JUDITH BASIN CO 4-H NEWSLETTER
NOVEMBER 2026

Club News

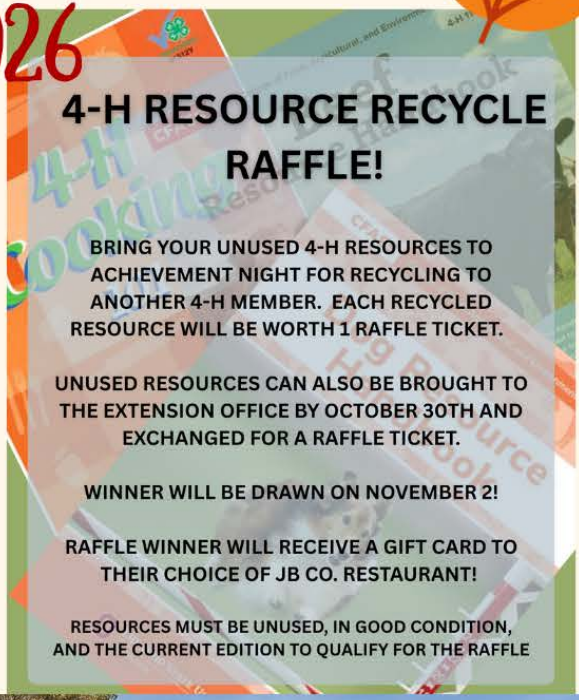
Stanford: November 1, 2026 4:30 @ Stanford School.

Utica: Info coming soon from your leader.

Geyser: November 22nd 4:00pm @ Geyser School.









~Stanford Scrambler's 4-H Scarecrows~
The Scrambler's won 3rd place in the Scarecrow contest!

MONTANA 4-H LEADERSHIP ACADEMY

The Leadership Academy interactive virtual workshops are designed to help youth build skills they can use in 4-H, school and their community. The Leadership Academy is open to youth of all ages, with workshop activities and contest designed especially for emerging leaders ages 11-14. The monthly workshops are held one Sunday a month from 6-7pm beginning in November.

- November 1st Know Yourself: Self Awareness. What Makes you, YOU?
- December 13th Make Connections: Communication. Good Leaders Listen First
- January 10th Better Together: Teamwork. Good teams need everyone.
- February 7th Figuring It Out: Problem Solving. Be ready for anything to happen.
- March 7th Make It Happen: Initiative. Don't just have an idea, put into action.

JUDITH BASIN COUNTY MSU EXTENSION 566-2277 EXT 7
www.montana.edu/extension/judithbasin
Sidney Stratton, Agent sidney.stratton@montana.edu

NOVEMBER AND BEYOND!

4-H DATES TO KNOW

County Ambassador Applications due - November 1st
JB Co. 4-H Council Mtg - November 4th
County Ambassador Applicant Interviews - November 4th
MT 4-H Fall Leadership Academy - November 6-8th Butte
Citizenship Seminar Reg. Opens - November 15th
Citizenship Seminar / Legislative Breakfast - January 17-19 Helena
Montana 4-H Day - January 19th MT Heritage Center in Helena



ACHIEVEMENT DAY 2026!













4-H: THE YOUTH DEVELOPMENT PROGRAM OF MONTANA STATE UNIVERSITY EXTENSION SERVICES. MSU EXTENSION SERVICES IS AN ADA/AA/EO/VETERAN'S PREFERENCE EMPLOYER AND PROVIDER OF EDUCATIONAL OUTREACH

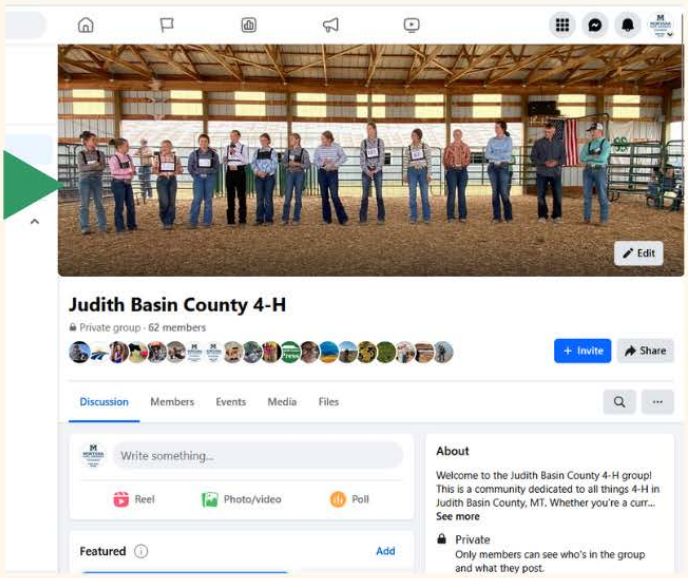
ENROLLMENT / RE-ENROLLMENT

It's time to re-enroll for the new 4-H year! Please log into your zsuite account before NOVEMBER 30th and complete your re-enrollment. A $25 late fee will be assessed after November 30th for returning members who have not completed the re-enrollment process. We will place a resource order the first part of December for those who have enrolled by the November 30th deadline. Before ordering project resources, please check to make sure that you don't already have that resource in your home. Resources such as Project Handbooks can be used by more than one member in your household.

WELCOME TO OUR NEW FAMILIES AND MEMBER! We have several new 4-H families and we are excited to welcome you all to our 4-H community! Please do not hesitate to reach out with any questions - we are here to help you! We know that the first 4-H year can be a lot to navigate with all the wonderful opportunities available to your 4-H member. From questions about 4-H camp, county and state events, signing up for fair and project resources, we can help. Sidney is available to answer all your questions about projects and any other aspect of 4-H.

If you have not cashed your Livestock Sale Check, please do so ASAP as we are trying to close out the books for the year. Thank you!

Follow our private Facebook page for all things 4-H in JB Co!



RECORD BOOK MONTHLY MINUTE

By now you have either already selected your 2027 4-H projects or are narrowing down your list. This month you will need to download and print a copy of the My 4-H Year as well as a project journal/financial record for each of your selected projects. All of these can be found on your zsuite account or the 4-H Forms page of our website.

Now is the time to start setting goals. Before you list all that you are thankful for on Thanksgiving, be sure you have completed your goals in your record book(s). Setting deadlines for yourself is a great way to stay accountable. Also record your club meetings, National 4-H Week events and other fall activities. Remember, it doesn't have to be 4-H related to go into your record book! Reach out to your club leaders or Sidney with any questions on your record book completion.



A Change of Scenery!

After 4 years as the admin in the Ext. Office I've decided to make a big move - across the hall to the Clerk and Recorder's Office. There aren't words strong enough to express my gratitude to the 4-H community in welcoming me to JB Co, supporting me when we were without an agent, and just in general being good friends! You all are truly salt of the earth people and I am blessed to have been a part of this community. I will certainly miss the Ext. Office!

Rebecca

Please note that the judithbasin@montana.edu email is still valid and will be checked by Sidney.