

## CLUB INFORMATION

DUE: NOV 30

CLUB \_\_\_\_\_

YEAR 20 \_\_\_\_ ~ 20 \_\_

This information will be included on the Yellowstone County Club List. The list is distributed to families who are interested in joining 4-H and looking for a club that fits their needs. PLEASE COMPLETE & RETURN TO THE EXTENSION OFFICE BY NOVEMBER 30!

### Organizational Leader/s

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Area of Yellowstone County in which your club is located. (i.e., West End, Lockwood, Heights, Blue Creek, Central City, Laurel, Worden, Huntley, Shepherd, etc.) \_\_\_\_\_

Location (name & address) of monthly meetings: \_\_\_\_\_

Day/time of monthly meetings (example: 3<sup>rd</sup>. Tues of month at 6pm):

\_\_\_\_\_

List your club's major project areas (livestock, clothing, foods, rabbit, beef, sheep, shooting sports, general, etc.): \_\_\_\_\_

\_\_\_\_\_

Anticipated Number of members in club this year: \_\_\_\_\_

According to your club by-laws, does your club have an enrollment limit? \_\_\_\_ YES \_\_\_\_ NO

If yes, what is your maximum number of enrollments? \_\_\_\_\_

(Organized 4-H Clubs must have a minimum of 5 enrolled members and at least one enrolled leader.)

Other comments: \_\_\_\_\_

\_\_\_\_\_

**\*\*If your club has a club handbook, please include a copy with this form.**