

# SANDERS COUNTY 4-H DISPATCH

4-H News

Happy Birthday!



### October:

- 2 Vanessa Horner
- 2 Marley Neesvig
- 5 Izibelle Crabb
- 5 Claire Wrobleski
- 11 Tally Torgerson
- 20 Gavin Regalado
- 20 Ayla Rehbein
- 25 Katherine Wrobleski

### November:

- 3 Elizabeth Woods
- 7 Cody Hafner
- 7 Mikiah Cook
- 7 Gavin Hafner
- 8 Jessica Land
- 12 Karter McNaughton
- 15 Beau Crabb
- 24 Westin Wagoner
- 27 Rylee Rutledge
- 29 Brook Jackson

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## WELCOME TO THE NEW 4-H YEAR 2020-2021

Happy New 4-H Year!

We are excited to begin the new 4-H Year and look forward to working with and seeing you in the coming months. As the New Year begins so does the re-enrollment process. Your Organizational Leader has all of the materials that you will need to re-enroll for the 2020-2021 4-H year if you haven't already received them. An email has also been sent out to all 4-H families that included enrollment information. Although it may seem like a lot of information and it may seem daunting to go through it all, by taking the time to review all of the materials provided by your leader and the email you will be better prepared for the 4-H year. Remember that if you have any questions do not hesitate to contact your Organizational Leader or the Extension Office. We are all here to help you have a rewarding, successful 4-H year!

**Reminder: November 15 is the absolute latest to re-enroll.**

No re-enrollments will be accepted after this date

## SANDERS COUNTY 4-H EXCHANGE PROGRAM DO YOU LIKE TO TRAVEL? HERE IS YOUR OPPORTUNITY!

Sanders County 4-H will be traveling to Jacksonville, FL in the summer of 2020. If you would be interested in participating let the Extension Office know by **December 1st** so we can start planning and fundraising for our trip.



## Re-enroll Online through ZSuite!

Now that we are no longer using 4HOnline all re-enrollments need to be done through the new platform ZSuite. Most of the information you will enter is similar to what you would have entered in 4HOnline, and hopefully you will find the new platform a little more user friendly!

Click on the link below for re-enrollment instructions

<http://www.montana4h.org/resources/4henrollment/index.html>

Ask your Organizational Leader for the yellow Enrollment Guidelines sheet for more complete detailed enrollment information if you haven't already received it. Also, that form was included in the last Sanders County 4-H Scoop email along with other important enrollment information.

Check your email messages.

Enrollment fees may be paid through your Organizational Leader and are due by November 15.

## Project Manuals

It is important members use the project materials listed in the Clover for each project area they participate in. While selecting projects to enroll in through ZSuite, the program provides a drop down list of manuals to select for each project.

**Be sure to click on which project materials the member needs.**

If you are not sure what is needed refer to the "Clover, Montana 4-H Project Selection Guide" or call the Extension Office. Every 4-H family should receive a Clover from your Organizational Leader. Families are responsible for the price of their child's project materials. The Extension Staff will generate an order of project materials from what the 4-H families indicated they need through ZSuite. Families will then be invoiced for the project materials and will be expected to pay for them when materials are received.

All members are expected to journal all they do in their 4-H projects and 4-H club work. Those journals must be included in their record book.

Journals may be printed from the 4-H website at [www.montana4h.org](http://www.montana4h.org) or the Extension Office will provide members with the necessary journals (4-H Year and Project journal forms). Contact your Organizational Leader or the Extension Office if you are unable to print your own journals. Don't hesitate to contact your club leader or the Extension Office with any questions you may have.

## Reiminder to 4-H Members

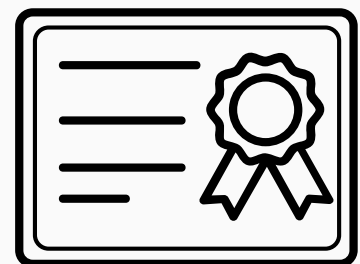
IF YOU WON AN AWARD AT THE FAIR OR IF YOU RECEIVE ONE AT YOUR UP COMING CLUB MEETING IN PLACE OF ACHIEVEMENT DAY, PLEASE REMEMBER TO SHOW YOUR APPRECIATION TO THE DONOR WITH A THANK YOU NOTE! IF YOU DON'T KNOW WHO TO THANK PLEASE CONTACT KAREN DWYER AT TFL406@BLACKFOOT.NET OR CALL HER AT 827-4067

## 4-H ACHIEVEMENT DAY!

Achievement Day will look a little different this year.

All year end awards will be presented at your November club meeting.

Please plan on attending!



## People Partner Grants

Does your club have ideas for improvements in your community? Would you like to make improvements at the fairgrounds? Here is an opportunity for you to apply for the funds to make it happen. The Montana 4-H Foundation awards People Partner Grants to groups and individuals for programs that enhance the quality of living for people in their communities. Now is the time to get started on paperwork.

Information is available online at

<http://www.mt4hfoundation.org/grants.html>

**Applications are due February 1st**

## Sewing/Quilting and Foods & Nutrition Project Members

Sanders County 4-H offers a sewing machine and microwave to an outstanding junior or senior member who applies during the Sanders County Fair. If you are interested in either of these awards you can begin now preparing yourself to qualify. Members must be enrolled in the respective project and meet the following qualifications to be eligible to win.

Qualifications include:

### Sewing Machine

- Enrolled in Sewing/Quilting project
- Enter a minimum of 4 exhibits in a Sewing project or 2 exhibits in a Quilting project at the fair
- Complete an interview for exhibits submitted at the fair
- Provide an updated record book for judges to review for growth in the project at the fair

### Microwave

- Enrolled in a Food/Nutrition project at the fair
- Enter a minimum of 6 exhibits in a Food/Nutrition project at the fair
- Complete an interview for exhibits submitted at the fair
- Provide an updated record book for judges to review for growth in the project at the fair

Member will let the Extension staff know if they wish to be considered for this award when member checks in exhibits in the Home Ec building at the fair. Contact the Extension office with any questions!

## 2021 Summer Outbound Programs for 4-H Youth

Despite all of this years cancellations, the international outbound programs are still set to take place! The applications deadline for all international outbound programs is **November, 15 2020**.

The countries that are available in 2021 for current 4-H members, ages 14-19 (and not in college) are:

- |                     |                                      |                      |  |
|---------------------|--------------------------------------|----------------------|--|
| • <b>Argentina</b>  | June 24 - July 15, 2021              | • <b>South Korea</b> | July - August (14-18 yrs)              |
| • <b>Costa Rica</b> | June - July (15-18 yrs)              | • <b>Taiwan</b>      | June - July (14 - 18 yrs)              |
| • <b>Finland</b>    | June - July (15-18 yrs)              | • <b>New Zealand</b> | June - July                            |
| • <b>Japan</b>      | June - Aug or July - Aug (14-18 yrs) | • <b>IPYA/IFYE</b>   | Outbound for former 4-H members, 18-30 |
| • <b>Romania</b>    | June - July 15-18 yrs)               |                      |  |

**For more information and application materials visit:**

<https://app.smarterselect.com/programs/66312-States-4-H-International-Exchange>

# LEADERSHIP ACADEMY MONTHLY WORKSHOPS

## MEMBERS 12+, 4-H AGE

There will be registration for these monthly virtual workshops and members will be expected to attend as many as possible. County Leadership groups should plan to meet face to face whenever possible and engage in the virtual statewide workshop together.

This time can be viewed as a leadership club meeting. County ambassadors can aid in planning and facilitating these local workshop meetings. The agenda below is currently being planned.

**All workshops are Sunday afternoons from 2:30 to 3:30.**

**For more information please visit:**

[http://montana4h.org/programs/events/leadership\\_training/index.html](http://montana4h.org/programs/events/leadership_training/index.html)

<p><b>December 13</b></p>  <p><b>Knowing Yourself &amp; Setting Goals</b></p> <p>What kind of leader are you? What is important to you? What do you want to work to make happen in your community?</p>	<p><b>January 17</b></p>  <p><b>Citizenship</b></p> <p>How can you share what is important to you with others? What do legislators and local policy makers need to know about 4-H?</p>	<p><b>February 21</b></p>  <p><b>Planning &amp; Recruitment</b></p> <p>What does your community need? How can you make this happen? Who will be involved? How will you let people know what is going on and why?</p>	<p><b>March 14</b></p>  <p><b>Facilitation</b></p> <p>What is an audience? What is a workshop? How do I use my skills to teach others?</p>
<p><b>April 11</b></p>  <p><b>Service &amp; Recognition</b></p> <p>What can I do to serve my community? How can I inspire others to serve the community? How can people be recognized?</p>	<p><b>May, 16</b></p>  <p><b>Promotion</b></p> <p>What is 4-H? Where can we tell people about it? Why is this important for my community?</p>	<p><b>June 13</b></p>  <p><b>Reflection</b></p> <p>What have I have accomplished or not? What have we accomplished or not? What is next and why?</p>	

## DATES

### *To Remember* 2020-2021

#### **October**

- 4-10 National 4-H Week
- 6 Council meeting, 6:30 p.m., Clark Fork Professional Building, Thompson Falls
- 17 Montana 4-H Leadership Academy
- 26 Livestock meeting - Plains Farmhouse Café, Plains - 6:30 p.m.

#### **November**

- 15 Deadline for 2020-2021 enrollments of re-enrolling members
- 23 Deadline for organizational leaders to submit enrollment fees to Extension Office
- 23 Club treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report and 1% fee
- 23 Livestock meeting - Plains Farmhouse Café, Plains, - 6:30 p.m.

#### **December**

- 1 Club year program plan & club office list due in Extension Office
- 1 Council meeting, 6:30 p.m. - Plains Farmhouse Café, Plains

#### **January**

- TBA Market Beef Tagging

#### **February**

- 1 People Partner Grant applications due in State 4-H Office
- 2 Council meeting, 6:30 p.m. - Clark Fork Professional Building, Thompson Falls
- TBA State 4-H Rec Lab registration due
- TBA Fruit Sales

#### **March**

- TBA Communication days and Stir-ups
- TBA Communication Finals day
- TBA State 4-H Rec Lab

#### **April**

- 1 State Scholarship applications due in State 4-H Office
- 6 Council meeting, 6:30 p.m. - Plains Farmhouse Café, Plains
- TBA Fashion Revue/Patchwork Parade
- TBA Montana 4-H Week of Service

#### **May**

- 1 State Award applications due in State 4-H Office

#### **June**

- TBA Sheep/Swine Tagging
- 1 Council meeting, 6:30 p.m. - Clark Fork Professional Building, Thompson Falls
- TBA Multi-County 4-H Camp
- TBA Montana State 4-H Congress registration deadline

#### **July**

- 1 Project Add/Drop deadline
- TBA Pre-Congress - Bozeman
- TBA Montana State 4-H Congress - Bozeman
- TBA 4-H Exchange Trip to Jacksonville, Florida

#### **August**

- 3 Council meeting, 6:30 p.m. - Plains Farmhouse Café, Plains

# Sanders County 4-H Expectations

## 4-H Club Meetings

- Members are required to attend at least half of all meetings to ensure full participation in 4-H program.

## 4-H Record Books

- Each member must complete a 4-H Record Book. No premium monies will be paid on *any* 4-H project without a completed record book.

## Montana 4-H Clover Communications or Stir-Ups

- Members are encouraged to participate in one of the above to develop public presentation skills. Members must participate in one in order to benefit from council support for trips or camps.

## Community Service

- Members are encouraged to participate in a form of community service.

## Major County Fundraisers—Participation is expected.

Fundraisers, while kept to a minimum, allow the Council to make many opportunities available to all 4-H members.

- **4-H Dining Hall/Kitchen:** 4-H members, 4-H parents and leaders are all expected to assist with the 4-H Dining Hall/Kitchen. Dining Hall/Kitchen assignment will be made during the summer.
- **Fruit Sales:** Sales take place in February. Top sellers are rewarded.



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# *Sanders County 4-H Council Meeting Minutes*

*October 6, 2020, 6:30 pm*

Minutes of August meeting approved as drafted.

Treasurer's report showed a balance on hand of \$2,397.17. The multi-county camp funds will be run through the Sanders County Council account instead of the former external account due to new stipulations on use of funds in the external account. Council members agreed to try coordinating the task this year to make funds more readily available.

No correspondence.

## *Reports*

Fair Wrap-up: Nothing new. Will consider early check-in for exhibits next year, whether to retain interviews, and modifications to the kitchen schedule and plans for next year.

Ambassadors Report: Juli held meeting today with two attendees; trying to get a set schedule established.

## *Old Business*

Fair Projects: Kim is waiting for the spray-foam insulation project for the ceiling of the pavilion to be completed before putting up the shelving. Waiting for a plumbing inspection on the 4-H restrooms that is being coordinated by the Fair Manager to see what needs to be done. Assistance may be requested from older 4H members to assist with painting the pavilion internal walls when insulation project is complete. Council members to review MOU between 4H and Fair for inclusion of details pertaining to showers, propane, kitchen, barns, etc.

## *New Business*

Budget Proposal for 2020-21 4H Year: Budget review meeting scheduled for Oct 28 at 5:30 pm.

Enrollment: Z-Suite platform will be used this year. All dues will be paid to the club. Enrollment materials provided to club leaders.

New Family Orientation: Juli will do at club level if interested, as well as the folders.

Officer training: Juli will do at club level if interested and will email training videos as well.

Teen Leadership and Ambassador Training: Scheduled for online session October 17, 3-5 pm.

Winter Break Party: White Pine Happy Workers will host again as long as there is snow. TBA in December.

2020-21 4H Year Council Officers: President – Joanne Burk, Vice-President – Amy Foyil, Treasurer – Carmen Jackson, Secretary – Kim Bergstrom. Jen Christensen was nominated and approved as a second signer on the Council's bank account pending Jen's acceptance of the nomination.

4H Year Calendar was provided, with a few dates to determine. Finalization tabled until December.

Awards: Council needs to review the awards given out each year to match-up the expenses with the budget.

Reminders: Achievement Day cancelled and will be done at club meetings in November. Annual club financial report due with 1% fee due to the Extension Office or Carmen by November 23. 4H Week is October 4-10; watch for Facebook posts. Clubs requested to designate one senior member as a council delegate. People Partner Grant applications due February 1.

Adjourn 8:55 pm

**Sanders County 4-H Livestock  
Committee Minutes for September 28, 2020**

Juli Thurston – Agent; Alan Hafner – President; Pat Wilson – Vice Chair; Carmen Jackson – Treasurer; Ryan Burk – Swine Superintendent; Michele McGuigan – Horse Superintendent; Richard Jackson – Beef Superintendent.

Meeting called to order at 6:30 pm

Minutes from August Meeting: Approved

Correspondence: Thank you from State 4-H Horse Show for \$50 sponsorship.

Treasurer's Report: \$6,232 balance

Agenda Review: No additions/corrections

**Old Business:**

*Fair Improvements:* Ideas: Level show arena - scheduling with Ben Traver. Ryan is working on the Jason Hanna sign and will look at the goat pen gates that need to be repaired. Doug hopes to do some updates in the Rabbit/Poultry Barn. Painting the metal on the bleachers will be scheduled next summer. Horse arena tie rail. Hot Springs FFA said they could do the tie rail. Michele has contacted them with details. Sand & gravel will need to be moved into the horse stalls before 2021 fair. Suggested to add feet to the outdoor horse/beef panels so they don't sink.

**New Business:**

*Sale Report:* Great sale, high averages and using FairEntry program for financial portion of the sale went well.

*Fair Review:* Need larger backdrop for steers and feed pan stand for swine. Keep sheep & goat show to follow swine show.

*Vote on Archie McDonald nominations*

*Donation to MT 4-H Foundation in Dan Jackson's name:* Michele moved to give \$500, Ryan seconded. Motion passed.

**Species Reports**

**Beef:** Juli will make home visits to get DNA samples and submit for processing soon. Local rep will give online webinar workshop in November. We had two beef heifer give-away essay applicants. Winner will be announced soon. Ask Superior Meats if they can process steers on Tuesday after fair week instead of Wednesday so not in holding pen an extra day.

**Horse:** Show went well. Rotation for new judge is this year.

**Poultry:** No report

**Rabbit:** No report

**Sheep/Goat/Llama:** No report

**Swine:** Nothing new to report.

**Announcements:**

Next Meeting: Monday, October 26, 2020 at 6:30 pm, Plains Farmhouse Cafe.