JB CO 4-H NEWSLETTER
OCTOBER 2026

ITS TIME TO RE-ENROLL/ENROLL FOR THE NEW 4-H YEAR!

The new 4-H year begins October 1, 2026 and re-enrollment / enrollment can be done through 4h.zsuite.org after 10/1. Here is what you need to know to get started in the new 4-H year:

- Log into your 4h.zsuite.org account and verify your household information. Make any necessary changes. *If you forgot your username/email or password, please reach out to us as we can reset it rather than creating a new account.*
- Add any new 4-H members and select projects for the new year. Be sure to select the project resources you will need.
- Refer to the Clover Catalog for information on projects. A link can be found on the 4-H Resources page of our website and your club leaders will have paper copies at your October meetings. Do not re-order resources that you ordered for that project in the past. If your family has a copy of a project Resource Handbook, please consider sharing rather than ordering another copy.
- Resources will be ordered by our office and distributed to your club leaders in November/December.
- All re-enrollments should be completed by November 30, 2026 to avoid a $25 late fee. Any projects that are selected after November 30th will not be included in the resource order placed by our office and you will need to order them from Shop 4-H or the MSU Extension Store.
- Download and print the project journals, My 4-H Year and the Record Book checklist from our 4-H Forms page and set up your Record Books for the new 4-H year. We are also happy to send you a copy if preferred. Doing this now will set you up for success throughout the 4-H year!
- If you are planning to register for Fall 4-H Leadership, you must re-enroll before you can register.
- Help sheets for zsuite.org can be found on the 4-H Resource page of or website. **Let us know if you need any additional assistance, we are here to help!**
- **New families are encouraged to reach out to our office. We have lots of valuable information to help you navigate the 4-H year.**

CLUB NEWS:

Stanford: Club Meeting following Achievement Day October 4, 2026 at City Hall

Geyser: October 18, 2026 4:00 pm at Geyser School. Officers will be elected for the new year.

Utica: October 6, 2026 6:30pm at Hobson school. Officers will be elected. October 8, 2026 4-H Cupcakes at Hobson School for National 4-H Week. October 31, 2026 Hobson Community Halloween Party sponsored by Utica Sapphires!



2026/2027 4-H AMBASSADORS!

The application period for JB Co. 4-H Ambassadors is October 1 - November 1, 2026. The County Ambassador role is open to 4-H members who are 14+ by 10/1/26. This is a great opportunity to serve the community and your fellow 4-H members. Ambassador interviews will be held on November 4, 2026 during the 4-H Council meeting. The Ambassador application can be found on 4h.zsuite.org as well as the 4-H Forms page of our website. Reach out to our office or one of last years Ambassadors for more details.

ACHIEVEMENT DAY!
OCTOBER 4, 2026 4:00 PM AT STANFORD CITY HALL



Achievement Day is the one annual event that all 4-H members should attend. Its a time to celebrate each and every 4-H member and recognize their efforts and hard work. There will be an ice cream social followed by awards and accolades! Bring the entire family for a sweet treat and celebrate our 4-H program!



MONTANA 4-H DAY
JANUARY 19, 2027
MONTANA HERITAGE CENTER
HELENA, MONTANA

DATES YOU NEED TO KNOW:

- National 4-H Week is October 4 - 10! Share your love of 4-H with your friends and community.
- MT 4-H Fall Leadership Training Registration ends on Oct 16. Registration information for members who are 14+ by 10/1 can be found on their ZSuite account.
- Last day to apply for County Ambassador is November 1, 2026. Applications on ZSuite.
- MT 4-H Fall Leadership will be held in Butte November 6-8, 2026.
- JB Co. 4-H Council Mtg November 4, 2026
- 4-H Ambassador interviews November 4 during Council Mtg.

VOLUNTEER TRAINING

Current volunteers: Please check your email to see if you received an email from Sidney regarding mandatory volunteer training that must be completed by September 30! There are a few who have not completed this required training and the deadline is very quickly approaching.

RECORD BOOKS AND SALE CHECKS

Any Record Books and Livestock Sale checks that have not been picked up from our office will be brought to Achievement Day. If you received notice that your Record Book was incomplete you must finish the book and show it to your club leader before your check will be released.



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4-H: The youth development program of Montana State University Extension Services. MSU Extension Services is an ADA/AA/EO/Veteran's Preference Employer and provider of educational outreach.