



Judith Basin County 4-H Newsletter

November 2022



4-H ENROLLMENT WITH ZSUITE

4-H Enrollment and re-enrollment will be through www.4h.zsuite.org this year. If you are a returning 4-H member, your information will already be in the system. You must click the SIGN UP button to get to the right page. For NEW ENROLLMENTS you also start with the SIGN UP button! If you have any questions please call the Extension Office.

TEEN LEADER & AMBASSADOR TRAININGS

As a follow up series to Fall Leadership Training, there is a 5 session **Leadership Academy** workshop series. Workshops are open to youth 4-H age 12 and up! For more information, visit montana4h.org/programs/youth_leadership/academy.html
If you are interested in being a teen leader or JB County Ambassador, contact the Extension Office.

DEMONSTRATION DAY

Demonstration Day will take place on **November 20, 2022**. The Registration Form is in this newsletter! Remember, if you are 13 by Oct. 1, 2020, and want to go to Congress this next summer, you must do a demonstration!



Dates to Remember:

Club Meetings:

Geyser Lucky Clovers
TBD

Stanford Scramblers
Nov. 6 @ 4:30 PM
Stanford School

Utica Sapphires
Tuesday Nov 8 @ 6:30 PM
Hobson School

Other Dates:

November 9, 2022
4-H Council Meeting
6:30 PM @ the Ext Office

November 20, 2022
Demonstration Day, 1 PM

December 3, 2022
Winter Livestock Judging,
10 AM, Stevenson's Sale Barn



Like "MSU Judith Basin Extension"

Katie Hatlelid
MSU Extension
Judith Basin County
PO Box 427
Stanford, MT 59479

(406) 566-2277 ext. 104
judithbasin@montana.edu

www.judithbasin.msueextension.org



MONTANA
STATE UNIVERSITY

EXTENSION

END OF YEAR REPORTS

Reminder: Make sure your club minutes are up to date and have your end of Year Financial reports. You can download the form on the JBC Extension website:

<https://judithbasin.msuextension.org>

Under the 4-H forms page. Reports are due
November 30, 2022

GREYTAK CALENDARS

2023 Greytak Calendars are available in the Extension Office!



WINTER LIVESTOCK JUDGING

The Utica Sapphires will host a Livestock Judging contest December 3rd, 10 AM at Stevenson's Sale Barn.

Demonstration Day

November 20th, 1 PM

If you are 13 by October 1, 2020, you are old enough to go to 4-H Congress next summer! You must do a demonstration or Illustrated Talk at County Demonstration Day to be eligible to go to 4-H Congress.

LEGISLATIVE BREAKFAST

January 16 - 17, 2023 at the Delta Hotels Helena Colonial Inn, Helena, MT

For more details, go to:

montana4h.org/programs/events/legislative-breakfast.html

CITIZENSHIP SEMINAR

This is held in conjunction with Legislative Breakfast. January 15 - 17, 2023 in Helena.

Current Year details will be on the montana4h.org page soon

MONTANA 4-H FOUNDATION

SCHOLARSHIPS

All scholarship applications are due February 14, 2023. Visit www.mt4hfoundation.org/scholarships.html for more info.

MONTANA 4-H SHOOTING SPORTS

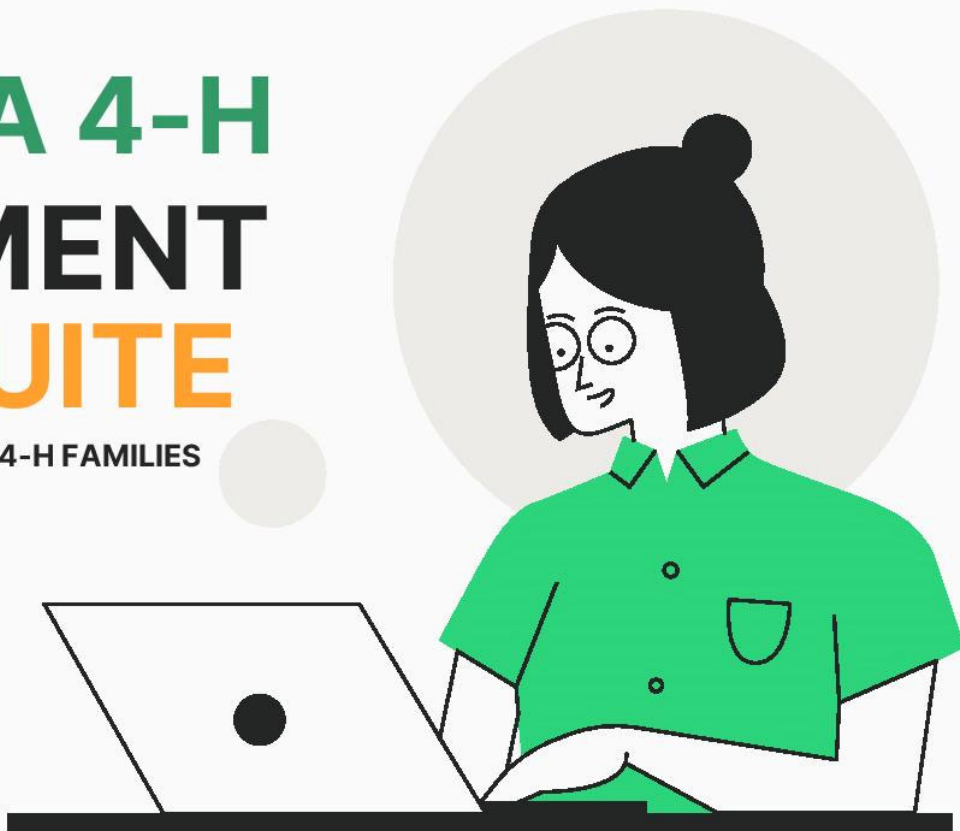
LEADER TRAININGS

There are several opportunities to get trained to be a shooting sports leader! Go to montana4h.org/programs/events and check out the shooting sports training page!



MONTANA 4-H ENROLLMENT WITH ZSUITE

STEP BY STEP FOR RE-ENROLLING 4-H FAMILIES



What to do?

Beginning October 1, families can access their account and re-enroll using ZSUITE.

Below are the steps to find your family or household ZSuite account and enroll in 4-H for the new 4-H year.

1.

Using your computer, smart phone or other device go to www.4h.zsuite.org.

2.

Click **SIGN UP**. Complete all of the fields. **Use the FAMILY email address from 4honline as the ADULT EMAIL to connect your previous enrollment with ZSUITE.**

*If you are not sure what your "family email" is contact your MSU Extension office and they can tell you. Click **LET'S GO**.*

3.

Arrive at your **HOUSEHOLD DASHBOARD**. Click on the name of the family member you want to re-enroll, click on the blue "start enrollment" button and follow the steps.

4.

Complete/Update the personal information, waivers, club and projects and hit **SUBMIT**.
*Counties may have an additional payment step.

VISIT WWW.MONTANA4H.ORG/RESOURCES/4HENROLLMENT/INDEX.HTML FOR MORE RESOURCES



Demonstration & Speech Day Registration

November 20, 2022

1:00 p.m. ~ Location Depends on
Registration Numbers

Due to Extension Office by **November 15th**

NAME:

CLUB:

IF ON A GAVEL GAME TEAM, LIST OTHER MEMBERS:

CHECK YOUR DIVISION

(determined by age on Oct. 1, 2022)

Junior (8-10 yrs.)

Intermediate (11-13 yrs.)

Seniors (14-19 yrs.)

Cloverbud

CATEGORY (Check one)

Demonstration

Illustrated Talk

Speech

Broadcast

Commercial

Gavel Games Team

Cloverbud "Show & Tell"

TITLE OF PRESENTATION: _____

APPROX. LENGTH: _____ min.

SPECIAL EQUIPMENT NEEDED: _____

SPECIAL CONSIDERATIONS: INSIDE _____ OUTSIDE _____
KITCHEN _____

TIME YOU WOULD PREFER*: _____ (first-come, first-served basis)

**Times will be scheduled every 20 minutes starting at 1:00 pm with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time please note.*

10/27/2022

Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H



November 2022



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6 Stanford Club meeting 4:30 PM Stanford School	7	8 Utica Club meeting 6:30 PM Hobson School	9	10	11	12
13	14	15	16	17	18	19
20 County Demonstration Day, Location TBD 1 PM	21	22	23	24 Happy Thanksgiving!	25	26
27	28	29	30	1	2	3 Winter Judging @ Stevenson's Sale Barn 10 AM
4	5	Notes: Demonstration Day will likely be in Hobson, unless members from other clubs sign up!				

IMPORTANT INFORMATION INSIDE!!

Stanford, MT 59479
P.O. Box 427
Courthouse

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.