



SANDERS COUNTY DISPATCH

4 - H NEWS

Happy Birthday

August

- 9 Brock Ryan
- 10 Jaisynn Etienne
- 11 Jasmine White
- 11 Addyson Deal
- 12 Kimberly Giffin
- 12 Nathan Stevens
- 15 Jaedyn Murray
- 18 Jacob Frank
- 22 Crosby Goode
- 25 Colt Browning
- 25 Trace Browning

September

- 2 Spur Ryan
- 3 Abigail Bauer
- 10 LilaMae Stephens
- 11 Ben Croft
- 11 Joshua White
- 14 Arriel Burchak-Kennienburger
- 15 Audrey Fairbank
- 19 Sheldon Frank
- 23 Savana Wilson
- 24 Solveig Nygaard
- 26 Martin Wrobleski
- 26 Moriah Champneys



"Blue Jeans and Country Dreams"

**The Sanders County Fair is just around the corner!
Are you all ready?**

If your answer to that question is "No!" this newsletter will help you to be prepared for the fair!
Many of your questions will be answered here.

We hope you all have a great 2022 fair!

Thank you Isabella Hansen for our 2022 Fair Theme!

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Dates to Remember
2022

Aug

- 10 Last day to sign up for Barn Patrol
- TBA Little Chief Interviews
- 20 Avista 12th Annual Charity Golf Tournament and Silent Auction, River's Bend Gold Course, Thompson Falls
- 22 Livestock Committee Meeting, 6:30pm – 4-H Pavilion
- 27 Fair Readiness Day
- 31-9/4 Sanders County Fair

Sept

- 11 Carcass Evaluation, Superior Meats
- 16 Member record books due to Club Organizational Leader
- 16 Outstanding Member county award nominations due to Club Organizational Leader
- 26 Record book results due to Extension Office from Organizational Leader
- 26 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 26 Livestock Committee Meeting, 6:30pm – 4-H Pavilion

Oct

- 4 Record books to be considered for awards due in Extension Office
- 4 Legard Citizenship Award Nominations due in Extension Office
- 4 Council meeting, 6:00 p.m., Minnie's Cafe, Thompson Falls
- 24 Livestock Committee Meeting, 6:30 p.m. – 4-H Pavilion
- TBA Fall Ambassador Training

Nov

- 6 Achievement Day, 2:00 p.m. - 4-H Pavilion
- 15 Deadline for 2022-2023 enrollments of re-enrolling members
- 21 Deadline for organizational leaders to submit all hard copy enrollment paperwork & enrollment fees to Extension Office
- 21 Club Treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report
- 28 Livestock Committee Meeting, 6:30 p.m. – 4-H Pavilion

Dec

- 6 Council meeting, 6:00 p.m. – 4-H Pavilion



**2022 Montana State 4-H Congress
Delegation from Sanders County
included the following:**

Melodie Cook, Mikiah Cook, Anna Hafner,
Vanessa Horner, Aubrey Tulloch,
Mackenzie Tulloch, Sydnee Wilson,
Andrew Wrobleski, Claire Wrobleski &
Martin Wrobleski

Congratulations Mikiah!

After a rigorous two day interview process and creating (and nailing) an impromptu speech Mikiah Cook was chosen to be the NEW President for the Montana 4-H State Ambassador Program! Mikiah also took 5th place with her Illustrated Talk on Leadership!

GREAT JOB MIKIAH!!



Congratulations Katelyn!

Katelyn Christensen of the Hot Springs Wranglers was awarded the Montana 4-H Foundation Trailwest Leadership Scholarship. Well deserved!



Preparation Prior to the Fair



ABOUT FAIR READINESS DAY

Fair Readiness Day is held yearly on the Saturday before the Sanders County Fair, beginning at **9:00am**. It is a time when all Sanders County 4-H and FFA members come together to prepare the buildings on the fair grounds for fair. Fair Readiness Day activities include cleaning buildings used during the fair.

Buildings that need cleaned include:

- Beef
- Home Ec (houses exhibits that are not animals)
- Horse
- Pavilion (Since the Pavilion houses the 4-H Dining Hall, it needs spruced up too!)
- Poultry
- Sheep/Goat
- Swine
- Rabbit

If you are able to, please consider bringing cleaners, rags for cleaning, buckets, a wheelbarrow, rake, broom or anything you think may help in the cleaning process. Be sure to put your name on anything you bring.

- **Members with 4-H Exhibits:** Members who will have exhibits in the fair, but not animal exhibits, please go directly to the Home Ec and Pavilion buildings to find out what you can do to help.
- **Barn Clean-up:** Barns must be cleaned, shavings hauled in, grass pulled, etc. as appropriate for the barn. When you arrive at the fair grounds on Fair Readiness Day, members who will have animal exhibits in the fair go directly to the barn(s) where you will have animals housed. Check in with the barn superintendent to find out what you can do to help. If your help is not needed at that barn, consider going to another barn you will have animals in, or check at the Home Ec Building and the Pavilion to see what help you can provide at either of those buildings. They all have to be cleaned and prepared for fair.
- **Entry Cards:** You may pick-up your entry cards for all exhibits you plan to enter in the fair from your club organizational leader or FFA instructor at Fair Readiness Day. If you haven't received your entry cards by the end of Fair Readiness Day, be sure to contact your Organizational Leader or FFA Instructor prior to the fair to receive them. You must bring an entry card with each exhibit you bring to the fair - this does include entry tags for animal interviews and showmanship events, besides all other articles being exhibited.
- **Camping Passes:** Those camping in the Camping area and are working a Barn Patrol shift may pick up their camping passes from the fair office 9:00am-Noon on Fair Readiness Day or from Johnny Thurston, Camping Coordinator, Tuesday evening - August 31, 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.
- **4-H Meal Plans:** Find Ashley from the Extension Office at Fair Readiness Day to purchase your 4-H Meal Plan (greatly discounted from the general public meal prices).



What to Bring to the Fair

The following list was compiled to help you prepare for the fair.

Please contact the Extension Office if you have questions about any of the items, or suggestions to add to the list.

**indicates required items*

Clothes:

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

Projects:

- *Fair entry tags for each exhibit
- Something to transport your projects from the car/camper to barns; e.g. wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair.

Animal Project Members:

- *Long sleeve white shirt and dark pants are REQUIRED for animal shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

Animals:

- *Vet Health Inspection form(s)
- Feed for 5 days and feed containers. ***Swine Members:*** Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammers, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to get wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/halters
- Shampoos/grooming aids for washing animals
- Buckets

Campers:

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair. Upon arrival at the fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen. Please use the form enclosed with this newsletter or find it at:

<https://sanders.msuextension.org/sanderscountyfairpage.html>

Veterinary Health Inspection

Sanders County Fair



4-H/FFA Member: _____

4-H Club/FFA Chapter : _____

Animal Species: _____

This animal has passed the Veterinary Health Check upon arrival at the Sanders County Fair.

_____ DVM



Fold along line and display top portion at your animal's pen

SANDERS COUNTY ANIMAL HEALTH CARD INFORMATION

MEMBER'S NAME: _____ CLUB: _____

ADDRESS: _____ CITY: _____

PHONE: _____ EMERGENCY PHONE: _____ PARENT/GUARDIAN: _____

ANIMAL'S NAME: _____ BREED: _____ DOB: _____

DATE PURCHASED: _____ BREEDER: _____

VACCINATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

MEDICATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

4-H/FFA FAIR SCHEDULE 2022

WEDNESDAY, August 31

- 1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight
- 7:00 p.m. Deadline for all animal deliveries (large & small)
- 7:00 p.m. Potluck Barbeque

THURSDAY, September 1

- 9:00 a.m. 4-H Horse Show & Interviews
- 10:00 a.m. Beef/Dairy Interviews
- 1:00 p.m. Swine Interviews
- 1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building
- 6:30 p.m. Goat/Sheep Interviews

FRIDAY, September 2

- Market animal pictures will be taken after each respective show.
- 9:00 a.m. Swine Show
- 10:00 a.m. 4-H Silent auction begins in Home-Ec Building
- 10:00 a.m. Rabbit Show & Interviews
- 1:00 p.m. Goat/Sheep Show
- 3:00 p.m. Cat Show & Interviews
- 4:00 p.m. Poultry Show & Interviews



SATURDAY, September 3

- Market animal pictures will be taken after each respective show
- 10:00 a.m. Beef Show (Market Beef, Beef Breeding, Dairy Cattle)
Western Montana Stockmen's Association Heifer Show to follow
- 3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Goat, & Cat)
- 4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Dairy, Swine & Sheep)
- 5:00 p.m. Livestock Superintendents' Meeting
- 8:00–11:00 p.m. 4-H Dance, Pavilion

SUNDAY, September 4

- 9:00 a.m. Awards Presentation - Show Arena
- 10:00 a.m. Market Stock Sale
- 2:00 p.m. 4-H Silent Auction ends
- 6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

MONDAY, September 5

- 8:00 a.m. Delivery of market stock
- 10:00 a.m. Deadline for pens & barns to be cleaned

Animal Interviews

All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation of another animal show, etc.).

Fair Entry Cards

4-H Members will receive their fair entry cards for all 4-H fair exhibits from their club Organizational Leader. Organizational Leaders will receive them on Fair Readiness Day from the MSU Extension Staff. Members, please track down your leader for your entry cards.

Thank you!

MEAT RAFFLE FUNDRAISER

The drawing for the meat raffle will take place Sunday, Sept. 4th so we will still have time to sell tickets!

Please make sure to check with your Club Leader for due date to turn them in.

Good Job Everyone!

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair. Upon arrival at fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen. Please use the form enclosed with this newsletter or find it at:

sanders.msuextension.org/sanderscountyfairpage.html

Poultry Project Members

Consider bringing a piece of felt or cardboard for the bottom of your cage, especially if you have a larger bird. This can help protect your bird's feet from the wire in the cage.

At the fair on Wednesday a small animal veterinarian will be available to check your animals in the Poultry Barn.

MEAL PLANS FOR THE 4-H DINING HALL

4-H Meal Plans are available to all children, parents and leaders in the 4-H families. Meal Plans are non-transferable.

9 Meal Plan

**4-H Leaders & Parents:
\$55.00**

**4-H Members:
\$50.00**

Break it down: How much will each meal cost?

9/9 meals = \$6.11

9/9 = \$5.55

8/9 meals = \$6.87

8/9 = \$6.25

7/9 meals = \$7.85

7/9 = \$7.14

6/9 meals = \$9.16

6/9 = \$8.33

5/9 meals = \$11.00

5/9 = \$10.00

4/9 meals = \$13.75

4/9 = \$12.50

5 Meal Plan

**4-H Leaders & Parents:
\$35.00**

**4-H Members:
\$30.00**

Break it down: How much will each meal cost?

5/5 meals = \$7.00

5/5 meals = \$6.00

4/5 meals = \$8.75

4/5 meals = \$7.50

3/5 meals = \$11.66

3/5 meals = \$10.00

Why do meal plans cost so much?

One of the goals of the 4-H Dining Hall is to provide low cost wholesome meals to 4-H families at the fair. We are able to do that through the 4-H meal plans, which do little more than cover the cost of meals. If you will take a look at the breakdown of meal prices you will see how much each meal will cost if you don't eat the full number of meals on the plan. Each year we receive some complaints that the meal plans are non-transferable, meaning only one person can eat from a plan. Siblings cannot share and husband & wife cannot share. The reason for this has been that the meals were being subsidized and the Council was actually losing money on the meal plans.

Now you might think that sharing should be an option since each meal plan almost covers the cost of the meal, but that will not be the case. This is why: The meal plan covers the *average* cost of a meal. Breakfast will be less expensive than the average and dinner will be more expensive than the average. If a family of 5 were to share a 5 meal plan for dinner, the 4-H Council would actually lose money on that meal. Again, it is important that we at least recover the expenses of the food with the meal plan. We realize that this may make purchasing plans expensive for your family, but please know that the 4-H Council maintains the meal plan prices out of necessity and to cover expenses. No great profit will be made from 4-H meal plans.

*4-H families please purchase meal plans from a staff member of the Extension Office at Fair Readiness Day, or purchase them in the dining hall during the fair.

THANK YOU TO THE 2022 4-H VOLUNTEER STAFF

Livestock Chairman - Pat Wilson
Livestock Vice Chairman - Alan Hafner
Beef Barn Supt. - Richard Jackson
Beef Barn Assistant - Shawn Christensen
Sheep/Goat Barn Supt - Raelyn Cox
Sheep/Goat Barn Assistant - Carissa McNamara
Swine Barn Supt - Ryan Burk
Swine Barn Assistant - Tara Browning
Horse Barn Supt - Michele McGuigan
Horse Barn Assistant - Shannon Chojnacky
Rabbit Barn Supt - Doug Horner
Poultry Barn Supt - Whitney Spurr
Home Ec Building Supt - Karen Dwyer
Animal Photography - Shana Neesvig

FAIR PARKING

Every motor vehicle must have a parking pass purchased through the Fair Office, online or at an entrance to the fair.

Prices of parking passes are as follows:

General Parking: Thurs, Fri, Sat, Sun \$10 for each day

Packaged Parking: All week of fair (Thurs-Sun) \$30

(Field south of the horse barn in addition to parking in the fairgrounds)

Parking passes can be purchased from 9:00am - 12:00pm on Fair Readiness Day or on the Sanders County Fair website at:

<https://www.sanderscountyfair.com/>

Parking on the edge of any outside roads will not be allowed.

Parking passes can be purchased



REMINDERS FOR EXHIBITING AT THE FAIR

Attention Photography and Cooking Members:

Please refer to the email sent to you from juli.thruston@montana.edu for guidelines on exhibiting your entries at fair. Highlights of the message are below.

- All **cooking** items must have a recipe with the entry (including James, jellies and canned items (using a paper plate in a Ziploc baggie) and other information.
- In **photography** the email explains to you how to display your pictures, what size poster board to use, and to attach a Photography Exhibit Information Card to each exhibit. Remember, in photography we are looking for technique, not a picture of a specific item such as a boy in blue or girl in pink.

Members with Animals: When checking in on Wednesday with the vet, be sure to have your animal Health/Vet Inspection Card. Record books will not be checked at the fair, but we encourage members to have them up to date. This will help you to prepare for your interviews. All record books must be turned in to club organizational leaders by September 16.

All Entries will be released to be taken home at 6pm on Sunday, September 4. Don't forget to pick up all of your entries from the location where they were displayed.

2022 FAIR REGISTRATION & INTERVIEWS THURSDAY, SEPTEMBER 1

Members entering static exhibits (non-animal) and pocket pets in the fair must register at the fair and interview for each entry. The registration desk is located at the east end of the Home Ec Building. **Registration and Interviews will be Thursday, September 1, 1:00 - 4:30 pm.** To allow members more flexibility, we do not have a specific schedule for clubs to register. Members must register and interview for all project exhibits within the 1:00-4:30 time frame except for animal entries. Pocket pets are the only animal projects that are registered and interviewed in the Home Ec Building. Please try not to wait too late to register so the judges may be completed with interviews by 4:30. Your best efforts in this matter will be greatly appreciated!

Entry Tags: Members who submitted their fair exhibits online will receive entry tags for their fair entries from their club leader.

- Entry tags will be given to Organizational Leaders on Fair Readiness Day. Securely attach cards to your exhibits so they are easily visible for the public to view.
- Bring all your exhibits to the Home-Ec Building with you when you register. (Exceptions include animals, animal project posters, animal notebooks & animal educational displays which stay in the animal barns)
- Again, Pocket pet exhibits are the only animal exhibits judged in the Home Ec Building.



4-H Dining Hall

Serving Home-Cooked Meals All Fair Long!

Breakfast

Adults \$9, Under 8 years \$7 - Serving 6:30am to 9:30 am

Thursday

French Toast Casserole, Sausage Patty, Fruit, Beverage

Friday

Cinnamon Rolls, Sausage Links, Hash Browns, Fruit, Beverage

Saturday

Pancakes, Bacon, Scrambled Eggs, Hash Browns, Fruit, Beverage

Sunday

Biscuits & Gravy, Scrambled Eggs, Hash Browns, Fruit, Beverage

*We are
open to
the public!*

Lunch

Adults \$10, Under 8 years \$7 - Serving 11:00am to 2:00pm

Saturday

Chicken Noodle Bake, Pea Salad, Garlic Bread, Salad, Dessert, Beverage

Sunday (*Serving until out of food*)

BBQ Chicken, Baked Beans, Corn, Cole Slaw, Salad, Dessert, Beverage

Dinner

Adults \$12, Under 8 years \$7 - Serving 4:30pm to 7:30pm

Thursday

Turkey, Mashed Potatoes & Gravy, Stuffing, Green Beans, Cranberries, Roll, Salad, Dessert, Beverage

Friday

Meatloaf, Rice & Broccoli, Corn Bread, Salad, Dessert, Beverage

Saturday

Roast Beef, Scalloped Potatoes, Garlic Steamed Veggies, Roll, Salad, Dessert, Beverage

Located in the Pavilion

SUGGESTIONS FOR ANIMAL PROJECT MEMBERS FROM VETERINARIAN:

- It is highly recommended for members to cool animals down before traveling, especially the swine!
- Remember to have your Animal Health Vet Inspection form(s) completed and ready to give the Veterinarian when you check in your animal(s) at the fair. You must have a form for each animal.
- Please make sure your animals are vaccinated as listed in the Animal Health Schedule. If an animal has not been administered a required vaccine they will not be allowed to show.



Electric Clippers

purchased by the Sanders County 4-H Livestock Committee are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days. The remaining \$10.00 will apply to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.

827-6934

sanders@montana.edu



Don't Forget!

All fair information can be found on our website. Some of the items include:

- Fair Schedule
- Animal Health Schedule
- Livestock Policy
- Market Sale Info
- Sample Interview Questions
- And More!

sanders.msueextension.org/sanderscountyfairpage

4-H Members & Cloverbuds

with exhibits in the fair may pick up a free Friday Night Rodeo Ticket anytime before 5:00 pm at the Cashiers window. Compliments of the Sanders County Fair Board! Please send the fair board a thank you note for providing this gift to you.

Wednesday Night BBQ Kick Off 4-H / FFA Families at the fair



Our annual BBQ Kick Off Will begin in the camping area around 7:00 pm after the animals are all snug in their stalls & pens.

This should be a great chance to fill your tummies and for families to get to know each other across the county! With this, there will be various games happening! Join in the fun! There will be hot dogs barbecued for all families.

Families from each club are asked to provide side dishes to go along with the hot dogs. Please drop off your dishes at 6:45 pm at the tables set up in the camping area. Please bring the following:

- **Trout Creek Mavericks** - Chips & Dip
- **Whitepine Happy Workers** - Fruit and Raw Veggies
- **South Side Sparks** - Salads
- **Hot Springs Wranglers** - Desserts
- **FFA** - Desserts
- **Council** - Hot Dogs

Market Livestock Exhibitors

Photographs of market animals will be taken immediately following the individual livestock shows. Members please have your exhibitor number visible to the camera (**worn on your chest**) in the photograph for identification purposes. Please remain in show clothes for the photograph.

Remember to express your appreciation to your buyer with a personal thank you.

We understand the buyers much prefer being thanked personally by the members and receiving a gift from them. With that in mind, all market members are asked to mail a thank you gift, or deliver it to the buyer after the fair. **The gift should be around \$15-\$20 in value.** **Examples include, but are not limited to:** a picture frame, a coffee mug w/ candy in it, a water bottle, a hot pad or trivet, or an item hand made by the member. Baked goods are not recommended for a variety of safety reasons. The livestock committee will not be providing thank you gifts.

If you need your buyers address the Extension Office will have it available for you.

After fair you will receive a copy of the thank you the Extension Office sent to your buyer.

Newspapers may contact you about purchasing a thank you advertisement. You are not required to buy one but you may if you would like. A portion of your sale assessment fee pays for a thank you ad in both the Sanders County Ledger & Valley Press. This ad recognizes all businesses and individuals who purchase an animal at the Market Livestock Sale.





4-H / FFA BARN PATROL 2022

Following is a schedule for the adults who volunteer to work the night barn patrol. Call to schedule a shift for yourself &/or your spouse only. Do not ask someone else to sign up for you.

MINIMUM OF TWO ADULTS PER SHIFT

(L) = Large animal experience (S) = Small animal experience

* = Not Camping
~ = Camping



Shift Time		Wed. 10:00-12:00 PM	Thur. 12:00-2:00 AM	Thur. 2:00 - 4:00 AM	Thur. 4:00 - 6:00 AM
WEDNESDAY PM - THURSDAY AM		Katrina Nygaard ~ Lg Carl Parker ~ Lg	Sara Dana ~ Lg		Megan Stevers ~ Lg Naomi Leisz ~ Lg
THURSDAY PM - FRIDAY AM		Thur. 10:00-12:00 PM Shanna Neesvig ~ Lg Wendy Carr ~ Lg	Fri. 12:00-2:00 AM	Fri. 2:00 - 4:00 AM	Fri. 4:00 - 6:00 AM Bryon Ekberg ~ Lg
FRIDAY PM - SATURDAY AM		Fri. 10:00-12:00 PM Kayla Berman ~ Lg Bud Berman ~ Lg	Sat 12:00-2:00 AM Jay Deal ~ Lg Kurt Fairbank ~ Lg	Sat 2:00 - 4:00 AM	Sat. 4:00 - 6:00 AM Jesse Aldridge ~ Lg Kelly-Crabb ~ Lg
SATURDAY PM - SUNDAY AM		Sat. 10:00-12:00 PM Leanna Pardee ~ Sm Todd Goode ~ Lg	Sun. 12:00-2:00 AM Aimee Foyil ~ Lg	Sun. 2:00 - 4:00 AM	Sun. 4:00 - 6:00 AM Kari Bauer ~ Lg
		<u>Starting an Earlier Shift</u> Sun. 8:00-10:00 PM	Mon. 12:00-2:00 AM	Mon. 2:00-4:00	Mon. 4:00-6:00 AM
SUNDAY PM - MONDAY AM	Craig Lien ~ Lg Tammy McAllister ~ Lg	Crystal Chenoweth ~ Lg Virginia Chenoweth ~ Lg	Courtney Frank ~ Lg Justin Frank ~ Lg		Raelyn Cox ~ Lg Presley Cox ~ Lg

4-H Livestock - Superintendents & Assistants

- 4-H Camper Coordinator** – Johnny Thurston *
- Livestock Chairman** – Pat Wilson ~
- Livestock Vice-Chairman** – Alan Hafner *
- Beef Barn Superintendent** – Richard Jackson ~
- Assistant – Shawn Christensen ~
- Sheep/Goat Barn Superintendent** – Raelyn Cox ~
- Assistant – Carissa McNamara *

- Horse Barn Superintendent** – Michele McGuigan *
- Assistant – Shannon Chojnacky ~
- Swine Barn Superintendent** – Ryan Burk ~
- Assistant – Tara Browning ~
- Rabbit Barn Superintendent** – Doug Horner ~
- Poultry Barn Superintendent** – Whitney Spurr *

Special Notice to **Barn Duty** Participants

As you can see there are still shifts that need people to patrol the barns. The sign-up deadline is Wednesday, August 10th, but if your child is entering an animal in the fair and you are able to work a shift, please call the Extension Office to get on the schedule. Thanks!

Thanks to all of you who have volunteered to take an active part in assuring the safety of the animals and barns.

FYI for New Livestock Families

- Adult(s) of families with livestock at the fair are asked to work a two-hour shift during one of the fair nights patrolling the barns at the fairgrounds.
- Sanders County Fair Commission provides a free camping pass for those who are on Barn Duty and wish to camp at the fairgrounds.
- People who volunteer to patrol must be at least 18 years old.

Pick up Camping Passes:

- From the Fair Office on Saturday, August 27th (Fair Readiness Day) 9:00 am - 12:00 noon or
- From Johnny Thurston, Barn Patrol Coordinator on Tuesday evening, August 30th 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.

Parking Campers at the Fairgrounds

Families arriving with campers on Saturday, August 27th must park their campers west of the horse arena.

Barn Superintendents & Assistants may park their campers in the camping area beginning at 4pm on Tuesday, August 30th.

After checking in with Camping Coordinator, Johnny Thurston at the camping area families who have signed up for barn patrol may park campers or set up tents in the camping area Tuesday 5pm-9pm or Wednesday 8am-10am.

This is NOT a process of "get there early to get your spot"!

Please do not plan to arrive with your camper/tent after 10:00am Wednesday. This should allow for less congestion while checking the animals in at 1:00 Wednesday. **Please do not plan to check your animal(s) in prior to 1:00 Wednesday.**

Camping Coordinator, Johnny Thurston will:

- Show you where to place your camper or tent.
- Provide you with your camping pass.
- Provide you with an updated Barn Patrol Schedule
- Provide you with the Camping Code of Conduct form for you to sign and return to Johnny.
- Please follow the above procedures to prevent confusion and ensure the safety of all. Creating areas for fire lanes is essential while placing campers and tents.

Important Notices

- **For safety reasons, the two vehicle gates entering the livestock area will be closed for any traffic Wednesday at 10:00 p.m. No vehicles will be able to come in or go out of that area until Sunday at 6:00 p.m. All campers, etc. requiring vehicles with them should be in the camping area no later than 10 a.m. Wednesday morning.**
- Everyone signed up for Barn Duty is expected to fulfill their responsibility. **Please do not miss working your shift.** Missing your shift runs a risk of the animals' safety in the absence of someone patrolling or may force another person to take on 4 hours of patrolling instead of their scheduled 2 hours. Remember, you are receiving a **FREE** camping pass due to the 2 hours you have signed up for. If you fail to perform your barn duty shift, the fair office will invoice you for full-service camping for the week of fair.
- There must be an adult responsible for anyone under 18 years of age while camping. In respect to all who are camping "Quiet Time" is 10pm to 6am every night. Abiding by all guidelines included in the Camping Code of Conduct is essential.
- Power provided in the camping area is for lights ONLY. There is not enough amperage available to drive air conditioning units, refrigeration units or other electrical items which draw large amounts of power.
 - Quiet generators may be operated to provide power to your camper.
 - You must provide your own generator.
 - Generators may not operate during quiet hours.

Thanks for your cooperation and willingness to help the 4-H/FFA programs.

MEMBERS IN THE CAMPING AREA OF THE FAIR

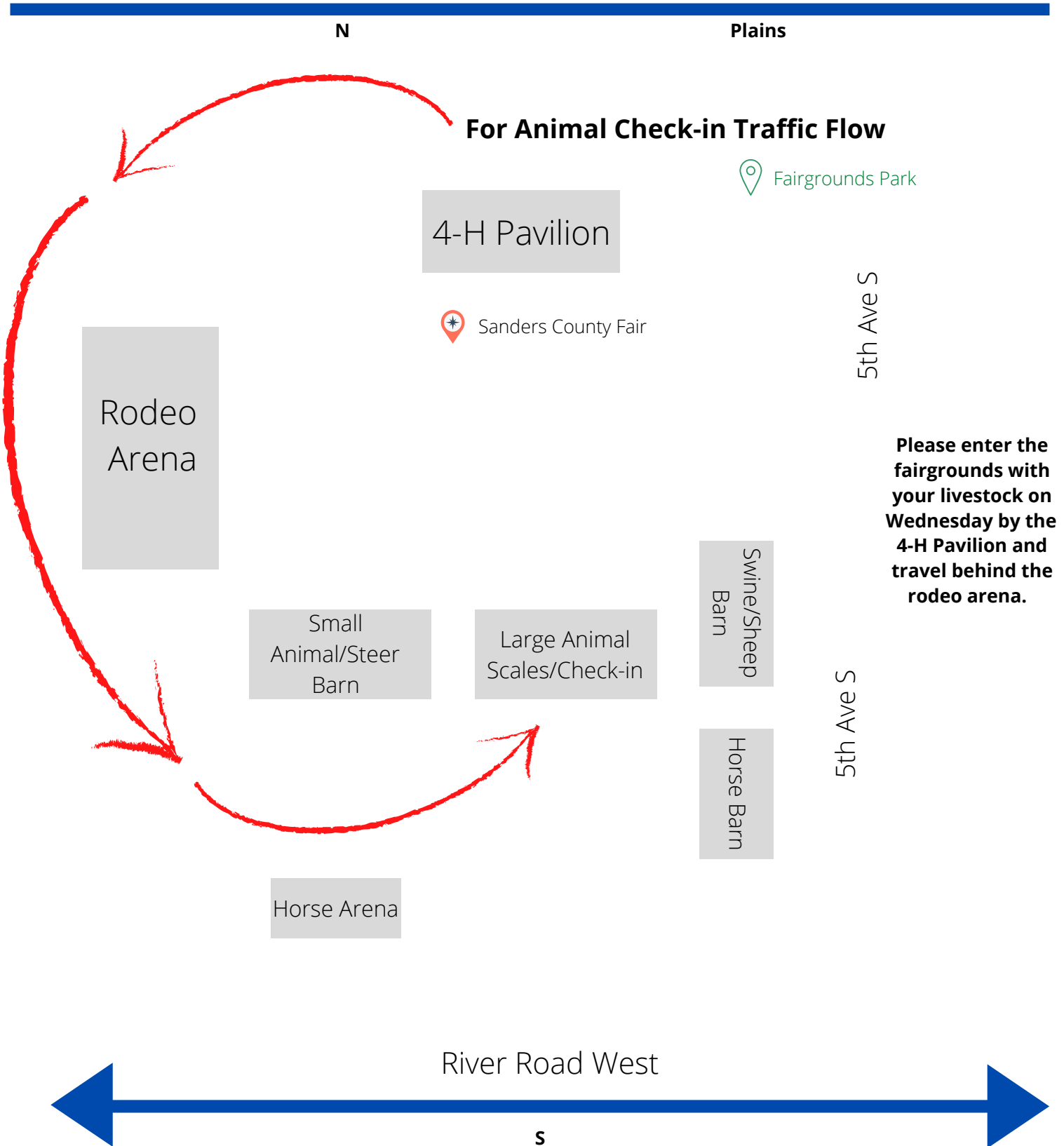
DO NOT climb in the trees or play with the lights in the trees. Though doing so may seem harmless, costly damage have been cased in the past.

Please respect the Fairgrounds!

Families Checking in Animals at Fair on Thursday, September 1

When bringing your animals to the fair on Thursday please follow the route below to enter the fairgrounds and to get to the spot you need to check in your animals. The intent is to alleviate congestion. Turn in by the pavilion and travel behind the main rodeo arena and then over to the barns.

Remember, do not bring animals to the fair prior to 1:00pm Wednesday and no later than 7:00pm Wednesday



Please enter the fairgrounds with your livestock on Wednesday by the 4-H Pavilion and travel behind the rodeo arena.



2022 SANDERS COUNTY FAIR



ASSIGNMENTS:

Scales and Tags: Pat Wilson & respective superintendents
SPECIAL ASSIGNMENTS FOR 4-H/FFA ANIMAL SHOWS

THURSDAY, September 1st

9:00am.....HORSE SHOW

Horse Show Coordinator.....Shannon Chojnacky
Announcer.....Lisa Read
Clerk.....Kathy McEldery
Ringmasters.....Pat Wilson
Ribbons.....Marilyn Carr

FRIDAY, September 2nd

9:00am.....SWINE SHOW

Announcers.....Joanne Burk
Clerk.....Aimee Foyil
Safety.....Members' Parents
Ribbons.....Members' siblings

10:00pm.....RABBIT SHOW

Announcer.....Doug Horner
Clerk.....Doug Horner
Ribbons.....Doug Horner

1:00pm.....GOAT SHOW/SHEEP SHOW

Announcer.....Raelyn Cox
Clerk.....Carissa McNamara
Ringmaster.....Presley Cox
Safety.....Presley Cox
Ribbons.....Presley Cox

3:00pm (Haltered).....CAT SHOW

Announcer.....Raelyn Cox
Clerk.....Raelyn Cox
Ribbons.....Raelyn Cox

4:00pm.....POULTRY SHOW

Announcer.....Steve Spurr
Clerk.....Whitney Spurr
Ribbons.....Whitney Spurr

SATURDAY, September 3rd

10:00am.....BEEF SHOW

Announcer.....LeeAnn Hafner
Clerk.....Ashley Devol
Ringmaster.....Pat Wilson
Safety.....Shawn Christensen
Ribbons.....Bethany Burk

ROUND ROBIN SHOWMANSHIP

3:00pm.....Small Animal
***Beginning with Senior Division followed by
the Junior Division**

Announcer.....Raelyn Cox
Coordinator.....Raelyn Cox
Clerks.....Superintendents of Small Species
Ribbons.....Members Siblings

ROUND ROBIN SHOWMANSHIP

4:00pm.....Large Animal
***Beginning with Senior Division followed by
the Junior Division**

Announcer.....Alan Hafner
Coordinator.....Carmen Jackson
Clerk.....Carmen Jackson
Ribbons.....Member's Siblings

SUNDAY, September 4th

10:00am.....MARKET STOCK SALE

Auctioneer.....Kevin Hill
Buyer check-in clerks.....Brian Crain, Joanne Burk,
Wendy Carr & Ashley Devol
Sale clerks.....Jen Christensen, Tammy McAllister
& Mindi Wilson
Check-out clerks.....Kim Bergstom, Rhonda Horner
& Carmen Jackson

OUTSTANDING MEMBER COUNTY AWARDS

Outstanding Member County Awards are given to 4-H members who have done an outstanding job in a project area or in the 4-H program overall (above and beyond what the minimum requirements are). Members or Leaders may nominate any member(s) you feel meet that criteria. Members may also apply for an outstanding member county award.

Be sure those hard working members are rewarded for their outstanding efforts!!

Nomination/application forms will be emailed to 4-H families prior to fair and are available at the Extension Office, from your Organizational Leader, or at the fair where the Extension Office is set up. Members must complete their projects and 4-H year (complete their record book) to qualify for an Outstanding Member County award. Nomination/application forms must be given to the Organizational Leader or that members club no later than Friday, September 16th.

Member's Complete Record Books

After the fair is over, members be sure you complete your project records to include results from the fair. Then turn your completed record book into your club Organizational leader by Friday, September 16. If you are needing help with how to complete your record book please refer to our New Family Orientation

Page under "Record Books" on our website <https://sanders.msueextension.org/newfamilyorientation.html>.

If you still have questions contact one of your club leaders or the Extension Office for help.

Completing your records is what completes your 4-H year.

Attention 4-H Member is grades 6-12

Would you like to join a great 4-H team? Do you have a great idea for a 4-H event, community service or project? Would you like to work with other enthusiastic members from around the county? Then you would be a great fit for the 4-H county ambassador team. Whether you have a lot of time, or a little. Whether you like to work behind the scenes or lead out in front of a crowd. We welcome your ideas and commitment! For information contact Juli Thurston at the Extension Office 827-6934.

4-H AMBASSADORS!!

National 4-H Week

is Sunday, Oct 2nd - Saturday, Oct 8th

Opportunity4All

We encourage each club to consider promoting 4-H week in their communities. Some suggested ideas are wearing 4-H shirts, putting up posters around town, having a 4-H Open House event, PSA's, window displays, etc. Juli will be submitting an article to both the Sanders County Ledger and the Valley Press. For marketing resources contact the Extension Office and they will help in any of your efforts.



Sanders County 4-H Livestock Committee Minutes for July 25, 2022

Juli Thurston – Agent; Pat Wilson – Chairman; Ryan Burk – Swine Superintendent; Tara Browning – Swine Assistant Superintendent; Richard Jackson – Beef Superintendent; Shawn Christensen – Beef Assistant Superintendent; Raelyn Cox – Sheep/Goat Superintendent; Presley Cox; Whitney Spurr – Poultry Superintendent; Michele McGuigan – Horse Superintendent; Joanne Burk

Meeting called to order at 6:30 pm
Minutes from June Meeting: Approved
Treasurer's Report: Report given – Balance \$5, 803.01
Agenda Review: Add Public Photo Booth to New Business

Old Business:

Fair Improvements:

Ideas: Ryan is working on the Jason Hanna sign and will look at the goat pen gates that need to be repaired. Doug hopes to do some updates in the Rabbit/Poultry Barn. Whitney will try to schedule a work day.

Painting the metal on the bleachers will be scheduled for 2022.

Horse arena tie rail. Hot Springs FFA said they could do the tie rail. Michele has contacted them with details.

Hot Springs FFA has agreed to add feet to the outdoor horse/beef panels so they don't sink.(and arena panels)

Water availability needs to be improved in the Horse Barn. Pat will work with Michele on upgrades.

Whitney will get 1 yard of gravel for outside of the rabbit/poultry barn. \$12/ton

New tin on swine barn. Juli got a bid for \$11,000 to replace roofing and rotten boards underneath. We will also look into other bids/grants.

Sand and stain bleachers in 2023.

Consider sand added to the show arena again in 2023.

Fair Assignments – updated for 2022

Round Robin Judges – Yes, Superintendents will get

Do Radio PSA's Again? – Date is set for August 22nd

Schedule Sale meeting? – Not needed this year, the check-out staff are returning pros!

New Business:

Two Rule Exception Requests – Sydnee Wilson and Hattie Neesvig presented requests. Requests were approved.

Livestock Transportation to Superior – Johnny/Brian swine, Pat/Richard/Alan – Beef and Sheep

Pubic Photo Booth – Where beef backdrop is set up. Make a Open Photo Booth sign and add temporary lighting.

Species Reports

Beef: Hoof Trimming went well, 25 head. Requested no use of lariat ropes in the future.

Horse: Riding weekly, judges clinic went well, ranch horse project is going well.

Poultry: Whitney is setting up a project meeting the first week of August. Claire Wrobleski will help teach.

Rabbit: No report

Sheep/Goat: Raelyn met with dairy goat youth. Sheep shearing/showmanship clinic went well.

Swine: Ryan plans to visit all swine members this summer and help weigh. Tara is encouraging members to make swine fact signs to post at fair.

Announcements:

Next Meeting: Monday, August 22, 2022 at 6:30pm, 4-H Pavilion.

Sanders County 4-H Council Meeting Minutes August 2, 2022

Pledges to American and 4-H flags were recited.

Minutes of the June meeting were accepted as presented.

Treasurer reports \$5730 income from meat raffle so far. Signature forms for the bank were signed.

Correspondence was received from Martin Wroblewski.

Ambassadors – Thanks to Council from Mikiah and Melodie Cook for the Congress trip. Both attended pre-Congress, and Mikiah went through an intense interview process before 6 judges and was chosen as State Ambassador President – Congratulations! Ambassador team plans a dance at the fair, as well as a giant 4-H clover advertising the dining hall menu. Mikiah helped run a small livestock show at the Lake County Fair.

Multi-county camp was attended by several Sanders County members, and Mikiah was a counselor (exhausting and fun).

Livestock Committee has prepared sale fliers and brochures.

AVISTA Charity Golf Tournament Silent Auction will be on-line August 8-20. Overall profits so far are great!

Meat Raffle tickets will be sold at Huckleberry Festival, and can be sold at the fair within the buildings. Joanne volunteered to prepare a shift schedule for manning the table.

Old Business:

- Fair Projects – Kitchen cooler has been leaking, Fair manager is pursuing a donated cooler and Juli is writing a grant. Home Ec Building renovations are optimistically moving forward.
- Paying **dues on ZSuite** – Ashley contacted several counties about their procedures. Some pay on ZSuite, some do not. A motion was made and seconded for council to offer on-line dues payment through Z suite, motion carried. Transaction fee will be approximately \$1 per \$15 paid.

New Business:

- **Honorary member** was nominated and chosen by motion, seconded, carried.
- A moveable wooden **memorial bench** will be purchased with memorial funds.
- Two nominees for **leader of the year** were chosen and approved by motion, second, carried.
- **BBQ assignments** at fair, for Wednesday at 7:00pm after weigh-in. Council – hot dogs. Trout Creek Mavericks, chips and dips. Whitepine HW, Fruit and raw veggies. SSSparks, Salads. HSWranglers and FFA, Desserts.
- **4-H week** – first week of October. Extension Office will post information on Facebook and in the local papers. Clubs are encouraged to be creative. Whitepine and TC Mountaineers plan an open house.
- **Fair insurance** – Fair Board has requested an update to 4-H insurance for fair that would include coverage for the public. Juli is gathering information and quotes.
- **Open class entries** – 4-H members can enter a duplicate of an exhibit in open class, just not the same exhibit except in livestock.

Reminders: Sign up for **dining hall**. Volunteer is needed to do laundry each night.

Barn patrol has 7 open shifts. If campers don't work a shift they'll have to pay a camping fee.

Meeting adjourned at 8:30pm.

Respectfully Submitted, Karen Dwyer, Secretary

Those present: Joanne Burke, President; Carmen Jackson, Treasurer; Karen Dwyer, Secretary; Jen Avilla and Linda Cook, South Side Sparks; Melodie and Mikiah Cook, Ambassadors; Juli Thurston, Extension Agent.

2022 DINING HALL SCHEDULE

Wednesday – Early Prep.
1:00 pm – 4:00 pm
Adults: 1. Ericka Deal 2. Jodie Croneberger 3.
Members: 1. Addyson Deal 2. Easton Deal 3. Dechlan Neeson FULL

➤The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, August 31st if other shifts do not fit in your schedule.

➤Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks.

Thursday

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.1 1. Virginia Chenoweth 2. Crystal Chenoweth 3. Megan Stevens 4. Heather Wrobleski 5.	Adults: Shft.2 1. Bethany Myers 2. Courtney Frank 3. Taylor Etienne 4. Matt Etienne 5.	Adults: Shft.3 1. Sarah Fairbank 2. Corey Booth 3. Aimee Foyil 4. 5.	Adults: Shft.4 1. Christa Rutledge 2. Kayla Berman 3. Joanne Burk 4. 5.
Members: 1. Noa Stevens 2. Grayson Stevens 3. Katherine Wrobleski 4. Claire Wrobleski 5. Andrew Wrobleski FULL	Members: 1. Elise Myers 2. Titus Myers 3. Sheldon Frank 4. Andrew Frank 5. Jaisynn Etienne Caydence Etienne-CB FULL	Members: 1. Annalise Fairbank 2. Audrey Fairbank 3. Sylvia Fairbank 4. Aaron Booth 5. Lucy Foyil Emmett Booth-CB FULL	Members: 1. Harlie Rutledge 2. Rylee Rutledge 3. Dallas Berman 4. Hunter Berman 5. Bethany Burk FULL

Clean Towels: Jennifer Burchak

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Friday

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.5 1. Kyli Giffin 2. Nick Giffin 3. Mindi Wilson 4. 5.	Adults: Shft.6 1. Jennifer Avilla 2. Wendy Carr 3. Miranda Bulger 4. 5.	Adults: Shft.7 1. Brenda Thornhill 2. Todd Goode 3. Carmen Jackson 4. Jen Christensen 5. Crystal Buchanan	Adults: Shft.8 1. Jenny Hafner 2. Leanna Pardee 3. 4. 5.
Members: 1. Kimberly Giffin 2. Joshua Ekberg 3. Savana Wilson 4. Sydnee Wilson 5. Erica Giffin- CB FULL	Members: 1. Anaelle Avilla 2. Aubrey Tulloch 3. Mackenzie Tulloch 4. Marina Tulloch 5. Nathan Stevens CB Ailie Avilla-CB FULL	Members: 1. Sophia LaFiniere-Thornhill 2. Crosby Goode 3. Brooke Jackson 4. Kara Christensen 5. Isabella Buchanan FULL	Members: 1. Anna Hafner 2. Cody Hafner 3. Emmalee Hafner 4. Gavin Hafner 5. Isabella Pardee FULL

Clean Towels:

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Saturday

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm	6:00 pm – 8:30 pm
Adults: Shft.9 1. Beki Uski 2. Sara Dana 3. Kari Bauer 4. 5.	Adults: Shft.10 1. Katrina Nygaard 2. Rhonda Horner 3. Doug Horner 4. Sarah Stover 5.	Adults: Shft.11 1. Lacey Scharfe 2. Michael Scharfe 3. Whitney Bartlett 4. John Thurston 5. Jakob Berger Judy Arneson	Adults: Shft.12 1. Rachel Nottnagel 2. Brandi Aldrich 3. Naomi Leisz 4. 5.	Adults: Shft.13 1. Tara Browning 2. 3. 4. 5.
Members: 1. Georgia Uski 2. Josie Uski 3. Grady Dana 4. Cassidy Dana 5. Hannah Warnes Kyla Warnes Full	Members: 1. Theo Nygaard 2. Solveig Nygaard 3. Brianna Horner 4. Vanessa Horner 5. Leah Stover Full	Members: 1. Noah Scharfe 2. Mason Bartlett 3. John Thurston 4. Matthew Thurston 5. Daniel Berger Jacob Frank Leah Bartlett – CB Full	Members: 1. Emma Nottage 2. Bella Nottnagel 3. Ana Nottnagel 4. Walker Morefield 5. Brooklyn Crain Lilly Leisz Full	Members: 1. Trace Browning 2. Colt Browning 3. Garth Parker 4. Katelyn Christensen 5.

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Sunday

6:00 am - 9:00 am	9:00 am – 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm
Adults: Shft.14 1. Kelly Crabb 2. JD Crabb 3. 4. 5.	Adults: Shft.15 1. Birrell White 2. Beth Rehbein 3. Zach Rehbein 4. Brienne Champneys 5.	Adults: Shft.16 1. Jackson Luce 2. 3. 4. 5.	Adults: Shft.17 1. Jon Haun 2. Carissa McNamara 3. Bruce Beckstead 4. Shana Neesvig 5. Amanda Hansen
Members: 1. Beau Crabb 2. 3. 4. 5.	Members: 1. Joshua White 2. Jordan White 3. Jasmine White 4. Ayla Rehbein 5. Moriah Champneys Michaela Champneys CB Emma Rehbein – CB Full	Members: 1. JT Taylor 2. Will Hawkins 3. Taylor Atchison 4. Alek Sweeden 5. Alessi Rolando Sydney Sewell Full	Members: 1. Weston Haun 2. John McNamara 3. Hattie Neesvig 4. Marley Neesvig 5. Isabella Hansen Full

Clean Towels: _____

*Everyone working a shift in the kitchen is asked to be ready to work in clean clothes, unsoiled footwear, and with hair contained by either rubber bands, barrettes, clips, bobbie pins, a head band or net so it is not falling into food or in your face while working in the kitchen. As you can see we have some shifts that are short of workers. If you know of someone in your club who has not signed up yet please have them contact the Extension Office to help with shifts that are short.

Thanks to all who have signed up for a shift.



4-H DANCE

THE SANDERS COUNTY 4-H
AMBASSADOR'S WILL BE
HOSTING A DANCE FOR THE
COMMUNITY, 4-H MEMBERS
AND THEIR FAMILIES
DURING THE FAIR ON
SATURDAY, SEPTEMBER 3RD
FROM 8PM TO 11PM
IN THE 4-H PAVILION

No Cost to Attend, but they will take donations!

