REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS

OR SECOND DEGREES

without Gallatin College UNDERGRADUATE

End of Third Week
Spring Semester
February 12, 2025
For Event: 202530CENSUS

GRADUATE

| | | | | ONDENC | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - | | | | | | | | | |
|--------------------|---------------------------------|----------------|--------|----------------|---|--------|------------------|----------------|--------|-----|-----------------|--------|----|--------|--|
| | GE/DIVISION IAJOR | Non- Degree | | Sopho- more | Junior | Senior | Second Degree | Non- Degree | Master | Law | Speci- alist | Doctor | UN | TOTAL | |
| COLLEG | GE OF AGRICULTURE | | | | | | | | | | | | | | |
| 01.1302 | Pre-Veterinary Med Certificat | 0 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | |
| | Subtotal | 0 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | |
| Agricult | ure, Agriculture Operations, ar | nd Related | t | | | | | | | | | | | | |
| 01.0101 | Agricultural Business | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| 01.0901 | Animal Science | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 01 | Subtotal | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| Natural | Resources and Conservation. | | | | | | | | | | | | | | |
| 03.0104 | Environmental Sciences | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 03 | Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Education | on. | | | | | | | | | | | | | | |
| 13.1319 | Tech Ed Broadfield Option | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 13 | Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Biologic | cal and Biomedical Sciences. | | | | | | | | | | | | | | |
| - | Cell Biology and Neuroscienc | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| 26 | Subtotal | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| | Sciences. | | | · | · | • | • | | • | · | • | · | | • | |
| | Applied Economic Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| 45 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| 40 | Gubtotai | · | Ů | v | Ū | · | · | · | • | Ū | · | Ū | • | • | |
| COLLEG | GE TOTAL | 0 | 1 | 2 | 2 | 12 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 18 | |
| COLLEG | GE OF ARTS & ARCHITECTURE | Ē | | | | | | | | | | | | | |
| Multi/Int | terdisciplinary Studies. | | | | | | | | | | | | | | |
| 30.0000 | Interdisc Studies Arts & Arch | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| 30 | Subtotal | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| Visual a | nd Performing Arts. | | | | | | | | | | | | | | |
| 50.0701 | Art | 0 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | |
| 50.0602 | Film and Photography | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| 50.0602 | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| | Integrated Lens-Based Media | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 50.0901 50.0901 | | 1 0 | 0 0 | 0 1 | 0 0 | 2 0 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | 0 0 | 0 | 3 1 | |
| 50.0901 | •• | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| 50 | Subtotal | 1 | 0 | 4 | 3 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | |
| COLLEG | GE TOTAL | 1 | 0 | 4 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | |
| JULLE | JIAL | • | v | - | - | • • • | U | U | • | • | U | • | J | 20 | |

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End of Third Week Spring Semester February 12, 2025

For Event: 202530CENSUS

| | | UNDERGRADU | • | | GRADUATE | |
|--------|-----|-------------|---|-----|----------|--|
| IICION | Nan | Freeh Combo | 0 | Nan | 0 | |

| COLLEG CIP/M | GE/DIVISION AJOR | Non- Degree | Fresh- man | Sopho- more | Junior | Senior | Second Degree | Non- Degree | Master | Law | Speci- alist | Doctor | UN | TOTAL |
|-----------------|--------------------------------|----------------|---------------|----------------|--------|--------|------------------|----------------|--------|-----|-----------------|--------|----|-------|
| COLLEG | GE OF BUSINESS | | | | | | | | | | | | | |
| Busines | s, Management, Marketing, an | d Related | s | | | | | | | | | | | |
| 52.0101 | Business | 0 | 0 | 2 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 10 |
| 52.0101 | Business Certificate | 0 | 1 | 4 | 18 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| 52.0701 | Entrepreneurship Certificate | 0 | 0 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 52 | Subtotal | 0 | 1 | 8 | 22 | 41 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 73 |
| COLLEG | SE TOTAL | 0 | 1 | 8 | 22 | 41 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 73 |
| COLLEG | SE OF EDUCATION/HHD | | | | | | | | | | | | | |
| Education | on. | | | | | | | | | | | | | |
| 13.0406 | Adult and Higher Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 13.0101 | College Teaching Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 11 | 0 | 14 |
| 13.1401 | Culture & Linguistic Divers E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 13.1334 | Library Media Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| 13 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 11 | 0 | 19 |
| Family a | nd Consumer Sciences/Huma | n Science | s. | | | | | | | | | | | |
| 19.0101 | , | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19.0101 | Family & Consumer Sci Ed O | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| 19.0101 | Human Development & Famil | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 | Subtotal | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 5 |
| Multi/Int | erdisciplinary Studies. | | | | | | | | | | | | | |
| 30.1101 | Gerontology Certificate | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 30.3301 | Sustainable Food Systems | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 30 | Subtotal | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 5 |
| Parks, R | ecreation, Leisure, and Fitnes | s Studies. | • | | | | | | | | | | | |
| 31.0505 | Exercise & Nutrition Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 31 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Health-re | elated Knowledge and Skills. | | | | | | | | | | | | | |
| 34.0104 | Addictions Counseling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 13 |
| 34 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 13 |
| | rofessions and Related Clinica | al Science | s | | | | | | | | | | | |
| 51.2208 | Indigenous and Rural Health | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 51.1508 | Mental Health Support | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 51 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | s, Management, Marketing, an | d Related | s | | | | | | | | | | | |
| | Leadership Fellows Certificat | 0 | 1 | 3 | 9 | 12 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 28 |
| 52 | Subtotal | 0 | 1 | 3 | 9 | 12 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 28 |
| COLLEG | SE TOTAL | 0 | 1 | 3 | 10 | 16 | 1 | 0 | 28 | 0 | 0 | 14 | 0 | 73 |

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without Gallatin College UNDERGRADUATE

End of Third Week Spring Semester February 12, 2025

For Event: 202530CENSUS

TE GRADUATE

| COLLEG CIP/M | SE/DIVISION AJOR | Non- Degree | Fresh- man | Sopho- more | Junior | Senior | Second Degree | Non- Degree | Master | Law | Speci- alist | Doctor | UN T | OTAL |
|-----------------|--------------------------------|----------------|---------------|----------------|--------|--------|------------------|----------------|--------|-----|-----------------|--------|------|------|
| COLLEG | SE OF ENGINEERING | | | | | | | | | | | | | |
| 30.7001 | Data Science | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Subtotal | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Compute | er and Information Sciences ar | nd Suppo | rt | | | | | | | | | | | |
| 11.0102 | Artificial Intelligence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| 11.0701 | Computer Science | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 11 | Subtotal | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 6 |
| Enginee | ring. | | | | | | | | | | | | | |
| 14.0501 | Biological Engineering | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 14.0501 | Biomedical Engineering | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 14.0701 | Chemical Engineering | 0 | 0 | 1 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 14.0901 | Computer Engineering | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| 14.1001 | Electrical Engineering | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 8 |
| 14.3501 | Industrial/Management Sys E | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 14.1901 | Mechanical Engineering | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14 | Subtotal | 0 | 1 | 2 | 8 | 18 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 33 |
| Enginee | ring Technologies and Engine | ering-Rela | at | | | | | | | | | | | |
| 15.0805 | Mechanical Engineering Tech | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 15 | Subtotal | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Physical | Sciences. | | | | | | | | | | | | | |
| 40.0807 | Optics and Photonics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 40 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| COLLEG | SE TOTAL | 0 | 2 | 3 | 9 | 23 | 0 | 0 | 3 | 0 | 0 | 4 | 0 | 44 |

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Spring Semester February 12, 2025

End of Third Week

For Event: 202530CENSUS

GRADUATE

without Gallatin College

UNDERGRADUATE

| | | | | DIADEIG | יועבטטר | \!L | | GRADORIE | | | | | | | |
|--------------------|---|----------------|---------------|----------------|---------|--------|------------------|----------------|--------|-----|-----------------|--------|--------|--------|--|
| | GE/DIVISION AJOR | Non- Degree | Fresh- man | Sopho- more | Junior | Senior | Second Degree | Non- Degree | Master | Law | Speci- alist | Doctor | UN | TOTAL | |
| COLLEG | GE OF LETTERS & SCIENCE | | | | | | | | | | | | | | |
| Area, Et | hnic, Cultural, and Gender Stu | dies. | | | | | | | | | | | | | |
| 05.0201 | Africana Studies Certificate | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| 05.0202 | Native American Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 5 | |
| 05 | Subtotal | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 7 | |
| Education | on. | | | | | | | | | | | | | | |
| 13.1202 | Climate Science Teaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| 13.1316 | STEM Teaching Online | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |
| 13 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 3 | |
| Foreign | languages, literatures, and Lin | guistics. | | | | | | | | | | | | | |
| 16.0500 | | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| 16.0901 | Modern Languages | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| 16.0908 | Modern Languages | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | |
| 16.0101 | Modern Languages & Literatu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | |
| 16 | Subtotal | 0 | 0 | 0 | 2 | 11 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 14 | |
| _ | Language and Literature/Lette | | | | | | | | | | | | | | |
| 23.0101 | • | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| 23.0101 | English Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | |
| 23 | Subtotal | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | |
| | Arts and Ssciences, General St | udies and | d | | | | | | | | | | | | |
| 24.0101 | Liberal Studies | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 24 | Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Biologic | al and Biomedical Sciences. | | | | | | | | | | | | | | |
| 26.0101 | Biological Sciences | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| 26.0101 | Life Science Teaching | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 1 | 5 | |
| 26 | Subtotal | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 1 | 7 | |
| Mathem | atics and Statistics. | | | | | | | | | | | | | | |
| | Applied Statistics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | |
| | Data Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | |
| 27.0101 27.0501 | Mathematics Mathematics | 0 0 | 0 0 | 0 0 | 0 0 | 2 3 | 0 0 | 1 0 | 0 0 | 0 | 0 0 | 1 0 | 0 | 4 3 | |
| 27.0001 | Subtotal | 0 | 0 | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 9 | 0 | 15 | |
| | ohy and Religious Studies. | Ū | Ū | U | Ū | • | Ū | • | Ü | Ū | Ü | 9 | U | 13 | |
| | Philosophy | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| | | | | | | | | | | | | | | | |
| 38 | Subtotal | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| - | I Sciences. | • | _ | _ | _ | _ | - | - | _ | _ | _ | _ | , | _ | |
| 40.0501 | Chemistry Teaching Earth Science Teaching | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 3 | 0 | 0 0 | 0 0 | 1 3 | 1 | |
| 40.0601 40.0601 | Earth Science Feaching Earth Sciences | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 2 | |
| 40.0801 | Physics Teaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | |
| 40 | Subtotal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 6 | 0 | 0 | 0 | 4 | 12 | |
| . • | | - | - | _ | - | _ | - | - | - | - | - | - | | | |

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GRADUATE

Spring Semester February 12, 2025

End of Third Week

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without Gallatin College UNDERGRADUATE

| COLLEGE/DIVISION CIP/MAJOR | | Non- Degree | Fresh- man | Sopho- more | Junior | Senior | Second Degree | Non- Degree | Master | Law | Speci- alist | Doctor | UN | TOTAL | |
|-------------------------------|-------------------------------|----------------|---------------|----------------|--------|--------|------------------|----------------|--------|-----|-----------------|--------|----|-------|--|
| Psycholo | ogy. | | | | | | | | | | | | | | |
| 42.0101 | Psychology | 0 | 0 | 0 | 4 | 9 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 15 | |
| 42 | Subtotal | 0 | 0 | 0 | 4 | 9 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 15 | |
| Public A | dministration and Social Serv | ice Profes | ss | | | | | | | | | | | | |
| 44.0401 | Public Administration | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| 44 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Social S | ciences. | | | | | | | | | | | | | | |
| 45.0201 | Anthropology | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| 45.0601 | Economics | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| 45.1001 | Political Science | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | |
| 45.1101 | Sociology | 0 | 0 | 1 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 7 | |
| 45 | Subtotal | 0 | 0 | 1 | 1 | 15 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 19 | |
| History | | | | | | | | | | | | | | | |
| 54.0101 | History | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| 54 | Subtotal | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| COLLEG | SE TOTAL | 0 | 0 | 2 | 11 | 51 | 1 | 2 | 15 | 0 | 0 | 16 | 6 | 104 | |
| COLLEG | SE OF NURSING | | | | | | | | | | | | | | |
| Health P | rofessions and Related Clinic | al Science | es | | | | | | | | | | | | |
| 51.3801 | Nursing Education Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 4 | |
| 51.3801 | Pre-Nursing | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 51 | Subtotal | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 2 | 0 | 5 | |
| COLLEC | SE TOTAL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 2 | 0 | 5 | |

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GRADUATE

| COLLEG CIP/M | E/DIVISION AJOR | Non- Degree | | Sopho- more | Junior | Senior | Second Degree | Non- Degree | Master | Law | Speci- alist | Doctor | UN | TOTAL |
|-----------------|--------------------------------|----------------|----|----------------|--------|--------|------------------|----------------|--------|-----|-----------------|--------|----|-------|
| GALLAT | IN COLLEGE | | | | | | | | | | | | | |
| 43.0404 | IT Cybersecurity | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Persona | I and Culinary Services. | | | | | | | | | | | | | |
| 12.0599 | Culinary Arts | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 12 | Subtotal | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Enginee | ring Technologies and Engine | ering-Rela | at | | | | | | | | | | | |
| 15.1302 | Drafting & CAD Technology | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15.0304 | Photonics and Laser Technol | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 | Subtotal | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Liberal A | Arts and Ssciences, General St | udies and | t | | | | | | | | | | | |
| 24.0102 | Associate of Arts | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 24.0102 | Associate of Science | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 24 | Subtotal | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Precision | n Production. | | | | | | | | | | | | | |
| 48.0508 | Welding Technology | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 48 | Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Transpo | rtation and Materials Moving. | | | | | | | | | | | | | |
| 49.0101 | Aviation | 0 | 0 | 7 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 49 | Subtotal | 0 | 0 | 7 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Visual ar | nd Performing Arts. | | | | | | | | | | | | | |
| 50.0408 | Interior Design | 0 | 2 | 5 | 9 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 21 |
| 50 | Subtotal | 0 | 2 | 5 | 9 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 21 |
| Health P | rofessions and Related Clinica | al Science | es | | | | | | | | | | | |
| 51.0801 | Medical Assistant | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 51.1009 | Phlebotomy | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 51 | Subtotal | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Busines | s, Management, Marketing, an | d Related | S | | | | | | | | | | | |
| 52.0302 | Bookkeeping | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 52 | Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEG | E TOTAL | 0 | 2 | 20 | 13 | 17 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 53 |
| TOTAL S | STUDENTS | 1 | 7 | 42 | 71 | 171 | 3 | 2 | 50 | 0 | 0 | 37 | 6 | 390 |

Extract Date:

2/10/2025 12:08:21 PM

Antoni Campeau Registrar