

# January

## 4-H NEWSLETTER

Happy New Year!

2024

### Welcome new 4-H Families!

We are pleased to welcome all new families, members, cloverbuds and volunteers to the Fergus/Petroleum County 4-H Program. We look forward to getting to know you and participating in 4-H events and activities together.

Please feel free to contact us at the Extension Office with any questions you might have. We are located behind the Courthouse in Lewistown and our phone is 406-535-3919. Your club leaders and families in your 4-H club are also a great resource for help and information. Attending your monthly club meetings is vital for the best possible experience in the 4-H Program.

### 4-H Enrollment Deadline was January 1st

If you missed the January 1st deadline you may still enroll during the **Grace Period from January 2nd to January 15th, please complete all steps to the enrollment process by this date.** You will need to pay for your own literature and check with the organizational leader of the club you would like to join, to make sure they will still accept new members for the year.

### ZSuite 4-H Enrollment Program

You will log in with the email you used with 4honline last year and your old password. If you have forgotten your password- hit forgot password and they will email you a temporary. Most importantly, if you were in 4-H last year, do not create a new household, you will lose the data (projects, years in 4-H etc.) from last year. ZSuites also has a great live chat and they respond immediately.

<http://www.montana4h.org/resources/4henrollment/index.html>

Great information and a video to help you with enrollment at this site. Be sure to choose the appropriate instructions if you are a returning family or new.

<http://www.montana4h.org/projects/index.html>

If you do not have the Montana 4-H Clover to read, please go to this site to learn about the projects you are interested in and their completion requirements.



# 4-H Happenings

## CAMP COUNSELOR APPLICATION

**DUE FEBRUARY 1ST TO THE EXTENSION OFFICE**

MEMBERS 14 AND OLDER ON OCTOBER 1, 2023, MAY APPLY TO BE CAMP COUNSELORS FOR 4-H JUNIOR CAMP.

MEMBERS THAT WERE 13 ON OCTOBER 1, 2023, MAY APPLY TO BE COUNSELOR ASSISTANTS.

PLEASE CAREFULLY READ THE COUNSELORS JOB DESCRIPTION AND COMPLETE THE APPLICATION FORM AND RETURN TO THE EXTENSION OFFICE BY FEBRUARY 1.

THERE WILL BE A MANDATORY TRAINING AND FIRST MEETING AT 12:00 PM FEBRUARY 11TH

REMINDER CAMP COUNSELOR APPLICATIONS ARE DUE FEBRUARY 1ST. THIS IS A GREAT OPPORTUNITY TO STEP INTO LEADERSHIP, SHARE YOUR CREATIVITY AND MAKE A DIFFERENCE IN A YOUNGER MEMBER'S 4H CAREER!

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## TWEEN CAMP

**WINTER ADVENTURE IN WEST YELLOWSTONE**

**FEBRUARY 23RD-25TH**

THIS YEAR WE ARE HEADING TO WEST YELLOWSTONE. WE WILL BE STAYING IN AN LARGE AIRBNB CABIN!

ON OUR WAY TO OUR WINTER ADVENTURE, WE WILL MAKE A STOP OUTSIDE BOZEMAN AT THE MONTANA GRIZZLY ENCOUNTER. HERE YOU WILL GET TO MEET BRUTUS, BELLA, AND MAX THE SANCTUARY'S GRIZZLY BEARS.

SATURDAY WILL BE SPENT EXPLORING WEST YELLOWSTONE STARTING WITH THE GRIZZLY AND WOLF DISCOVERY CENTER. HERE YOU WILL GET TO SEE MORE GRIZZLIES, WOLVES, OTTERS, AND SOME NATIVE MONTANA FISH.

AFTER THE DISCOVERY CENTER YOU WILL GET TO EXPLORE DOWNTOWN WEST YELLOWSTONE, GET SOME HOMEMADE ICE CREAM.

ANY SPARE TIME WILL BE SPENT AT THE CABIN SNOWMOBILING, HANGING OUT, BUILDING SNOWMAN, AND PLAYING GAMES.

BECAUSE THIS TRIP IS DURING THE SCHOOL YEAR, THE AGE GROUP WILL BE MEMBERS IN 6TH, 7TH, 8TH GRADE PRICES WILL BE DETERMINED AT A LATER DATE.

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## YOUTH WINTER FAIR OPPORTUNITIES

**JANUARY 26TH-28TH CENTRAL MT FAIRGROUNDS**

[WWW.MONTANAWINTERFAIR.COM](http://WWW.MONTANAWINTERFAIR.COM)

**CHECK OUT THE WEBSITE FOR COMPLETE INFORMATION**

[HTTPS://MONTANAWINTERFAIR.COM/](https://MONTANAWINTERFAIR.COM/)



DOG SHOW- ENTRY DUE  
- EVENT IS JAN 27

RABBIT SHOW- ENTRY IS  
TAKEN AT THE EVENT  
- EVENT IS JAN 27

CAT SHOW- ENTRY IS TAKEN  
AT THE EVENT  
- EVENT IS JAN 27

POULTRY SHOW- ENTRY IS  
TAKEN AT THE EVENT  
- EVENT IS JAN 27



# 4-H Happenings

## AMBASSADOR TOILETRY DRIVE

THE TOILETRY DRIVE WAS SUCCESSFUL AGAIN!! THANK YOU TO WINIFRED MUSTANGS, MOORE BARNSTOMPERS AND CHRISTINA BUSY BEES FOR MAKING IT SUCCESSFUL. THE AMBASSADORS WILL BE IN TOUCH SOON.

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## AMBASSADOR APPLICATIONS AVAILABLE

**MARCH 1ST (NOTE THE DATE CHANGE)**

IF YOU WANT TO TAKE YOUR LEADERSHIP TO THE NEXT LEVEL, JOIN OUR COUNTY AMBASSADOR TEAM.

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## AMBASSADOR YEARBOOK

**[FERGUS4HAMBASSADORS@YAHOO.COM](mailto:FERGUS4HAMBASSADORS@YAHOO.COM)**

REMINDER THE AMBASSADORS ARE WORKING ON A YEARBOOK. PLEASE SEND PICTURES AND INFORMATION OF YOUR CLUB PROJECTS, YOU AND YOUR PROJECTS AND ANY OTHER ACTIVITY YOU HAVE DONE AS A 4H MEMBER. WE WANT TO HAVE MANY PICTURES AND INFORMATION TO ADD TO EACH CLUB 'S SECTION. YOU CAN EMAIL THEM TO [FERGUS4HAMBASSADORS@YAHOO.COM](mailto:FERGUS4HAMBASSADORS@YAHOO.COM).

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## RADIO STATION

**JANAURY 5TH 10:10AM**

THIS IS AN OPPORTUNITY TO SHARE WITH OUR COMMUNITY ALL THE HARD WORK YOU ARE DOING WITH YOUR 4H PROJECTS AND/OR TO TALK ABOUT WHAT YOU ARE LOOKING FORWARD TO IN THE NEW YEAR. IF YOU ARE UNABLE TO GO AT THIS TIME BUT WOULD STILL LIKE TO SHARE, CALL HEIDI AT 406-535-3441 TO SET UP A TIME TO RECORD A SESSION.

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## VALENTINE CAKES

**DUE TO THE OFFICE FEBRUARY 13TH**

**DELIVERY FEBRUARY 14TH**

VALENTINE'S CAKES ARE ON THE HORIZON. PLEASE PUT THIS ON YOUR MEETING CALENDAR AND PLAN TO BRING AT LEAST 5 CAKES/CUPCAKES PER CLUB DUE TO THE EXTENSION OFFICE ON TUESDAY FEB 13TH BY NOON. SPREAD THE WORD CAKES WILL BE \$10 HAND DELIVERED ON FEBRUARY 14TH. MORE INFORMATION IS TO COME IN THE FEBRUARY NEWSLETTER.

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## ENROLLMENT REMINDER

**MEMBER ENROLLMENT NEEDS TO BE FULLY COMPLETED BY JANUARY 15TH.**

MEMBERS NEED TO HAVE COMPLETED THE ZSUITES ENROLLMENT, PAID MEMBER DUES AND TURNED IN THE PHYSICAL COPY OF THE AGREEMENT FORM BY JANUARY 15TH. ANYONE WHO DOES NOT HAVE ALL OF THESE COMPLETED BY JANUARY 15TH WILL BE INELIGIBLE TO PARTICIPATE IN THE 2023/2024 4-H YEAR. PLEASE CONTACT THE OFFICE WITH ANY QUESTIONS AND CHECK YOUR EMAIL TO SEE IF YOU ARE ON MY LIST AS NEEDING TO COMPLETE YOUR ENROLLMENT. LEADERS HAVE BEEN ADDED TO THAT EMAIL LIST, BUT LEADERS CAN ENROLL ANYTIME DURING THE 4-H YEAR.

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# 4-H Livestock

## STEER RATE OF GAIN CONTEST

**JANUARY 14TH 10AM-2PM**

**GATEWAY SIMMENTAL**

THE RATE OF GAIN CONTEST WILL BE HELD ON JANUARY 14TH AT GATEWAY SIMMENTAL FROM 10AM-2PM. THIS CONTEST IS DESIGNED TO REWARD STEERS THAT EXCEL IN A PRODUCTION-ORIENTED SITUATION WHERE AVERAGE DAILY GAINS ARE WHAT PAY THE BILLS. CATTLE THAT HAVE THE ABILITY TO CONVERT FEED TO WEIGHT ARE WHAT EVERY FEEDYARD LOOKS FOR AND THIS PROGRAM HELPS YOUTH AT OUR FAIR TO UNDERSTAND THIS. THE EXTENSION OFFICE WILL ALSO BE PRESENT IN ORDER TO OFFER ASSISTANCE WITH BEEF TAGGING AS WELL.

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## OPTIONAL WEIGH IN DAY

**JANUARY 14TH 10AM-2PM**

**GATEWAY SIMMENTAL**

THIS IS A NEW OPTION WE ARE OFFERING FOR ALL SPECIES, STARTING WITH BEEF ON JANUARY 14TH. YOU WILL BE ABLE TO BRING YOUR STEER OR HEIFER TO GATEWAY SIMMENTAL AND HAVE THEM WEIGHED, TAGGED, WE WILL TAKE A PICTURE AND HAVE WEIGH SHEETS AVAILABLE TO FILL OUT THAT WILL THEN BE BROUGHT BACK TO THE OFFICE. IF YOU WOULD LIKE HELP, THIS IS AN OPTION, BUT NOT MANDATORY. ALSO, PLEASE NOTE ONLY MARKET ANIMALS NEED TO BE TAGGED, YOU DO NOT HAVE TO TAG YOUR BREEDING PROJECT.

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## BEEF TAGS DUE

**JANUARY 15TH**

BEEF TAG PICTURES AND WEIGH SHEETS ARE DUE BACK TO THE OFFICE BY JANUARY 15TH. PLEASE MAKE SURE YOU SEND IN A CLEAR PICTURE OF THE ANIMAL WITH THE TAG NUMBER VISIBLE AND YOUR COMPLETED WEIGH SHEET. YOU CAN EMAIL, MAIL OR DROP OFF OR ANY COMBINATION OF THIS YOUR PICTURES AND WEIGH SHEET. PLEASE SEE 1/3/24 EMAIL FOR MORE DETAILS.

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## WINTER FAIR

**JANUARY 26TH-28TH**

**CENTRAL MONTANA FAIRGROUNDS**

WINTER FAIR IS COMING UP SOONER THAN WE EXPECTED WITH THE DATES BEING JANUARY 26-28TH. AT MONTANA WINTER FAIR THERE ARE AN ASSORTMENT OF ACTIVITIES THAT YOUTH CAN PARTICIPATE IN FROM LIVESTOCK JUDGING TO CAT/DOG SHOWING AND THE YOUTH BEEF SHOW. LIVESTOCK JUDGING WILL BE HELD SATURDAY, JANUARY 27TH WITH REGISTRATION @ 8AM. IF YOU ARE WANTING TO BE ON A FERGUS 4-H TEAM, PLEASE LET THE OFFICE KNOW AND WE CAN HELP GET YOU ON A TEAM. THE SMALL ANIMAL SHOW WILL FOLLOW LIVESTOCK JUDGING WITH REGISTRATION STARTING @ 1PM. THIS EVENT WILL INCLUDE CAT, DOG, POULTRY, AND A RABBIT SHOW! LASTLY, THE YOUTH BEEF SHOW WILL BE HELD ON SUNDAY, JANUARY 28TH WITH REGISTRATION STARTING @ 7AM. YOUTH FROM ACROSS THE STATE WILL BE PRESENT TO GET THE FIRST SHOW OF THE YEAR UNDER THEIR BELT, SO COME ON OUT AND SEE HOW YOUR BEEF PROJECT COMPARES TO THE REST OF THE STATE. FOR REGISTRATION OR QUESTIONS GO TO THE MONTANA WINTER FAIR WEBSITE AT [MONTANAWINTERFAIR.COM](http://MONTANAWINTERFAIR.COM).

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## STEER OF MERIT RESULTS

THIS LAST YEAR WE HAD 2 MEMBERS QUALIFY FOR THE STEER OF MERIT PROGRAM. THE PROGRAM IS DESIGNED TO RECOGNIZE BOTH YOUTH AND ANIMALS THAT ACQUIRE A SUPERIOR CARCASS IN BOTH QUALITY AND CUTABILITY. CONTESTS FOR BOTH CARCASS AND ULTRASOUND ARE CONDUCTED BY THE STATE WITH THE CENTRAL MONTANA FAIR PARTICIPATING IN THE ULTRASOUND CONTEST. FROM OUR COUNTY FAIR RIDGE STONEHOCKER PLACED 5TH AND CLAY PENDERGRASS PLACED 32ND IN THE WHOLE STATE OF MONTANA! PLEASE JOIN ME IN CONGRATULATING THEM ON A JOB WELL DONE.

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# 4-26 Meetings

## HORSE JUDGING PRACTICE

JANUARY 3RD AND 17TH AT 4PM EXTENSION OFFICE

ANYONE IS WELCOME TO COME AND PARTICIPATE.

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## HORSE COMMITTEE MEETING

JANUARY 8TH 5:15PM EXTENSION OFFICE

WE WILL BE DISCUSSING FAIR JUDGES, CLINICS AND STARTING TO TALK ABOUT FAIR.

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## LIVESTOCK JUDGING PRACTICE

JANUARY 10TH AND 24TH 4PM EXTENSION OFFICE

ANYONE IS WELCOME TO COME AND PARTICIPATE.

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## FOOD BOOTH MEETING

JANUARY 11TH 4:30PM EXTENSION OFFICE

ANYONE IS WELCOME TO COME AND PARTICIPATE.

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## SMALL AND LARGE ANIMAL WORKSHOP

JANUARY 13TH 9AM FIRST CHRISTIAN CHURCH

SMALL ANIMAL COMMITTEE MEETING TO FOLLOW

JANUARY 13TH STARTING AT 9AM FOR BOTH SMALL AND LARGE ANIMAL MEMBERS TO COME AND PARTICIPATE. THERE WILL BE A SMALL ANIMAL COMMITTEE MEETING TO FOLLOW.

BRING YOUR WORKBOOKS AND COMPLETE YOUR ACTIVITIES. THIS IS A GREAT OPPORTUNITY TO GET AHEAD OF WORKBOOKS AND ASK QUESTIONS OF LEADERS AND OTHER MEMBERS.

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## RATE OF GAIN CONTEST AND OPTIONAL BEEF TAGGING DAY

JANUARY 14TH 10AM GATEWAY SIMMENTAL RANCH 10AM-2PM

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## LEADERSHIP ACADEMY

JANUARY 14TH 2:30PM EXTENSION OFFICE AND 3PM BY ZOOM

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## INTRO TO ALL SHOOTING SPORTS

JANUARY 21ST 1PM MOORE MT, HIGH SCHOOL

ANYONE IS WELCOME TO COME AND PARTICIPATE. ANDY OESTRICH AND CODY REAM WILL BE GOING OVER THE SHOOTING SPORTS PROGRAM, DIFFERENT DISCIPLINE OPTIONS AND WHERE WE WOULD LIKE TO TAKE THIS PROGRAM IN THE FUTURE TO MAKE IT MORE OF A SUCCESS. THEY PLAN TO HOST MONTHLY SHOTS WITH DIFFERENT DISCIPLINES AND TRAVELING TO DIFFERENT COUNTIES SO ANYONE CAN PARTICIPATE.

PLEASE CONTACT THE OFFICE IF YOU ARE INTERESTED.

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## STATIC COMMITTEE MEETING

JANUARY 22ND 5:15PM EXTENSION OFFICE

WE WILL BE GOING OVER FUNDRAISERS AND STARTING TALKS ABOUT FAIR.

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## WINTER FAIR

JANUARY 26TH-28TH

CENTRAL MONTANA FAIRGROUNDS

[HTTPS://WWW.MONTANAWINTERFAIR.COM/](https://www.montanawinterfair.com/)

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# Shooting Sports

Hello 4H'ers. My name is Andrew Oestreich, and I am a 4H shooting instructor. This year we had the privilege of hosting the 4H shooting instructor training, in Lewistown, and we have multiple carded instructors in Lewistown for all the shooting sports disciplines.

I (Andrew Oestreich) am carded for rifles and shotguns. Cody Ream is carded for pistols and muzzleloaders. Brian Mauws and his wife are carded for rifle and hunting.

Last year I tried to get some shooting days set up for the County but had low participation (likely due to the program being absent for some time and poor advertising), so this year I have talked with the Extension Office and come up with another plan for shooting sports. My plan is to expose kids to the full gamut of shooting sports 4H offers and venture into the other shooting hobbies/sports that exist in the world. Because this is a full range of shooting sports, I will not require kids to be signed up for the shooting sports program.

So, I hesitate to say; all 4H kids that are old enough to participate for the specific shooting discipline are welcome to participate, if accompanied by a parent. I will talk with parents and kids after each session to gauge interest and how we as 4H instructors want to pursue growing the shooting sports program in Fergus County. I have an ambitious plan that will require parent participation and willingness to pay their kids way, if it is going to be successful.

## MY PLAN SUMMARY;

- All enrolled 4H Kids can participate as long as they meet the age requirements for the discipline being offered. Sorry no Cloverbuds, 8yr olds can shoot BB guns only, and 9yr olds can shoot most all other disciplines.

- Communications will be through a group text message and the Fergus County Extension office (Facebook and Instagram). And parents will be required to RSVP to participate. The Fergus County Extension Office can be contacted via email at [fergus4H@montana.edu](mailto:fergus4H@montana.edu) and by phone (406) 535-3919 or their Facebook and Instagram page. The extension office will get the phone numbers of people who are interested to me.

- Shooting discipline, location, and times will vary, but I plan to shoot on Sunday afternoons, after Church and many clubs have their meetings. This will be communicated through text if you sign up to receive texts (see bullet above).

## SHOOTING DISCIPLINES OFFERED:

- o **Rifle**, will include shooting BB guns for fundamentals and air rifles to further enforce fundamentals and expand range. Once the weather is nice, we will move outdoors and shoot .22s and even do a day of long-range shooting with centerfire rifles.

- o **Shotgun**, I will expose kids to hand thrown targets, single thrower targets, trap, skeet, and sporting clays.

- o **Pistol**, will include air pistol shooting and .22s.

- o **Muzzleloaders**, assuming we can find equipment will be largely a history of firearms lesson with some shooting.

- o **Archery**, Cost. I cannot afford to offer this free of charge, nor do I have the ability to take on a ton of kids without parent participation. I will do the best I can to get costs reduced, but I do not have all the firearms needed to supply the kids nor do I have the ammunition or targets. Costs will vary depending on the shooting discipline being offered, but will largely consist of supplying your own ammunition, targets, and personal protection equipment (eye protection and ear protection).

During the winter months we will shoot one day per month. This month (January) we will shoot on the 21st at 1:00pm in Moore. I will let those who contact the extension office and I know the location. We will shoot BB guns and go over fundamentals. I have all the BB guns, BBs, and targets for that day. Parents, we will have a quick discussion to gauge the amount and type of interest parents have and help me figure out how we want to steer the program as we move forward. This will not be the only opportunity to participate.

This year I am only trying to expose kids to safe fundamentals of multiple shooting disciplines.

If you are a serious shooter and hope to compete as part of your shooting sports program I would suggest looking at other shooting opportunities in Lewistown. I would recommend the Lewistown Junior Rifle club. The Rifle club has all the equipment and facilities. We may expand our program in the future depending on kid and parent interest.



# Shoutout Page

## CHRISTINA BUSY BEES HAVE BEEN BUSY THE LAST FEW MONTHS

The Christina busy bees have been very busy lately with electing officers, decorating Christmas wreaths, and toiletry shopping.

In November we elected officers. Every 4-H year we elect officers to help run our meetings. We have a President, Vice President, Secretary, Treasurer, Recreation Leader, Historian, and Reporter. Our president is Olivia Demars and our vice president is Ashlen Arntzen. Our secretary is Alyssa Vanek and the treasurer is Lizzy Shammel. The historian is Cassie Yeager and the reporter is Briella Arntzen. The recreational leader is Olivia d'Autremont.

We also helped put up a light display for our club at Bright Country Nights at the fairgrounds in Lewistown. We hung our club sign and this helps promote 4-H to others in the community who drove through the lights displays.

In December we decorated Christmas wreaths. We decorate wreaths to sell and raise money for our 4-H club. We use this money to buy club t-shirts and to attend 4-H camps. We decorate them with pinecones, ornaments, berries, cinnamon sticks and oranges. Our wreaths are real pine needles.

In December we did toiletry shopping for community service. Our 4-H club used money we raised from selling wreaths to go shopping for toiletry items to help the 4-H Ambassadors toiletry drive. We wanted to help people who aren't able to have everything we have. Imagine not having toilet paper or a toothbrush! That's why we went toiletry shopping, so kids and parents can have everything they need.



## 2023-24 CHRISTINA BUSY BEE 4-H CLUB OFFICERS

(L to R)

Cassie Yeager,  
Olivia Demars,  
Lizzy Shammel,  
Olivia d'Autremont,  
Ashlen Arntzen,  
Briella Arntzen,  
Alyssa Vanek



# Shoutout Page

## CHRISTINA BUSY BEES

The Christina Busy Bee 4-H Club donated a portion of their club's fundraising monies to shop for and contribute toiletry items for the 4-H Ambassadors Toiletry Drive.



In December we decorated Christmas wreaths. We decorate wreaths to sell and raise money for our 4-H club.

We use this money to buy club t-shirts and to attend 4-H camps.



# Shoutout Page

## MOORE BARNSTOMPERS

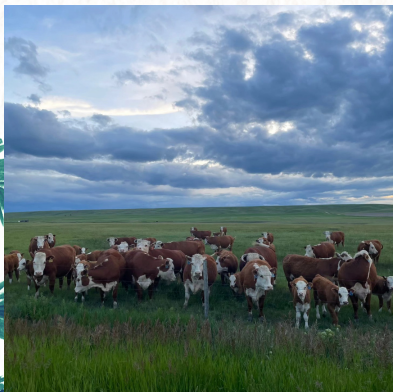
Had an educational morning! I thought I knew plenty on meat processing thanks to years of hunting and processing wild game but USDA regulations were a new ball game to learn through this project!

Huge thank you to Lexie Wichman for taking on this project and Wichman Herefords for being our first donor!

As part of a student FCCLA project, our new #BeefToSchool program officially began this morning when the first beef was processed. In attendance were Mrs. Eike, LexiW, JustinW and Mr. Stiegler. Thank you to Wichman Herefords!

If you know of anyone who is interested in participating in this program, please have them reach out to us for details.

#MoorePublicSchools #MooreMT





# Bright Country Nights 4-H Displays





# Rec Lab

# 2024

This event provides an opportunity for youth and adults to enhance their leadership, communication and team building skills in an action packed and interactive setting. Rec Lab programming is designed to provide participants with tips and tricks for being a better club, camp, and community leader.

What is Rec Lab? It sounds like a funny name for a 4-H event.

Rec Lab stands for Recreation Lab and means that everything is hands-on and fun!

This event is a 4-H member favorite because it gives kids the opportunity to enhance their leadership, communication, and team building skills in an action-packed and interactive setting.

Rec Lab's programming goal is to provide participants with tips and tricks for being a better club, camp, and community leader.

The event has a camp feel

because everything will take place in one school or location.

Participants will bring air mattresses and sleeping bags to sleep on the gym floor, and attend workshops all together in the school and join lots of social and fun activities.

This event is ideal for younger senior members to attend as a first-time state event. It allows them to form relationships with 4-H peers from across the state, broaden their skills, and widen their network.

Extension Staff and volunteers: The idea of sleeping on an air mattress in a school gym may not be your idea of a fun weekend, but this is a great event for you too! The program is conducive to meeting people from around the state and exchanging ideas. You are sure to gain some great info and bring home motivated youth leaders.

Registration will be through ZSuite beginning in February. The cost will be around \$100 to \$125 per person. Participants will have the opportunity to pick from a list of workshops during registration. Please SAVE the DATE and GO FOR GREEN in 2024!

Talk to your 4-H friends about attending this great event!

April 19th-21st  
Going For



Boulder, MT  
The Green

APRIL 19-21, 2024 | BOULDER, MONTANA



# 4-H CALENDAR

## January

- 1st
  - Office Closed New Years Eve
  - Ambassador Applications Due date moved
- 3rd
  - Horse Judging Practice 4pm Ext Office
- 5th
  - Radio Spot 10:10am
- 8th
  - Horse Committee Meeting 5:15pm Ext Office
- 10th
  - Livestock Judging Practice 4pm Ext Office
- 11th
  - Food Booth Committee Meeting
- 13th
  - Small & Large Animal Workshop 9am First Christian Church. Small Animal Meeting to follow.
- 14th
  - Rate of Gain and Optional Beef Tagging Day at 10am-2pm at Gateway
  - Leadership Academy 3pm Ext Office
- 15th
  - Beef Tags Due
- 17th
  - Horse Judging Practice 4pm Ext Office
- 21st
  - Intro to Shooting Sports 1pm Moore School
- 22nd
  - Static Committee Meeting 5L15pm Ext Office
- 24th
  - Livestock Judging Practice 4pm Ext Office
- 26th-28th
  - Montana Winter Fair

## February

- 1st
  - Camp Counselor Applications Due
- 2nd
  - Radio Spot 10:10am
- 11th
  - Mandatory Counselor Training 12pm Ext Office 12pm
  - Leadership Academy 3pm Ext Office & Zoom
- 13th
  - Valentine Cakes due to the Ext Office
- 14th
  - Delivering Valentine Cakes

## March

- 1st
  - Ambassador Applications Due
- 3rd
  - Radio Spot 10:10am
- 10th
  - Leadership Academy 3pm Ext Office
- 11th
  - Public Speaking Day/Gavel Games Registration Due
- 24th
  - Public Speaking/Gavel Games Day 1pm Boys and Girls Club

## April

- 3rd
  - Radio Spot 10:10am
- 10th
  - Leadership Academy 3pm Ext Office
- 11th
  - Public Speaking Day/Gavel Games Registration Due
- 19th-21st
  - Rec Lab Boulder Montana
- 24th
  - Public Speaking/Gavel Games Day 1pm Boys and Girls Club

## May

- 1st
  - Fair Entry Begins

## June

- 11st
  - Fair Entry Deadline
- 18th-20th
  - 4-H Junior Camp

## July

Fair Week July 22nd-27th  
Schedule will start being posted in April.

4-H ASSISTANT

CHRIS ENGLAND

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AG AGENT

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ADMINISTRATIVE ASSISTANT

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FCS AGENT

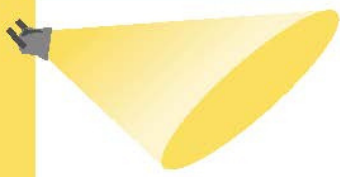
TBD



# January 2024

<u>Sun</u>	<u>Mon</u>	<u>Tues</u>	<u>Wed</u>	<u>Thurs</u>	<u>Fri</u>	<u>Sat</u>
	1	2	3	4	5	6
	OFFICE CLOSED <i>Happy New Year</i>		HORSE JUDGING PRACTICE 4PM EXTENSION OFFICE		RADIO SPOT 10:10AM YOU CAN PRE-RECORD	
7	8	9	10	11	12	13
	HORSE COMMITTEE MEETING 5:15PM EXT OFFICE		LIVESTOCK JUDGING PRACTICE 4PM EXT OFFICE	FOOD BOOTH COMMITTEE MEETING 4:30PM		SMALL & LARGE ANIMAL WORKSHOP 9AM FIRST CHRISTIAN CHURCH SMALL ANIMAL COMMITTEE MEETING TO FOLLOW
14	15	16	17	18	19	20
LEADERSHIP ACADEMY 3PM EXT OFFICE RATE OF GAIN CONTEST 10AM GATEWAY BEEF TAGGING DAY 10AM GATEWAY	BEEF TAGS INFORMATION DUE TO THE OFFICE		HORSE JUDGING PRACTICE 4PM EXTENSION OFFICE			
21	22	23	24	25	26	27
INTRO TO ALL SHOOTING SPORTS WITH ANDY & CODY MOORE SCHOOL 1PM	STATIC COMMITTEE MEETING 5:15PM EXT OFFICE		LIVESTOCK JUDGING PRACTICE 4PM EXT OFFICE		WINTER FAIR	WINTER FAIR
28	29	30	31			
WINTER FAIR						





Name: Isabella Farley

Age: 11

### 4-H Spotlight



Club: Creative Critters

Grade: 6th

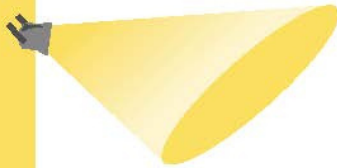
Favorite Project: Sheep

Favorite thing about 4-H: Getting to make new friends at camp

Hobbies: Traditional Archery, Running, Drama, and Drawing

Pets: A cat names Cleo and my dog Lena

Interesting fact: I am ambidextrous



Name: Justine Curry

Age: 16

### 4-H Spotlight



Club: Silver Spurs

Grade: 10th

Favorite Project: Horse

Favorite thing about 4-H: Hanging out iwth my friends, Parli Pro and horses

Hobbies: Horses, shooting, sewing and reading

Pets: Horses and Rabbits

Interesting fact: I'm training a Mustang this summer for TIP Challenge