H Building. The Horse and Colt Committee would like your input on the 2025 MontanaFair 4-H Horse Show. Come and let us know what you liked, what worked well and how we could improve for next year's MontanaFair.

STATE HORSE SHOW REGISTRATION DEADLINE SEPTEMBER 1

This show will be held September 19-22, at the 406 Arena in Vaughn, MT. State Horse Show handbooks and online registration is completed in ZSuite under your household, in the Events section.

STATE WORKING RANCH HORSE FINALS REGISTRATION DEADLINE SEPTEMBER 1

The Working Ranch Horse Finals will be held September 13-15, at the 406 Arena in Vaughn, MT. State Horse Show handbooks and online registration is completed in ZSuite under your household, in the Events section.

NILE EVALUATION CONTEST INFORMATION.

The NILE Evaluation Contests will consist of up to 16 classes and at least three sets of reasons. There will be separate divisions for Junior 4-H, Senior 4-H, and FFA.

Livestock Evaluation contest will be held on Monday, October 14, at 7:30 am.

Horse Evaluation Contest is on Tuesday, October 15 at 9:00 am.

Meat Evaluation contest will be Tuesday, October 15 at 9:00 am. There will be separate divisions for Junior 4-H, Senior 4-H, and FFA.

Anyone interested in competing please contact Roni at the Extension Office by Wednesday, September 27.

NILE JUNIOR FED MARKET SHOWS

Jr. Fed Market Lamb and beef shows are on Saturday, October 12. Jr. Fed Market Swine and goat shows are on Sunday, October 13. The Junior Fed Sale will take place Monday, October 14 at 4:00 pm. To enter online visit [the Nile website](https://thenile.org/) at <https://thenile.org/>.

POST MONTANAFAIR MEETINGS FOR PROPOSED 2025 HANDBOOK CHANGES

All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.

Department A

September 4, 2024: Post MontanaFair Department A Meeting at 6:00 pm

September 18, 2024: Horse and Colt Committee Meeting at 6:00 pm

September 25, 2024:

Small Animal Committee at 6:00 pm

Sale Committee Meeting at 6:30 pm

Large Livestock Meeting immediately following the sale committee meeting

October 11, 2024: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

October 23, 2024: Horse and Colt Committee Meeting at 6:00 pm

November 6, 2024: LIVESTOCK HANDBOOK CHANGES WILL BE VOTED ON AT THESE MEETINGS:

Small Animal Committee at 6:00 pm

Sale Committee at 6:30 pm

Livestock Committee Meeting immediately following the sale committee meeting

December 5, 2024: Council Meeting at 6:30 pm

All (Department A and N) handbook changes proposed from the committees voted on at this meeting

The Livestock Leaders Committee will preside over the 4-H Livestock program as deemed necessary and will be comprised of the following people who will be eligible to vote at meetings (Exception: In order to vote on yearly rule and policy changes, you must have attended the discussion of the proposal at the post fair meeting and/or the September meeting.)

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- B. **Junior Leaders** – a member enrolled in the 4-H Livestock Program who is 14 years of age or older and is a member in the Livestock Program.
- C. **Livestock Leaders** – Adult volunteers enrolled as leaders in a livestock project who work with members to gain knowledge. Leaders are encouraged to attend the monthly Livestock Leaders Committee meetings and should encourage their members to do the same. They should inform themselves and members of upcoming activities, decisions, and deadlines.

A quorum will consist of members eligible to vote and who were present at the discussion meetings. Discussion meetings are held 2-3 weeks after MontanaFair. Handbook changes are voted on at the November 1st Livestock Meetings. Council will vote on changes at the December meeting.

Department N

September 5, 2024: Post MontanaFair Department N Meeting at 5:30 pm

Followed by Council Meeting at 6:30 pm

October 11, 2024: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

November 7, 2024 Department N Meeting at 6:00 pm

December 5, 2024

Department N at 6:00 pm: Department N handbook changes voted on at this meeting

Council Meeting at 6:30 pm or immediately following the Department N meeting. All (Department A and N) handbook changes proposed from the committees will be voted on at this meeting

All members, leaders and parents are encouraged to attend the meetings and provide input.

SEPTEMBER 2024 4-H CALENDAR



**4-H Building
Cleaning Schedule**

Ruff Riders: September 7-20 Shepherd Pioneers: September 21-October 4
Kountry Kritters: October 5-18

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 State Horse Show & Working Ranch Horse Finals Registration Deadline	2 LABOR DAY OFFICE CLOSED	3	4 6:00 Dept. A Post Fair Meeting- <i>4-H Building</i>	5 5:30 Dept. N Post Fair Meeting 6:00 Dept. N with Council to follow- <i>4-H Building</i>	6	7
8	9	10	11	12	13 Working Ranch Horse Show <i>Vaughn, MT</i> Shooting Sports Leader Training <i>4-H Building</i>	14 Working Ranch Horse Show <i>Vaughn, MT</i> Shooting Sports Leader Training <i>4-H Building</i>
15 Working Ranch Horse Show <i>Vaughn, MT</i>	16	17	18 6:00 Horse & Colt meeting- <i>4-H Building</i>	19 6:00 Shooting Sports Leader Meeting <i>4-H Building</i> 6:00 pm Horse Workshop <i>4-H Building</i>	20 October Newsletter Articles Due State Horse Show <i>Vaughn, MT</i>	21 State Horse Show <i>Vaughn, MT</i>
22 State Horse Show <i>Vaughn, MT</i>	23 6:00 Exchange <i>4-H Building</i>	24 6:00 Horse Evaluation Workshop <i>4-H Building</i>	25 6:00 Small Animal 6:30 Sale Committee followed by Large Animal- <i>4-H Building</i>	26	27	28
29	30					