COLLEGE TOTAL

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REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

					All Colle	-	20								
			ı	UNDERG		•				GRAD	JATE				
COLLEGE/DIVISION CIP/MAJOR		Non- Degree		Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL	
COLLEG	GE OF AGRICULTURE														
Agricult	ure, Agriculture Operations, an	nd Related	d												
01.0101	Agricultural Business	0	0	0	0	2	0	0	0	0	0	0	0	2	
01.0901	Animal Science	0	0	0	0	1	0	0	0	0	0	0	0	1	
01	Subtotal	0	0	0	0	3	0	0	0	0	0	0	0	3	
Natural	Resources and Conservation.														
03.0104	Environmental Sciences	0	0	1	0	0	0	0	0	0	0	0	0	1	
03.0601	Nat Resources/Rangeland Ec	0	0	0	0	1	0	0	0	0	0	0	0	1	
03	Subtotal	0	0	1	0	1	0	0	0	0	0	0	0	2	
Educatio	on.														
13.1301	Agricultural Education	0	0	0	0	1	0	0	0	0	0	0	0	1	
13	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1	
Multi/Int	erdisciplinary Studies.														
	Sustainable Food and Bioene	0	0	0	1	0	0	0	0	0	0	0	0	1	
30	Subtotal	0	0	0	1	0	0	0	0	0	0	0	0	1	
	Professions and Related Clinica	-		•		•	·	· ·	•	•	•	•	•	-	
	Pre-Veterinary Med Certificat	0	0	3	1	1	0	0	0	0	0	0	0	5	
51.1104	-	0	0	0	1	0	0	0	0	0	0	0	0	1	
51	Subtotal	0	0	3	2	1	0	0	0	0	0	0	0	6	
COLLEG	GE TOTAL	0	0	4	3	6	0	0	0	0	0	0	0	13	
	GE OF ARTS & ARCHITECTURE	-	-		-	-		-	-	-	-	-			
		=													
Educatio															
13.1312	Music Education	0	0	0	0	1	0	0	0	0	0	0	0	1	
13	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1	
Visual a	nd Performing Arts.														
50.0701		0	2	1	6	12	0	0	1	0	0	0	0	22	
	Film and Photography	0	0	0	1	8	0	0	0	0	0	0	0	9	
	Film Foundations	0	0	0	0	1	0	0	0	0	0	0	0	1	
50.0901		0	0	0	1	1	0	0	0	0	0	0	0	2	
50.0901	Music Technology	0	0	1	1	0	0	0	0	0	0	0	0	2	
50.0602	0 1 2	0	0	1	0	1	0	0	0	0	0	0	0	2	
50	Subtotal	0	2	3	9	23	0	0	1	0	0	0	0	38	
							-	-		_		_			

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS **OR SECOND DEGREES**

End of Third Week Spring Semester January 31, 2019 For Event: 201930CENSUS

			OR SECOND DEGREES All Colleges					For Event: 201930CENSUS							
UNDERGRA						•				GRAD	UATE				
COLLEGE/DIVISION CIP/MAJOR		Non- Degree		Sopho- more	Junior	· Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	· UN	ΤΟΤΑΙ	
COLLEC	GE OF BUSINESS														
Busines	s, Management, Marketing, an	d Related	S												
52.0101	Business	0	0	0	0	4	0	1	0	0	0	0	0	5	
52.1401	Pre-Business	0	2	2	3	4	0	0	0	0	0	0	0	11	
52	Subtotal	0	2	2	3	8	0	1	0	0	0	0	0	16	
COLLEC	GE TOTAL	0	2	2	3	8	0	1	0	0	0	0	0	16	
COLLEC	GE OF EDUCATION/HHD														
Education	on.														
13.0101	College Teaching Certificate	0	0	0	0	0	0	0	6	0	0	11	0	17	
13.1401	Ū	0	0	0	0	0	0	0	3	0	0	0	0	3	
13.1202	,	0	0	1	0	0	0	0	0	0	0	0	0	1	
13.1334		0	0	0	0	0	0	0	15	0	0	1	0	16	
	Secondary Education	0	0	0	0	4	0	0	0	0	0	0	0	4	
13.1317	,	0	0	0	0	1	0	0	0	0	0	0	0	1	
13.0101		0	0	0	0	0	0	0	1	0	0	0	0	1	
13	Subtotal	0	0	1	0	5	0	0	25	0	0	12	0	43	
-	and Consumer Sciences/Huma														
	Community Health	0	0	0	0	2	0	0	0	0	0	0	0	2	
19.0101	5	0	0	0	0	1	0	0	0	0	0	0	0	1	
19.0101 19.0101		0 0	0 0	0 0	1 0	4 1	0 0	0 0	0 0	0 0	0 0	0	0 0	5	
19.0101		0	0	0	0	1	0	0	0	0	0	0 0	0	1 1	
		0	0		1	9	0	0	0	0	0	0		10	
19	Subtotal	U	U	0	1	9	U	U	U	U	U	U	0	10	
	terdisciplinary Studies.														
30.3301	Sustainable Food and Bioene	0	0	0	0	1	0	0	0	0	0	0	0	1	
30	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1	
Health-r	elated Knowledge and Skills.														
34.0104	Addiction Counselor	0	0	0	0	0	0	0	1	0	0	0	0	1	
34.0104	Addictions Counseling	0	0	0	0	0	0	0	1	0	0	0	0	1	
34	Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	2	
Psychol	ogy.														
42.2803	Counseling	0	0	0	0	0	0	0	0	0	0	1	0	1	
42	Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1	
Busines	s, Management, Marketing, an	d Related	S												
52.0804	Family Financial Planning	0	0	0	0	0	0	0	0	0	0	1	0	1	
52.0901	Hospitality Management	0	0	1	0	0	0	0	0	0	0	0	0	1	
52	Subtotal	0	0	1	0	0	0	0	0	0	0	1	0	2	
COLLEO	GE TOTAL	0	0	2	1	15	0	0	27	0	0	14	0	59	

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

					All Colle	ges	_0			GRADI									
COLLEGE/DIVISION CIP/MAJOR		Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL					
COLLEG	E OF ENGINEERING																		
Compute	er and Information Sciences a	nd Suppo	rt																
11.0701	Computer Science	0	0	0	1	1	0	0	0	0	0	0	0	2					
11	Subtotal	0	0	0	1	1	0	0	0	0	0	0	0	2					
Enginee	ring.																		
14.0501	Biological Engineering	0	0	1	2	13	0	0	1	0	0	0	0	17					
14.0701	Chemical Engineering	0	0	0	3	12	1	0	0	0	0	0	0	16					
14.0801	Civil Engineering	0	0	0	1	2	0	0	0	0	0	0	0	3					
14.1001	Electrical Engineering	0	0	1	0	1	0	0	0	0	0	0	0	2					
14.3501	Industrial & Management Eng	0	0	0	0	0	0	0	1	0	0	0	0	1					
14.1901	Mechanical Engineering	0	0	1	0	0	0	0	0	0	0	0	0	1					
14	Subtotal	0	0	3	6	28	1	0	2	0	0	0	0	40					
Enginee	ring Technologies and Engine	ering-Rel	at																
15.0805	Mechanical Engineering Tech	0	0	1	1	10	0	0	0	0	0	0	0	12					
15	Subtotal	0	0	1	1	10	0	0	0	0	0	0	0	12					
COLLEG	E TOTAL	0	0	4	8	39	1	0	2	0	0	0	0	54					

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

			(OR SEC	OND D All Colle	-	ES			For	Event:	2019300	CENS	SUS		
		UNDERGRADUATE							GRADUATE							
COLLEGE/DIVISION CIP/MAJOR		Non- Degree		Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL		
COLLEGE OF LETTERS & SCIENCE																
Area, Et	hnic, Cultural, and Gender Stud	dies.														
05.0103	Asian Studies	0	0	0	0	1	0	0	0	0	0	0	0	1		
05.0202	Native American Certificate	0	0	0	0	0	0	0	0	0	0	2	0	2		
05	Subtotal	0	0	0	0	1	0	0	0	0	0	2	0	3		
Foreign	languages, literatures, and Lin	guistics.														
16.0101	Modern Languages & Literatu	0	0	3	6	15	0	0	1	0	0	0	0	25		
16	Subtotal	0	0	3	6	15	0	0	1	0	0	0	0	25		
-	Language and Literature/Letter	rs.														
23.0101	English	0	0	2	4	4	0	0	0	0	0	0	0	10		
23	Subtotal	0	0	2	4	4	0	0	0	0	0	0	0	10		
	Arts and Ssciences, General St	udies and	ł													
24.0101	Liberal Studies	0	0	0	0	2	0	0	0	0	0	0	0	2		
24	Subtotal	0	0	0	0	2	0	0	0	0	0	0	0	2		
U	al and Biomedical Sciences.															
26.0101	-	0	0	0	1	3	0	0	0	0	0	0	0	4		
26.0401 26.0503	Cell Biology and Neuroscienc Microbiology	0 0	0 0	0 0	3 0	5 3	0 0	0 0	0 0	0 0	0 0	0 0	0 0	8 3		
26	Subtotal	ů 0	0	0	4	11	0	0	0	0	0	0	0	15		
	atics and Statistics.	Ū	Ū	· ·	•		Ū	· ·	Ū	Ū	Ū	Ū	•			
27.0101	Mathematics	0	0	0	0	5	0	0	0	0	0	0	1	6		
27.0501	Mathematics	0	0	0	0	1	0	0	0	0	0	0	0	1		
27	Subtotal	0	0	0	0	6	0	0	0	0	0	0	1	7		
Philoso	phy and Religious Studies.															
38.0101	Philosophy	0	1	1	0	3	0	0	0	0	0	0	0	5		
38	Subtotal	0	1	1	0	3	0	0	0	0	0	0	0	5		
Physical	I Sciences.															
40.0501	,	0	0	0	2	6	0	0	0	0	0	0	0	8		
40.0601 40.0801	Earth Sciences Physics	0 0	0 1	0 0	2 2	3 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	5 3		
40.0001 40	Subtotal	0	1	0	6	9	0	0	0	0	0	0	0	16		
Psychol		Ū	•	v	Ŭ	Ŭ	Ũ	v	Ū	v	v	v	Ū			
-	Psychology	0	1	1	0	11	0	0	0	0	0	0	0	13		
42	Subtotal	0	1	1	0	11	0	0	0	0	0	0	0	13		
	ciences.	Ū	•	•	•	••	Ū	· ·	Ū	•	•	•	•			
	Anthropology	0	1	0	0	3	0	0	0	0	0	0	0	4		
45.0601	Economics	0	0	0	0	10	1	0	0	0	0	0	0	11		
45.1001	Political Science	0	1	3	1	3	0	0	0	0	0	0	0	8		
45.1101		0	1	0	2	3	0	0	0	0	0	0	0	6		
45	Subtotal	0	3	3	3	19	1	0	0	0	0	0	0	29		

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MSU-Bozeman Bozeman, MT

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

				OK SEC			23	101 Event. 2013500EN505							
			I	UNDERG		•				GRADI	JATE				
	COLLEGE/DIVISION CIP/MAJOR		Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL	
History															
54.0101	History	0	0	0	0	4	0	0	0	0	0	0	0	4	
54	Subtotal	0	0	0	0	4	0	0	0	0	0	0	0	4	
COLLEG	GE TOTAL	0	6	10	23	85	1	0	1	0	0	2	1	129	
COLLEG	GE OF NURSING														
Health P	Professions and Related Clinica	al Science	es												
51.3801	Nursing Education Certificate	0	0	0	0	0	0	0	1	0	0	1	0	2	
51.3801	Pre-Nursing	0	0	0	0	0	1	0	0	0	0	0	0	1	
51	Subtotal	0	0	0	0	0	1	0	1	0	0	1	0	3	
COLLEG	GE TOTAL	0	0	0	0	0	1	0	1	0	0	1	0	3	
GALLAT															
Enginee	ring Technologies and Engine	ering-Rel	at												
15.1302	Design Drafting Technology	0	1	1	0	0	0	0	0	0	0	0	0	2	
15	Subtotal	0	1	1	0	0	0	0	0	0	0	0	0	2	
Liberal A	Arts and Ssciences, General St	tudies and	b												
24.0102	Associate of Arts	0	1	2	0	1	0	0	0	0	0	0	0	4	
24.0102	Associate of Science	0	0	5	2	0	0	0	0	0	0	0	0	7	
24	Subtotal	0	1	7	2	1	0	0	0	0	0	0	0	11	
Precisio	on Production.														
	CNC Machining/Manufacturin	0	0	2	0	0	0	0	0	0	0	0	0	2	
48.0508	6 6,	0	1	2	1	0	0	0	0	0	0	0	0	4	
48	Subtotal	0	1	4	1	0	0	0	0	0	0	0	0	6	
-	ortation and Materials Moving.														
49.0101	Aviation	0	1	6	7	12	0	0	0	0	0	0	0	26	
49		0	1	6	7	12	0	0	0	0	0	0	0	26	
	nd Performing Arts.														
50.0408	Interior Design	0	1	11	7	10	0	0	0	0	0	0	0	29	
50	Subtotal	0	1	11	7	10	0	0	0	0	0	0	0	29	
Health P	Professions and Related Clinica	al Science	es												
	Health Information Coding	0	0	1	0	0	0	0	0	0	0	0	0	1	
51.0801		0	0	5	0	1	0	0	0	0	0	0	0	6	
51	Subtotal	0	0	6	0	1	0	0	0	0	0	0	0	7	
	s, Management, Marketing, an			-	-	-		_		_					
52.0302 52.0201	Bookkeeping Business Mgmt Professional	0 0	0 0	3 5	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	3 5	
52.0201 52	Subtotal	0	0	5 8	0	0	0	0	0	0	0	0	0	5 8	
	General General	0	5	43	17	24	0	0	0	0	0	0	0	89	
JULLEG		U	J	40	17	24	v	U	U	U	v	U	v	03	

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Spring Semester January 31, 2019 For Event: 201930CENSUS

			ı	UNDERG	All Colle	-		GRADUATE						
COLLEGE/DIVISION CIP/MAJOR		Non- Degree		Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL
THE GR	ADUATE SCHOOL													
Biologic	al and Biomedical Sciences.													
26.0101	Life Science Certificate	0	0	0	0	0	0	0	0	0	0	1	0	1
26	Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1
Mathema	atics and Statistics.													
27.0501	Applied Statistics Certificate	0	0	0	0	0	0	0	2	0	0	3	0	5
27	Subtotal	0	0	0	0	0	0	0	2	0	0	3	0	5
Multi/Int	erdisciplinary Studies.													
30.0000	Individual Interdisciplinary	0	0	0	0	0	0	0	0	0	0	1	0	1
30	Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1
COLLEG	SE TOTAL	0	0	0	0	0	0	0	2	0	0	5	0	7
TOTALS	STUDENTS	0	15	68	64	201	3	1	34	0	0	22	1	409

Extract Date:

1/31/2019 3:29:02 PM

Antoni Campeau Registrar