

JB CO. 4-H NOVEMBER 2023 NEWSLETTER

MONTHLY CLUB MEETINGS:

Geyser - Nov. 27th
Stanford - Nov. 5th 4:30pm
Utica - Nov. 14 6:30

Enrollment / Re-enrollment

Please login to 4h.zsuite.org and re-enroll for the new 4-H year if you have not done so already. We will be ordering project materials soon and can save you shipping cost if they are included in the order from the Ext. Office.

The Clover magazine is on our website if you need help selecting your project.



MT 4-H Ambassadorship

Applications (included in this newsletter) are due to the Ext. Office by Dec. 31. This is an excellent opportunity to build leadership skills and promote 4-H. Open to all 4-H members who are 14 by 10/1/23.

A SNAP SHOT OF 4-H YEAR

Winter Livestock Judging - 11/12/23
at Stevenson's 1:00 pm

Youth Leadership Monthly
Workshops - 11/12/23, 12/10/23,
1/14/24, 2/11/24, 3/10/24

Demonstration Day - 1/21/24

Tween Camp - 2/23 - 2/25/24

JR Camp - 6/4 - 6/7/24

MT 4-H Congress - 7/9 - 7/12/24

JB Co. Fair 8/5 - 8/10/24



These are just a few opportunities. Camps, clinics, community events and so much more fun and learning is on the way.

The Extension Office will be closed:

November 10 - Veteran's Day
November 23 - Thanksgiving



MT 4-H International's mission is to enhance world understanding and global citizens through immersing oneself in another culture.

7 INTERNATIONAL OUTBOUND SUMMER PROGRAMS AVAILABLE for the New 2024 Program Year for MT TEENAGERS!!!



2024 Travel Dates

Japan 8-week:	June 12—August 9, 2024
Argentina:	June 20—July 15, 2024
Costa Rica:	June 20—July 19, 2024
Norway:	June 20—July 20, 2024
Japan 4-week:	July 10—August 9, 2024
South Korea:	July 16—August 15, 2024
Taiwan:	July 16—August 15, 2024



December 1, 2023 Application Deadline: 2024 Online Application Link <https://smr.to/p92010>
For program eligibility & fees contact Christine at c.sommersaustin@montana.edu or 406.994.3504!

H.S. Senior College Scholarships

It's not too early to start applying for college scholarships. We have several on our website to get you started. It's always a good idea to talk with your school counselor for guidance on completing applications as well as information on other scholarship opportunities.

A huge thank you goes to **Tim Mauws** for the new display racks in the Fair Exhibit Building. We were able to really show off the talent and skills of JB Co with the cleverly designed racks. Thank you, Tim!

Ava Grove placed 7th in the Swine Symbol of Excellence Heavy Ultrasound Contest. Way to go, Ava!



JR Camp Counselor Applications

Are you interested in being a counselor for the JR Camp this summer? If so, please complete the attached application and return it to the Ext. Office by Dec. 15, 2023.

Demonstration Day

Demonstration Day is Jan 21, 2024. The registration form is attached to the newsletter. If you are 13 by 10/1/23 and would like to attend Congress this summer, you must do a demonstration. Registration is due by Jan 16.

Youth Leadership Monthly Workshops

The Youth Leadership Monthly Workshops begin Nov 12th. Workshops are held once a month on a Sunday via Zoom. Check out the 4-H Events on our website for more details. This is a great opportunity to grow your leadership skills.

2024 Tween Camp February 23-25

Tween Camp Winter Adventure West Yellowstone registration deadline is Feb. 3rd. There are a limited number of spots for this camp. Activities include MT Grizzly Encounter, Yellowstone Grizzly & Wolf Center, exploring West Yellowstone, homemade ice cream, snowman building, games, hanging with your friends and some other super cool activities you won't want to miss! Note: This camp is for 4-H members who are currently in 6-8th grades.

Volunteers Needed!

We are always looking for volunteers to share their talents and time with the JB Co. youth. We have members enrolled in projects ranging from animal science to quilting. We've got members learning robotics, snowmobiling safety and fine arts. Contact our office to find out how you can share your passion and knowledge!

End of Year Club Reports

EOY Club reports are due Nov 1st to the Ext. Office.

The next **JB Co. 4-H Council meeting** is Nov 8th 6:30pm at the courthouse. If you are curious about the 4-H program, have ideas you'd like to share or would like to get involved please join us at this meeting. All are welcome!

Welcome to our new 4-H Families!

We are sure you may have questions and we're here to help. We've got new family packets with lots of information for you. Reach out to your club leader or the Ext. office for your packet.

2024 Greytak Calendars

The 2024 Greytak Calendars are on the way. Please help us get the word out. Contact the Ext. Office to get yours before they are gone! The cost is \$15 again this year.



**Thank you,
Katie!**





JB Co. 4-H November 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 EOY Club Reports Due	2	3	4
5 Stanford Club Mtg 	6	7	8 4-H Council Meeting 6:30 @ Courthouse	9	10 Ext. Office closed for Veteran's Day	11
12 Winter Livestock Judging Youth Leadership Workshop	13	14 Utica Club Mtg	15	16	17	18
19	20	21	22	23 	24	25
26 Geyser Club Mtg	27	28	29	30 23/24 Enrollments should be complete in ZSuite		

4-H Tween Camp 2024 – West Yellowstone— February 23rd-25th

Registration Due, February 3rd, 2024

Registration fee – **TBD** - paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name _____ Grade _____ DOB ___/___/___ Gender _____
Email address _____ Cell Phone _____
Parents Name _____ Cell Phone _____ Land Line _____
Parents Name _____ Cell Phone _____ Land Line _____
Other Emergency Contact _____ Phone _____
Allergies _____
Medications _____
Health History _____

Would your parent be willing to chaperone if needed? Yes/No Father _____ Mother _____

Yes No

I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

Parent Signature

Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

Members Signature

Parents Signature

Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H



Multi-County 4-H Camp Counselor Application

Application Due Date: Friday, December 15, 2023.

Please attach your résumé. Return to your local Extension Office. Complete all questions – additional paper may be used if necessary.



Name: _____ County: _____

Address: _____ City: _____ Zip: _____

Email: _____ Cell Phone: _____

How often do you check email? Daily Weekly Monthly May we send texts regarding camp? Yes No

Age as of October 1, 2023? _____ Current grade in School _____ Female Male

Must be in at least 9th grade for the 2023-20234 school year to be eligible for camp counselor position.

How many years have you been involved in 4-H (including Cloverbuds)? _____

Have you attended a 4-H Camp as a camper? Where/When _____

Have you been a counselor at a 4-H Camp before? Where/When _____

Why do you want to be a 4-H Camp Counselor?

We have many applicants each year for the Camp Counselor positions (returning camp counselors and potentially new camp counselors). Why should we select you over someone of a similar age and experience level?

Describe what type(s) of leadership training have you taken? (i.e. in church, school, 4-H, the community)

Describe your leadership experiences.

Describe your experiences working with youth ages 9-12.

What strategies would you use to help a camper who is being disruptive or non-participatory?

As a camp counselor you will be expected to work effectively as a team member with the other counselors. Describe your experiences working as a member of a team.

What strategies would you use to help a counselor who is having a hard time engaging campers?

Please review the following dates with your schedule – attendance by camp counselors at the training is preferred.

Camp Planning & Training Date There will only be one training / planning session. Please indicate which date you prefer (time: tentatively 10am to 3pm. Location: TBD)

 Saturday, March 2, 2024 Saturday, March 9, 2024 Saturday, March 16, 2024

Camp Dates June 4th - 7th, 2024
Counselors arrive 2 pm on Monday, June 3rd to prepare for camper arrival on Tuesday the 4th. Counselors leave by noon on Friday, June 7th.
 Campers arrive after 3 pm on Tuesday, June 4th.
 Campers leave by 11 am on Friday, June 7th.

Location Camp Rotary, Monarch, MT

Camp Counselors are expected to attend 4-H Camp in full, from June 3rd - 7th, 2024. Please check your calendar for possible conflicts prior to applying for this position.

Applicant Signature/Date: _____

Parent/Guardian Signature/Date: _____



Demonstration & Speech Day Jan. 21, 2024

Registration Due Jan. 16, 2024

Name: _____

Club: _____

If on a Gavel Game Team, List Other Members

Check Your Division

Determined by age on October 1st, 2023

_____ Junior (9 – 10 years)

_____ Intermediate (11 – 13 years)

_____ Seniors (14 – 19 years)

_____ Cloverbuds

Category (Check One)

_____ Demonstration

_____ Illustrated Talk

_____ Speech

_____ Broadcast

_____ Commercial

_____ Gavel Games Team

_____ Cloverbud “Show and Tell”



Title of Presentation: _____

Approximate Length: _____ minutes

Special Equipment Needed:

Special Considerations: Inside: _____ Outside: _____ Kitchen: _____

Time You Would Prefer**: _____ (first-come, first-served basis)

**** Times will be scheduled every 20 minutes starting at 1:00 PM with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time, please note.**

MSU Extension Judith Basin County
P.O. Box 427
Stanford, MT 59479



November 5th