

Fergus/Petroleum County 4-H Award Nomination
Due to the Fergus County Extension Office by October 1
712 West Main, Lewistown, MT 54957, 406-535-3919

This form may be completed by:

- 1) Any 4-H Member- members may nominate themselves or nominate each other
- 2) Any 4-H Leader- leaders may nominate any member
- 3) Any 4-H Parent- parents may nominate their own children or other members

Name of person being nominated _____

Check one of the following areas in which you are nominating this person (use a separate form for additional areas)

Project Work _____ (please indicate the project)

Community Service

Leadership

Overall 4-H Achievement

4-H Club Officer _____ (please indicate office)

Age on October 1, 2010 _____ Club _____

Award nomination indicates outstanding work in a 4-H project or activity area. This means that a member was above average for their age and their number of years in a project or activity with their 4-H work. They challenged themselves by learning new things, trying new techniques, sharing their skills and knowledge with others, leading a project or activity, working hard and showing self initiative and a willingness to serve in their club.

Members may be nominated in any project area, community service or leadership. If they have been an active overall member in all three of these areas, plus participating in many 4-H activities on the club, county and possibly district, state and national levels- it would be appropriate to nominate them for a 4-H achievement award. A new area offered this year will be for 4-H Club Officers- if any of your officers went above and beyond the call and did an outstanding job for your club, please nominate them as an officer.

Please use a separate form for each area you nominate a member and list at least four reasons on the blank lines below, why this person is a deserving award nominee.

Name of person making this nomination _____

Members nominated for awards will be notified and sent a "Accept/Decline" form that they will return to the Extension Office by October 15. Round Table Discussion Groups for selection of award winner will be held Sunday, October 30. There are options for absentee participation if a member can not attend on Oct. 30.