

2026-2027 GALLATIN COUNTY 4-H INDOOR PROJECTS

Cloverbuds

Project Leader:

BreeAnna Benz (406) 580-8517 breeannaleelynn@gmail.com

Meeting Place, Date & Time:

Gallatin County Fairgrounds Exhibit Buildings, Bozeman
2nd Tuesday of each month at 5:30pm - 6:30pm (November- May)

Project Notes:

- Youth members ages 5-7 **ONLY** (age as of Oct. 1st)
- Project will be capped at **50** members

Babysitting

Project Leader:

Erin Neil (406) 431-7205 ehagmeier@gmail.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman
3rd Monday of each month at 6:00pm - 7:30pm (Nov. - May)

Project Notes:

- Youth members must be at **least 11 years old** (age as of Oct. 1st) to participate.
- Project will be capped at **25** members

Baking - Beginner Level

Project Leaders:

Erin Neil (406) 431-7205 ehagmeier@gmail.com

Katie Taylor

Krista Pancich

Meeting Place, Date & Time:

Herrick Hall Food Lab #120, MSU Campus Bozeman
1st Monday of each month at 6:00pm - 8:30pm (Nov. - May)

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.
- \$25 additional project fee to cover supplies
- Project will be capped at **30** members

Baking - Advanced Level ***NEW PROJECT THIS YEAR**

Project Leaders:

Karah Braico (805) 550-9318 karahbraico@gmail.com

Meeting Place, Date & Time:

Herrick Hall Food Lab #120, MSU Campus Bozeman
4th Tuesday of each month at 6:00pm - 8:30pm (Nov. - May)

Project Notes:

- Youth must have **2+ years** of 4-H Baking Project experience.
- Youth members must be at **least 10 years old** (age as of Oct. 1st) to participate.
- \$25 additional project fee to cover supplies
- Project will be capped at **15** members

Cake Decorating

Project Leader:

Izzy Myers (509) 389-3001 izabellathebaker@icloud.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman
Monthly meeting day/time TBD (Nov. - May)

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.
- \$25 additional project fee to cover supplies
- Project will be capped at **24** members

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Cooking - Junior Level (ages 8-13)

Project Leader:

Ryley Hofeldt (406) 344-2302 ryleyhofeldt@gmail.com

Meeting Place, Date & Time:

Hannon Hall Kitchen, MSU Campus Bozeman

1st Monday of each month at 6:00pm - 8:00pm (Nov. - May)

Meeting date adjustments in December & January - see Newsletter

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.
- \$25 additional project fee to cover supplies
- Project will be capped at **15** members

Cooking - Senior Level (ages 14+) ***NEW PROJECT THIS YEAR**

Project Leader:

Ryley Hofeldt (406) 344-2302 ryleyhofeldt@gmail.com

Meeting Place, Date & Time:

Hannon Hall Kitchen, MSU Campus Bozeman

3rd Monday of each month at 6:00pm - 8:00pm (Nov. - May)

Meeting date adjustments in December & January - see Newsletter

Project Notes:

- Youth members must be at **least 14 years old** (age as of Oct. 1st) to participate.
- \$25 additional project fee to cover supplies
- Project will be capped at **15** members

Camp Counselors

Project Leader:

Molly Yurdana (406) 582-3284 molly.yurdana@montana.edu

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman

4th Sunday of each month at 2:00pm - 4:30pm (January - June)

4-H Camp Week Commitment : July 31st - August 4th, 2027

Project Notes:

- Youth ages **14-19 ONLY** (age as of Oct. 1st)
- Application and interview required
 - Applications DUE December 1st
 - Interviews December 2nd & 3rd

Horseless Horse

Project Leader:

Sarah Capp (406) 539-4386 scapp9999@hotmail.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman

Varies - Schedule in Newsletter

Project Notes:

- Allows Cloverbuds (ages 5-7) to join in addition to youth members ages 8+ (age as of Oct. 1st)

Knitting/Crochet

Project Leaders:

Kim Hackl (406) 539-0802 kimhackl@gmail.com

Kate Newton (406) 451-8753 katenewt17@gmail.com

Meeting Place, Date & Time:

The Springs Bozeman

2nd Saturday of each month at 10:00am - 12:00pm (Nov. - May)

Project Notes:

- Youth members must be at **least 10 years old** (age as of Oct. 1st) to participate.
- Project will be capped at **15** members

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Leathercraft

Project Leader:

Merrita Marble (406) 388-2055 marble@wyoming.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman

3rd Saturday of each month at 1:00pm - 4:00pm (October - April)

No meeting in December

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.
- Project will be capped at **25** members

Livestock Judging

Project Leaders:

Cody Brownell (406) 209-4183 livestockjudging_cody@yahoo.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman

Practices & Competitions will vary - Schedule will be emailed

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.
- If you are already participating in Livestock Judging with FFA, please do not sign up to participate/compete in this 4-H Project.

Photography

Project Leaders:

LEADER NEEDED

Meeting Place, Date & Time:

TBD

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.

Quilting

Project Leader:

Ginny Francis (406) 581-6843 ginnyfrancis@yahoo.com

Meeting Place, Date & Time:

2nd Saturday of each month (10:00am - 3:00pm) at the Gallatin 4-H Extension Office **and**

One weekday evening a month (6:30pm-8:30pm) at Manhattan Schools

Project Notes:

- Youth members must be at **least 10 years old** (age as of Oct. 1st) to participate.

Robotics ***NEW LEADER THIS YEAR**

Project Leader:

Jonathan Longden (605) 300-0046 longden.jonathanedgar@gmail.com

Meeting Place, Date & Time:

TBD

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.

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Sewing ***NEW LEADER THIS YEAR**

Project Leaders:

Lauren Brownlee (208) 661-3353 laurenmbrownlee@gmail.com

Meeting Place, Date & Time:

TBD

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.
- Project will be capped at **15** members

Shooting Sports - Archery

Project Leaders:

Randy Radke (406) 539-4903 gy4harchery@gmail.com

Mike Prester (406) 388-9240

Meeting Place, Date & Time:

Big Sky Archery, Bozeman

Sundays 1pm - 5pm - Schedule posted in Newsletter

Project Notes:

- Youth members must be at **least 9 years old** (age as of Oct. 1st) to participate.
- Project will be capped at **96** members
- \$40 additional project fee per Shooting Sports discipline

Shooting Sports - Air Pistol/Air Rifle

Project Leaders:

Lee Nelson (406) 579-0612 lee.nelson.330@gmail.com

Bill Ott (406) 209-2599

Meeting Place, Date & Time:

123 Doe Rd., Belgrade

***CHANGE:** Sundays 4pm - 7pm - Schedule posted in Newsletter

Project Notes:

- Youth members must be at **least 9 years old** (age as of Oct. 1st) to participate.
- \$40 additional project fee per Shooting Sports discipline

Shooting Sports - Shotgun

Project Leader:

Scott Francis (406) 581-6845 scott.francis@montana.edu

Meeting Place, Date & Time:

Manhattan Wildlife Association, Logan

Sundays 1pm - 3pm - Schedule posted in Newsletter

Project Notes:

- Youth members must be at **least 10 years old** (age as of Oct. 1st) to participate.
- \$40 additional project fee per Shooting Sports discipline

Shooting Sports - Small Bore (.22)

Project Leaders:

Scott Francis (406) 581-6845 scott.francis@montana.edu

Tom Everett (406) 570-8878

Meeting Place, Date & Time:

Greenway Range, Bozeman

Fridays 5pm - 6:30pm - Schedule posted in Newsletter

Project Notes:

- Youth members must be at **least 10 years old** (age as of Oct. 1st) to participate. It is a pre-requisite that the shooters have 1 year of 4-H Shooting Sports experience in order to participate in the Small Bore Project
- \$40 additional project fee per Shooting Sports discipline

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Shooting Sports - Western Heritage ***NEW LEADER THIS YEAR**

Project Leader:

Grant Hershey (406) 600-1582 grantnmeganhershey@yahoo.com

Meeting Place, Date & Time:

TBD

Project Notes:

- Youth members must be at **least 9 years old** (age as of Oct. 1st) to participate.
- \$40 additional project fee per Shooting Sports discipline

Teen Leadership & Ambassadors

Project Leader:

Molly Yurdana (4-H Agent) (530) 613-9908 molly.yurdana@montana.edu

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman
Meeting dates/times vary - Schedule posted in Newsletter

Project Notes:

- Youth ages **14-19 ONLY** (age as of Oct. 1st)
- Application and interview required for **Ambassadors Only**

Vet Science ***NEW LEADER THIS YEAR**

Project Leader:

Sarah Capp (406) 539-4386 scapp9999@hotmail.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman
Workshops & field trip dates will vary - Schedule posted in Newsletter

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.

Visual Arts ***NEW PROJECT THIS YEAR**

Project Leaders:

Madison Oostema (406) 580-8158 mattieoostema@hotmail.com

Meeting Place, Date & Time:

TBD

Project Notes:

- Youth members must be at **least 8 years old** (age as of Oct. 1st) to participate.
- Project will be capped at **20** members

Independent Study Projects

The Indoor Projects listed above are those that Gallatin County 4-H currently has a volunteer leader for. Projects typically meet at least once a month and activities are led/guided by that leader.

However, there are over 200 projects offered in Montana 4-H - see complete Project Selection Guide here: <https://www.montana.edu/extension/4h/projects/index.html>. If a member chooses to participate in an Indoor Project that Gallatin County 4-H does not currently have an official leader for, members would participate in that project as "Independent Study" at home, with their parent/guardian as a "helper."

4-H ENROLLMENT POLICY: Our county 4-H program enrollment **OPENS** October 1st and **CLOSES January 15th** each year – which means ALL youth and volunteers **MUST** be enrolled in 4-H and any/all projects they plan to participate in no later than January 15th, **especially** if planning to participate in the **Fair** in that project area. **Please note:** some Projects have enrollment caps and/or tagging deadlines and may close **prior** to January 15th.