



### QUALITY ASSURANCE

All first year market project members and those who are first year seniors (14 years old as of October 1, 2014) are required to complete Quality Assurance Training. The date and time for this training is **5:00 pm, Wednesday, March 18, 2015**. Following is a list of those who must attend this training to be eligible to see at the 2015 Lake County Fair:

#### First year with market animal

##### Hogs

Sydney Brander  
Conner Cornwell  
James Farrier  
Abigail Krantz  
Aspen Krantz  
Joanie Mercer  
Stetson Reum  
Ryenne Rider  
Coleton Sherman  
Payton Smith  
Hallie Tyler

##### Sheep

Nikki Kendall  
Sammy Metzger  
Kaydee Wheeler

##### Steers

Afton Brander  
Madisyn Evelo



#### First year as a senior (14 yrs. old as of Oct. 1, 2014)

##### Hogs

Allison Delaney  
Nate Delaney  
Brooklyn Foust  
Aislynn Love  
Quinn Motichka  
Devon Seich

##### Steers

Courtnee Clairmont  
Justin Evelo  
Packer Pearson  
Hallie Sohr  
Zane Walchuk

##### Sheep

Kiera DenDekker  
Shailee Erickson  
Ryan Harrop  
Teaira Truman

If you have questions about your attendance at this training, call Jack or Pat at 676-4271 or lake1@montana.edu



#### **Top 3 Citrus Fruit Sellers!**

1. Adam Carlson, Rd. Butte Future Stockmen
2. Brogan Youngren, Ninepipe Explorers
3. Jack Rodeghiero, Mission Valley Ranch Hands

#### **4-H COUNCIL LAMB**

If you and your family are interested in raising the 4-H Council lamb this year, please let Jack or Nori at the Extension Office know. Funds raised by selling this animal are used for state 4-H Foundation dues and many local 4-H activities.

Lamb & swine weigh-in will be held April 25, 9-noon on the fairgrounds.

**Congratulations, Leaders!** Lake County is about to gain 8 new certified 4-H leaders! Kim Kendall, Jennie Youngren, Spring McKee, Rachel Thorpe, Bridgett Cheff, Gwen Nelda Bones, Jesse Lytton and Angelika Sloan are just about complete in the process to be fantastic leaders in our program. Thank you to all for making the commitment to Lake County 4-H!



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**Mmmm...it smells good in here!** There is nothing quite like the smell of fresh baked bread! Please join us as we learn the science of baking bread this spring.

**Saturday, February 28th, 10am to noon**, learn about kinds of bread, types of flours, "magic" of baking and a simple but delicious snack.

**Saturday, March 21st, 10am to 2pm.** Traditional yeast bread making.

RSVP to the Extension Office by 5pm the Wednesday preceding program.

**Get Ready!** Spring is coming. Yes, it really is...To get ready, mark your calendars and join 4-H in the St. Patrick's Day parade in Ronan. We will gather at 5pm in the St. Luke Hospital parking lot on Tuesday, March 17. Bring a 4-H project with you (if it is an animal, it must be gentle, broke to lead and not afraid of noisy crowds) to show it you want. But definitely **WEAR GREEN** and be ready to make some noise about 4-H!



### Concessions Meeting

This year there will be one, and only one, planning meeting for the Fair Concessions. At the meeting we will discuss menu items, changes that might be forthcoming, training dates for new families and we will set the schedule for this year's concessions. Those clubs represented at the meeting will get to choose what time their clubs will work during Fair. If your club is not at this meeting, you may still choose times at a later date. If your club has certain times it likes to work during Fair, make sure you have a representative at the meeting!! No times will be scheduled before the meeting.



**The meeting will be on Wednesday, March 11th, at 6pm in the Extension Office kitchen.** Please contact Nori if you need more information.

### State Shooting Sports Tournament Room Block

Friday, Saturday and Sunday, March 6, 7 and 8, Bozeman. A block of rooms has been reserved for Lake County families attending (payment will be made by the family reserving the room) at the LaQuinta in Belgrade at the state rate. Reservations must be made by February 20 for these rooms. Families may stay at any place they choose but these are available until this date. For more information or registration forms, contact a Shooting Sports leader or the Extension Office.

### 4-H Bonanza! Striking it Rich in 4-H!

4-H members 14+  
Livingston, March 27-29  
Registrations due in Extension Office March 13  
Council scholarships available for attendees

### Alberta 4-H Leaders' Conference

Ninepipe Explorers' 4-H Club organizational leader Tammy Young recently traveled to Canada for the Alberta 4-H Leaders' Conference. She reports the workshops were fantastic and has lots of ideas to share with other club leaders and members. Two interesting facts she found out about Canadian 4-H is that "and our world" is not part of their 4-H pledge and that all clubs are project clubs for specific projects, not the community club system like we have in Lake County. Take some time and visit with Tammy about her trip. She has some great things to share. If you are interested in being one of the few Montanans selected for this trip in the future, please let Nori at Extension Office know of your interest.

**Council meeting—Tuesday, March 3, 6pm, Extension Office kitchen. Important! Please have a representative from your club there!**

### 4-H Webinar—"Life Skills at the 4-H Livestock Sale"

Tuesday, February 10, 7:30pm  
[www.montana4h.org/#program:56](http://www.montana4h.org/#program:56)

## BLACKFOOT TELECOMMUNICATIONS GRANT

Applications for 4-H club community service projects are available. Applications are due April 30. For applications or more information, contact Nori at the Extension Office.

## Winter Teen Camp

Self-defense, outdoor skills and Tribal Waves are just part of the excitement 4-H youth leaders will experience at this year's Winter Teen Camp being held Valentine's Day weekend at Loon Lake 4-H Camp. Olivia Hewston, Anya Smith, Keergan Fangsrud, Landar Fangsrud, Hannah Vaughan, Shailee Erickson, Sierra Hutchin and chaperone leader Judy Smith will join 4-H members from around northwest Montana for an enlightening and fun weekend. Ask them to share something they learned at your next club meeting!

## Montanans for 4-H Legislative Breakfast

State Senator Jana Taylor and State Representatives Dan Salomon and Greg hertz joined over 200 people at the 2015 4-H Legislative Breakfast in Helena. Lake County members who attended the practice dinner, legislative breakfast and toured the capital were Anya Smith, Keergan and Landar Fangsrud from Saddle Mountain 4-H Club, Natalee Wheeler from Trailblazers and Hannah and Philip Vaughan from Mission Valley Ranch Hands. All visited with the legislators about what 4-H means to each of them. During the private tour of the Capital building, members were able to actually sit in lawmakers chairs on the Senate floor and the House floor to learn more about making laws and the legislative process. After attending this session, Keergan, Landar, Natalee and Anya will be attending the 4-H Citizenship Seminar to be held in Helena later this month and Hannah will be serving as a page for Senator Taylor in April. Lake County 4-H members DO make a difference!



## Community Service Notes

No person is more generous than a 4-H member or leader. 4-H members have been busy the past few months with numerous projects. Several groups helped wrap Christmas presents and prepare packages over the Christmas holidays. Some were elves, took photos and helped Santa gather all the information from all the little kids who cam to see him before Christmas.

Pistols and Ponytails generously donated \$450 to Mission Valley Aquatics to provide scholarships for individuals who benefit from their physical therapy but aren't able to afford the pool fees.

That's just a few of the many things 4-Hers have been doing this winter. What have you done to help those in your community?

