

**REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE					UN TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF AGRICULTURE													
Agriculture, Agriculture Operations, and Related S													
01.0101 Agricultural Business	0	0	1	0	0	0	0	0	0	0	0	0	1
01.0901 Animal Science	0	0	0	1	1	0	0	0	0	0	0	0	2
01 Subtotal	0	0	1	1	1	0	0	0	0	0	0	0	3
COLLEGE TOTAL	0	0	1	1	1	0	0	0	0	0	0	0	3
COLLEGE OF ARTS & ARCHITECTURE													
Architecture and Related Services.													
04.0401 Pre Environmental Design	0	0	0	0	1	0	0	0	0	0	0	0	1
04 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
Visual and Performing Arts.													
50.0701 Art	0	0	2	0	3	1	0	1	0	0	0	0	7
50.0602 Film and Photography	0	0	0	0	3	0	0	0	0	0	0	0	3
50 Subtotal	0	0	2	0	6	1	0	1	0	0	0	0	10
COLLEGE TOTAL	0	0	2	0	7	1	0	1	0	0	0	0	11
COLLEGE OF BUSINESS													
Business, Management, Marketing, and Related S													
52.0101 Business	0	0	0	0	3	0	0	0	0	0	0	0	3
52.1401 Pre Business	0	0	0	5	5	0	0	0	0	0	0	0	10
52 Subtotal	0	0	0	5	8	0	0	0	0	0	0	0	13
COLLEGE TOTAL	0	0	0	5	8	0	0	0	0	0	0	0	13

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COLLEGE OF EDUCATION/HHD													
Education.													
13.0101 College Teaching Certificate	0	0	0	0	0	0	0	2	0	0	0	0	2
13.1202 Elementary Education	0	0	1	0	1	0	0	0	0	0	0	0	2
13.1205 Secondary Education	0	0	0	0	0	0	0	1	0	0	0	0	1
13.1316 Secondary Education	0	0	0	0	2	0	0	0	0	0	0	0	2
13.0101 Teacher Certification	0	0	0	0	0	0	1	0	0	0	0	0	1
13 Subtotal	0	0	1	0	3	0	1	3	0	0	0	0	8
Family and Consumer Sciences/Human Sciences.													
19.0101 Community Health	0	0	0	0	1	0	0	0	0	0	0	0	1
19.0101 Family and Consumer Scienc	0	0	0	0	0	0	0	1	0	0	0	0	1
19.0101 Food and Nutrition	0	0	0	0	1	0	0	0	0	0	0	0	1
19.0101 Health and Human Performanc	0	0	1	2	3	0	0	0	0	0	0	0	6
19.0101 Health Enhancement	0	0	0	0	2	0	0	0	0	0	0	0	2
19 Subtotal	0	0	1	2	7	0	0	1	0	0	0	0	11
Parks, Recreation, Leisure, and Fitness Studies.													
31.0504 Health Promotion	0	0	0	0	0	1	0	0	0	0	0	0	1
31 Subtotal	0	0	0	0	0	1	0	0	0	0	0	0	1
COLLEGE TOTAL	0	0	2	2	10	1	1	4	0	0	0	0	20
COLLEGE OF ENGINEERING													
Engineering.													
14.0701 Bioengineering	0	0	0	1	3	0	0	0	0	0	0	0	4
14.0701 Chemical Engineering	0	0	1	0	0	0	0	0	0	0	0	0	1
14 Subtotal	0	0	1	1	3	0	0	0	0	0	0	0	5
COLLEGE TOTAL	0	0	1	1	3	0	0	0	0	0	0	0	5

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COLLEGE OF LETTERS & SCIENCE													
Area, Ethnic, Cultural, and Gender Studies.													
05.0202 Native American Certificate	0	0	0	0	0	0	0	0	0	0	1	0	1
05 Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1
Foreign languages, literatures, and Linguistics.													
16.0101 Modern Languages & Literatur	0	0	0	0	9	0	1	0	0	0	0	0	10
16 Subtotal	0	0	0	0	9	0	1	0	0	0	0	0	10
English Language and Literature/Letters.													
23.0101 English	0	0	0	0	2	0	1	0	0	0	0	0	3
23 Subtotal	0	0	0	0	2	0	1	0	0	0	0	0	3
Liberal Arts and Ssciences, General Studies and													
24.0101 Liberal Studies	0	0	1	0	1	0	0	0	0	0	0	0	2
24 Subtotal	0	0	1	0	1	0	0	0	0	0	0	0	2
Biological and Biomedical Sciences.													
26.0401 Cell Biology and Neuroscienc	0	0	0	0	4	0	0	0	0	0	0	0	4
26 Subtotal	0	0	0	0	4	0	0	0	0	0	0	0	4
Mathematics and Statistics.													
27.0101 Mathematics	0	0	0	0	1	0	0	0	0	0	0	0	1
27 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
Physical Sciences.													
40.0601 Earth Sciences	0	0	0	0	1	0	0	0	0	0	0	0	1
40.0801 Physics	0	0	0	1	0	0	0	0	0	0	0	0	1
40 Subtotal	0	0	0	1	1	0	0	0	0	0	0	0	2
Psychology.													
42.0101 Psychology	0	0	2	0	4	0	0	0	0	0	0	0	6
42 Subtotal	0	0	2	0	4	0	0	0	0	0	0	0	6
Social Sciences.													
45.0601 Economics	0	0	0	1	3	0	0	2	0	0	0	0	6
45.1001 Political Science	0	0	1	1	2	0	0	0	0	0	0	0	4
45 Subtotal	0	0	1	2	5	0	0	2	0	0	0	0	10
History													
54.0101 History	0	0	0	0	4	0	0	0	0	0	0	0	4
54 Subtotal	0	0	0	0	4	0	0	0	0	0	0	0	4
COLLEGE TOTAL	0	0	4	3	31	0	2	2	0	0	1	0	43

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COLLEGE OF NURSING														
Health Professions and Related Clinical Sciences.														
51.1601 Nursing	0	0	0	0	1	0	0	0	0	0	0	0	0	1
51 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	0	0	0	1	0	0	0	0	0	0	0	0	1
GALLATIN COLLEGE PROGRAMS														
Transportation and Materials Moving.														
49.0101 Aviation	0	0	0	0	1	0	0	0	0	0	0	0	0	1
49 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	1
Visual and Performing Arts.														
50.0408 Interior Design	0	0	0	0	1	0	0	0	0	0	0	0	0	1
50 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	0	0	0	2	0	0	0	0	0	0	0	0	2
TOTAL STUDENTS	0	0	10	12	63	2	3	7	0	0	1	0	0	98

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Bonnie B. Ashley
Registrar