

Year-end Financial Summary Report

4-H Clubs, Committees and Councils need to complete and return this report to the County Extension Office at the end of the 4-H year for the year just completed. The 4-H fiscal year is from Oct. 1 to Sept. 30



Name of 4-H Group/Club _____ 4-H Year _____
MM/YYYY to MM/YYYY

Treasurer's Name _____ County _____

Leader Name _____ EIN _____

Checking Account*

Savings Account** if applicable

Starting Balance (October 1) _____	Starting Balance (October 1) _____
Total Income/Deposit (+) _____	Total Income/Deposit (+) _____
Total Expense/Withdrawal (-) _____	Total Expense/Withdrawal (-) _____
Ending Balance (September 30) _____	Ending Balance (September 30) _____
Total Checking & Savings _____	_____

1% Assessment Fee for 4-H groups that are under the Montana 4-H GEN
 Make check payable to "Montana 4-H Center"

Bank Account is at _____ at _____
Name of Bank Address

Bank Account is at _____ at _____
Name of Bank Address

the check book is in the possession of _____

Cash on Hand: \$ _____ Cash is in the possession of _____

Signatories on the Account are: 1 _____ 2 _____
must be two

I certify that the above balances are a correct summary of receipts and expenses of the club, committee or council that I am treasurer of:

Treasurer's Signature Date

* Add the totals of all checking accounts under the EIN together for this section. **This section includes savings accounts, CD's or other investments under the EIN

Yearly Financial Review Certificate

We the Financial Review Committee, are from different families and are not signatories on the accounts for this club, committee or council. We certify that we have reviewed the Treasurer's book and bank accounts of the above group and found them to be correct to the best of our knowledge.

Signature Date Signature Date

Date the 990 for this EIN was filed for the above 4-H year? (attach a copy of the confirmation from IRS) _____